

IGNEOUS ROSE

By

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INTRODUCTION

I, Aun Weor, Great Avatar of the New Age of Aquarius, write this ardent book within the voracious fire....

We are now going to penetrate into the igneous womb of the Mother Goddess of the World.

AGNI! AGNI! AGNI! God of Fire, helps us, inspire us and lead us through these igneous labyrinths of great Nature.

We are now going to study the delicate petals of the igneous rose of the universe.

We are now going to penetrate into the most profound caverns of the earth in order to extract its most terrific secrets...

A still, small voice exalts the burning flames of our purest feelings... The voracity of the Children of the Fire crackles among the burning embers of the universe...

We feel the crackling of the flames...and the aura of the Mother Goddess of the World covers us in its purest effort...

Our chalice is of gold, of silver...and it burns like the solemn fire of the universe...

Children of the Earth! Hear your instructors, the Children of the Fire... Kings and Queens of the Fire, creatures of the forest...I conjure you!

There is not a jungle without its Genie, there is not a tree without its creature, its powers and its intelligence...

There is not a tree without a soul... Every plant is a physical body of an elemental creature of Nature....

Every plant has a soul, and the souls of the plants enclose all the powers of the Mother Goddess of the World...

The souls of the plants are the elementals of Nature. These innocent creatures have not yet departed from Eden, and for this reason, they have not yet lost their igneous powers...

The elementals of the plants play as innocent children amidst the ineffable melodies of the Mother Goddess of the World's great Eden.

We delight ourselves with the aromas of the fire. Thus, we arise full of ecstasy towards the ineffable joy of Nirvana.

There is nothing in this ardent creation that is without a soul...

If we observe with the eyes of the Spirit the ardent depth of a millenarian rock, then we see that each atom is the physical body of a mineral elemental creature that struggles, loves, and works within the ardent crackling of the universal flames. That elemental intensely longs to climb the ardent steps of the carbon and of the diamond in order to have the joy of entering into the sublime kingdom of the plants...

This book smells of a forest. This book smells of a mountain...

We extract this book from the flames of the universe and each one of its words is written with ardent embers...

We want to now extract all the secrets of ancient wisdom from those giants of the forest, and from those innocent children from the waters, from the air, from the rocks, and from the ardent flames, in order to re establish the esoteric wisdom over the face of the Earth, and to initiate the Age of Maitreya within the crackling flames of our burning powers.

All the elemental magic of the ancient Hierophants ardently sparkles into the sacred chalice of the flowers and into the very womb of the august trees of great Nature.

It is necessary to search for the ancient wisdom of the Hierophants of Egypt and Greece within the millenarian rocks that are challenging time, and within the subterranean caverns of the womb of the Earth, where the burning fire sparks and burns the debris with its flames.

We are going to separate the smoke from the flames. We are going to elaborate the body of Liberation with the aroma of the most ardent incentive, which is made from the purest musk.

We need an ardent mind. We need flaming thoughts. We need the Christ mind of the Arhat in order to penetrate into the frightful blaze of these universal flames, where the secrets of the igneous rose of Nature terrifically sparkle.

We raise our flaming chalice amidst the ardent, sparkling fire of the

Mother Goddess of the World. AGNI! Illuminate us. We raise our chalice to you.

Let us light a bonfire, and let us sing the ardent hymns of fire within the igneous rose of the universe. Let us raise our august chalice and make a toast to the Hierarchies of the flames... AGNI! AGNI! AGNI!

CHAPTER 1**A QUEEN OF THE FIRE**

1. We have now penetrated into a medieval palace. A child plays in this ancient palace.
2. The child climbs on a ladder. We must become children in order to climb the ladder of wisdom.
3. A Queen of the fire lives within this ancient palace. She is the elemental Queen of the juniper tree, who was incarnated in a physical body in an ancient medieval court.
4. She is a moderate magician. She is an austere magician dressed in a medieval style. This elemental Queen has a beautiful, youthful appearance. She lives a very exemplary life in this ancient feudal palace.
5. When submerged in profound internal meditation, we penetrate into a subterranean salon of this ancient mansion. Before our spiritual eyes, a humble bed, a sublime Lady, and several holy Masters are present. They assist this elemental Queen of the juniper tree, who was incarnated in a physical body in the Middle Ages.
6. This strange abode, where one breathes the dust of the centuries, appears illuminated by an old glass spider.
7. Before the bed, a smouldering iron vessel gives off a vague and delicious smoke.
8. The fire intensely burns below this vessel.
9. A liquid boils, and in the liquid is the plant of the juniper tree.
10. The liquid of the vessel is the pure water of life, within which the juniper tree appears.
11. This is the plant of the divine Kings. Three Zipas Chibchas of Bacata practised the worship of the Juniper tree.
12. All the Divine Kings of the past practised the royal art of the juniper tree.
13. The mantra of the elemental of the juniper tree is *KEM-LEM*.
14. The elemental of the juniper tree resembles a beautiful girl. Each tree has its elemental.
15. All the elementals of the juniper trees obey the elemental Queen, who was once incarnated in this ancient medieval palace.

16. The Queen begs Agni for help, and this child of the fire floats in this strange abode.
17. Thus, the elemental of the juniper tree obeys and several Masters of wisdom appear within the smoke of the vessel,
18. The smoke of the juniper tree forms a gaseous body. This is in order for the invoked Angel to dress with it and to become visible and tangible in the physical world.
19. All the divine Kings of the past practised the royal art of the juniper tree in order to speak with the Angels.
20. The invoker must drink a glass of juniper tree water during the rite.
21. The chakras enter into activity with the rite of the juniper tree.
22. Each tree has its elemental. The elementals of the juniper tree obey the Queen of the Fire, who was incarnated during the Middle Ages in a pompous court.
23. The Queen of the juniper tree now cultivates her mysteries in a subterranean temple of the Earth.
24. When burnt as a perfume, the berries of the juniper tree cleanse the astral body of all types of larvae.
25. The Initiate must clothe himself with his priestly vesture in order to officiate in the temple with the elemental of the juniper tree.
26. During the time in which the sacred service of the juniper tree endures, the tree from which the branches and the berries were taken must remain covered with a black cloth and must have several stones hanging from it.
27. During the holy invocation of the elemental of the juniper tree, the Initiate must sound a trumpet made from the horn of a ram.
28. The elemental of the juniper tree forms a gaseous body with the smoke that serves as an instrument for the invoked Angel.
29. If the invocation is worthy of an answer, the invoked Angel will respond to the call. He will make himself visible and tangible in the physical world in order to speak with the one who is calling him.
30. Those who are unworthy can call a thousand times but they will not be heard, because all the doors are closed for the unworthy, except the one of repentance.

CHAPTER 2**THE ARHAT'S SEVEN CANDLESTICKS**

1. Hear me, brethren of the Third Initiation of the Major Mysteries. It is to you that I speak.
2. The hour has arrived in which the seven candlesticks of the mental body must be lit.
3. *“Ere the gold flame can burn with steady light, the lamp must stand well guarded in a spot free from all wind.”* (Bhagavad-gita)
4. All terrestrial thoughts must fall dead before the doors of the temple.
5. *“The mind which follows the rambling senses, makes the soul as helpless as the boat which the wind leads astray upon the waters.”* (Bhagavad-gita)
6. This is how the precepts of Oriental wisdom speak to us.
7. Hear me, oh Masters of the Third Initiation of the Major Mysteries. It is to you that I speak.
8. You now need the purest igneous effort.
9. You must now raise your ardent serpent of the mental body.
10. The five pointed star shines upon the candlesticks of the mind.
11. Within the crackling of the flames, you have now penetrated into the ardent temple of cosmic understanding.
12. Your thoughts are ablaze among the voracity of the flames.
13. This is the igneous temple of the Arhat.
14. Your mind must become completely incandescent within the crackling of the fire.
15. There is the need to carefully separate the smoke from the flames.
16. The smoke is darkness. The flames are light.
17. There is the need to practice sexual magic intensely, within the blazing fire.
18. There is the need to convert the material-mind into Christ-mind.
19. There is now the need to steal the fire from the demons of the mental world.

20. Persevere and do not lose heart, my brother.
21. The pedestals of the thrones of the Masters are made of monsters.
22. Have faith, my child, and clear your way with the sword.
23. The tenebrous ones are closing the way.
24. Thrust yourself against the tenebrous ones with the ardent edge of your sword. Defeat them and you will enter into the chambers of the holy temple of the Arhat.
25. The sun shines and the candlestick of your solar plexus is now lit.
26. My brother, receive your reward.
27. The solar diamond and the igneous ring sparkle on the ring finger of your mental body.
28. A new igneous rose now burns in your solar plexus.
29. The demons of understanding spy on you everywhere, oh Arhat!
30. The serpent of your mental body is now rising through the fine edge of your medulla of the mental body.
31. There is the need to dominate the mind by means of willpower.
32. The mind is the refuge of desire.
33. There is the need to eject the tempting demons from our temple with the terrible whip of willpower.
34. There is the need to liberate the mind from every type of school, religion, sect, political party, concept of mother country, flag, prejudice, desire and fear.
35. There is the need to liberate the mind from the process of rationalization.
36. There is the need to change the process of rationalization for comprehension.
37. Do not identify yourself with the mind, oh Arhat!
38. You are not the mind. You are the Being. You are the Intimate.
39. The mind is a wild horse. Tame it with the whip of willpower, so it cannot throw your coach into the abyss.

40. Woe to the coach driver who loses his coach! He must restart his journey.
41. The igneous rose of your heart is your sun of justice.
42. Learn to handle your sword, oh Arhat.
43. Learn to separate the smoke from the flames.
44. In everything that is good there is something evil.
45. In everything that is evil there is something good.
46. You have now passed beyond good and evil.
47. You now know the goodness of evil and the evilness of good.
48. Offence is hidden within the incense of prayer.
49. Persevere, my child. The serpent of your mind is rising little by little through the medulla of your mental body. The igneous wings, your eternal wings are open.
50. Your mind shines with the sacred fire.
51. Persevere and do not lose heart. Light your seven eternal candlesticks.
52. Obtain the sight of the eagle and the ardent ear.
53. Your undulating thoughts are flaming within the ardent aura of the universe.

CHAPTER 3**THE PUMPKIN GOURD
(Cucurbita pepo)**

1. Let us now enter the temple, oh Arhat, in order to officiate with the pumpkin gourd.
2. Revest yourself with your white mantle and tunic, and approach the altar, oh Arhat!
3. We can work with the multitudes with the powers of the elemental of the pumpkin gourd.
4. The elemental of the pumpkin gourd has terrific powers over the multitudes.
5. Jonah made Nineveh repent of its sins with the elemental magic of the pumpkin gourd.
6. The elemental of the pumpkin gourd has a small crown upon its pineal gland that gives it terrific power over the human masses.
7. Learn, oh Arhat, to fight against the abominations of humanity by means of the pumpkin gourd. Thus, you will help the human multitudes, and when helping humanity, you help yourself. You know this.
8. Remember that the elemental of the pumpkin gourd has a pink tunic, which is the colour of unselfish love. This elemental resembles a beautiful girl dressed with this tunic of love.
9. Jonah was three days in the belly of a fish. On the third day, the fish vomited him onto the square of Nineveh.
10. Jonah then seated himself beneath a pumpkin gourd, and all the people of Nineveh repented. They tore their vestures, covered their bodies with sackcloth and proclaimed a fast.
11. I want you now to understand, oh Arhat, the existing intimate relationship between the fish of the sea and the pumpkin gourd.
12. There is a powerful Angel who governs the fish of the sea and the elementals of the gourd plants.
13. The current of life that passes through the fish of the sea is the same current that passes through the vegetable family of the pumpkin gourd.
14. The igneous Angel who governs the gourd plants is the same ardent flame who governs all the fish of the immense sea.

15. The officiant must place the pumpkin in a pot of water that must boil upon the flames of a small stove.
16. The pumpkin fruit must be cut into pieces before placing it into the pot of water.
17. This pot of water must boil before the altar.
18. The officiant must bless the steaming pot and command the elemental of the pumpkin gourd to work over the multitudes in order to make them repent of their sins,
19. The great White Hierarchy will assist you during the rite.
20. The College of Initiates will collaborate with you in this great work of the Father.
21. The igneous powers of this elemental creature blaze intensely within the ardent sparkling of the universal flames.
22. During, this ceremony of elemental magic, the White Dove of the Holy Spirit will enter into you, oh Arhat!
23. Now, while submerged in profound meditation, you can hear the word of Jehovah.
24. Do not forget, my brother, do not forget, oh Arhat, that the spinal vertebrae of the mental body have a corresponding sacred cavern, hidden within the womb of the earth.
25. As long as your igneous serpent is rising through the incandescent medulla of your mental body, you are penetrating into each one of the caverns that correspond to each vertebra.
26. These caverns, illuminated by the fire of your candlestick, burn with splendour.
27. The caverns in which your blazing torch does not yet burn are filled with darkness and smoke. Only you, oh Arhat, can dispel this darkness with the sacred fire of your candlestick.
28. The burning fire of cosmic Nature sparkles in each one of the thirty-three caverns of the Arhat!
29. The sacred mysteries of the fire are cultivated in each one of the thirty-three caverns of the Arhat.
30. The light and the fire convert the material-mind into Christ-mind, while the Arhat illuminates his caverns with the torch of his candlestick.

31. After Jonah was vomited from the fish, he preached in Nineveh and he sat beneath a pumpkin gourd. He did this in order to work with the powers of the mind that blaze within the sparks of the cosmic mind's glowing embers.

32. People do not understand the symbol of Jonah, despite the fact that Christ resurrected after three days.

33. People ask for signs from Christ, but he gave only the sign of Jonah

34. Remove your vile vestments because they are filled with worms from all rotting matter.

35. The worm of the rotting matter dries and kills the pumpkin gourd.

36. Only the Arhat can officiate during the rite of the pumpkin gourd.

37. The entire Sacred College will go to the temple of the holy rite, dressed with white tunics. Only the few helpers will use light blue tunics and cloaks during the rite.

38. During certain moments, the lights are extinguished and the temple remains in darkness.

39. Now you will understand that the pumpkin plant belongs to the mental plane.

40. Now you will understand all the symbolism of Jonah, the prophet, seated beneath a pumpkin gourd.

41. The moments during the rite in which the lights are extinguished symbolize the passing from the darkness to the light

42. We must throw out of ourselves all animal-natured, vile deeds.

43. The mantra of the elemental of the pumpkin gourd is "KA".

44. An oriental gong must be resounded during this rite.

CHAPTER 4**THE THIRD GUARDIAN**

1. The mind lives reacting against the impacts that come from the exterior world. One must control these reactions of the mind by means of willpower.
2. If one throws a rock into a lake, then one will see crystalline waves extending from the centre to the periphery. The waves become the reaction of the water against the rock.
3. If someone insults us, then we feel anger. This anger is a reaction to the words of the insulter.
4. A pornographic image offends our external senses. The mind then reacts as the lake in the given example, with waves of animal passion that extend from the centre to the periphery.
5. We must subdue the senses and command the mind with the mighty whip of willpower.
6. Our mind lives reacting against the impacts of the exterior world.
7. The incessant reactions of the mind deliver pleasure and pain to us.
8. Likes and dislikes are nothing more than the result of the reactions of the understanding.
9. It is necessary to control these reactions of the understanding in order to pass beyond pleasure and pain.
10. We must become serene and indifferent before praise and slander and before triumph and failure.
11. All the tempests of our existence are nothing more than the result of the reactions of the understanding before the impacts that come from the exterior world.
12. A clairvoyant examination permits us to comprehend that the reactions of the mind come from a nuclear centre.
13. This nuclear centre of the understanding is the guardian of the threshold of the mind.
14. The guardian of the threshold of the mind is similar to the smoke of the flame.
15. The guardian of the threshold of the mind is a terrible demonic creature. It lives by reacting against the exterior world with waves of pleasure and pain, with waves of likes and dislikes, and with waves of hatred, envy, greed, slander, selfishness, etc...

16. We have created this guardian on our own, with all the evil of our understanding.
17. There is the need to carefully separate the smoke from the flames.
18. It is urgent to deprive ourselves of the guardian of the threshold of the mind in order to become liberated from our animal past.
19. After opening his igneous wings, the Arhat must now pass the ordeal of the guardian of the threshold of the mental world.
20. Have courage, oh warrior, oh fighter. This is a supreme moment.
21. Take your igneous sword from its sheath and thrust yourself intrepidly towards the guardian of the threshold of the mind.
22. Now you will be free. Now your mind will be under the complete control of the Intimate.
23. When you were longing to be a Chela, you then passed the ordeal of the guardian of the threshold and the ordeal of the great worldly guardian of the threshold.
24. Now, as a Master, the third guardian is coming to encounter you. Defeat him, and your mind will be free from the external senses.
25. The external wings are opened within the blazing fire of the mind. The tenebrous ones of the world of the mind attack you within the blazing flames. Defeat them, oh Arhat!
26. Control your mind with the whip of willpower.
27. When the mind pursues you with perverse representations of hatred or passion, envy or selfishness, etc., speak to the mind as follows:
28. *“Mental body, I do not accept this representation. Take it away from me. I do not accept this from you. You must obey me because I am your lord.”*
29. The Intimate can control the mind, but only by means of willpower. There is no other way.
30. Let us affirm our Being.
31. I am not the body. I am not desire. I am not the mind. I am not the willpower. I am not the consciousness. I am not the intelligence.
32. I am the Intimate.

33. I will break all the chains of the world. I am the living God. I am the Being. I am life. I am the bread of life. I am the wine.

34. When we affirm the majesty of the Being the igneous roses of our understanding glow within the blazing universal fire.

35. When the guardian of the threshold of the mind is defeated and flees, the three enigmas of time are broken. Our mind then sparkles with the flames within the great rhythms of the fire.

CHAPTER 5

THE CHALICE

1. Remember, my brother, that the chalice represents the mind of the human being.
2. The Holy Grail that exists in the *Temple of Montserrat* is filled with the blood of the Redeemer of the world.
3. Your chalice is your brain, and your brain is the instrument of your mental body.
4. My brother, fill your chalice with the blood of the Martyr of the Calvary so that your mind may be christified within the ardent sparks of the universal flames.
5. The blood of the Lamb is the wine of light of the Alchemist. The blood of the lamb is the semen.
6. Your semen is the oil of pure gold that rises through your two olive trees to the sacred chalice of your brain, in order to christify your mind within the blazing fire of the universe.
7. When the chalice is empty, it is the black grail, the grail of the shadow, the grail of the darkness.
8. My brother, fill your chalice with the blood of the lamb so that it may be converted into the Holy Grail and so that your mind may be christified.
9. A fornicator or an adulterer can never convert his material-mind into Christ-mind.
10. The Masters who are married will christify themselves by means of sexual magic.
11. The Masters who are single will christify their minds by means of mental transmutation and the sacrifice of sexual abstinence.
12. Thus, the fourth degree of the power of the fire will rise through the medulla of the mental body, converting the material-mind into Christ-mind.
13. You must be pure, pure, pure.
14. You are completely forbidden to pour even one drop of your sacred wine.
15. Oh disciple of the rocky path, if you want to christify your mind, then you must have the vow of eternal chastity.
16. You must fill your sacred chalice with the wine of light so that the fire will make your cosmic mind shine within the august thundering of thought.

CHAPTER 6**THE APPLE TREE
(Malus Sylvestris)**

1. The apple tree symbolizes the sexual force of Eden. When humanity ate of the prohibited fruit, they were cast out from Paradise.
2. The Angel who governs all the elementals of this tree has the power to close our spinal chambers if we eat of the prohibited fruit.
3. When man violated the laws of the Lord Jehovah, the elemental Angel of this tree closed the sacred chambers of our spinal column and cast us out of Eden, where the rivers of the pure waters of life flow with milk and honey.
4. The flaming sword of the elemental Angel of the apple tree turns in all directions within the flames that guard the door of Paradise.
5. The door of Eden is sex. Eden is sex itself.
6. All the doors are closed to the unworthy, except the door of repentance.
7. Even if a human being would proclaim penitence, if he would fast and cover his body with sackcloth, this alone would not permit him to enter into Eden.
8. Even if a human being were to study all the wisdom of heaven and earth, this alone would not permit him to enter into Eden.
9. Entering into Eden is only possible through one door, through the door which we departed from.
10. The human being departed from Paradise through the door of sex. Therefore, we can re-enter Paradise only through this door.
11. The entire secret is found in the *Lingam-Yoni* of the Greek Mysteries.
12. The great secrets of the universal fire of life are contained within the union of the phallus and the uterus.
13. There must be a sexual connection, but the semen must not be ejaculated.
14. The refrained desire will transmute the semen into light and fire.
15. The refrained desire will fill our sacred chalice with the sacred wine of light.

16. This is how the sacred chambers are opened. This is how the sacred fire awakens. This is how we open the doors of Eden. This is how we christify the mind within the igneous rose of the universe.
17. Masters who are single will open their igneous chambers with the terrific force of sacrifice.
18. Sexual abstinence is a tremendous sacrifice,
19. A sacred temple exists in the internal worlds, in which the elemental Angel who governs this marvellous tree officiates.
20. This temple is illuminated by three eternal lamps.
21. The first lamp is the incarnated rose, which is like the igneous force of the star of the dawn. The second lamp is similar to the blue fire of the Father. The third lamp shines with the immaculate whiteness of perfect chastity.
22. The great melodies of the universal fire resound in the ineffable realm of this temple of Eden.
23. The elemental of this marvellous tree possesses terrific igneous powers.
24. Every plant and every tree has a body, soul, and Spirit, just as humans do.
25. Every plant and every tree has its own soul and its own Spirit.
26. The souls of the plants are the elementals that play within the igneous rose of the universe.
27. The elemental of the apple tree has igneous powers that spark within the aura of the universe.
28. All the brothers and sisters who walk along the rocky path of the blazing flames must learn the elemental magic of this sacred tree, in order to help this painful humanity.
29. We can sow harmony within homes with the elemental powers of this tree.
30. We can perform justice for many unhappy beings with the elemental powers of this tree.
31. A consort abandoned by his or her immoral spouse, a fallen young woman, an unhappy one abused by his or her spouse are cases that can be mended with the elemental powers of this prodigious tree, when the Law of Karma permits it.

32. Those who believe that they can perform marvels with only the force of the mind are completely mistaken, because everything in Nature is dual.
33. To think that all the works of practical magic can be performed with only the force of the mind is as absurd as to think that a man can engender a child without touching a woman.
34. To think that we can perform all types of esoteric works with only the mental force is as ridiculous as to believe that we can write a letter with only a pen and no paper, or to believe that we can have light with only electricity and without the bulb.
35. Everything in this ardent creation is dual. Each thought has a corresponding plant.
36. The elemental of the apple tree is of an extraordinary beauty. It is similar to a bride dressed in white.
37. We can save ourselves from many dangers and mend many broken homes with the elemental of the apple tree.
38. A mat must be placed on the ground beside the apple tree in order to officiate with the elemental.
39. “*EBNICO ABNICAR ON*” are the mantras of the elemental of the apple tree, as the Lord Jehovah taught me.
40. You must command the elemental with the might of your willpower and with the edge of your sword directed towards the person or people to whom you need to influence,
41. Furthermore, the Lord Jehovah showed me the esoterism of the apple tree.
42. The apple is the incarnated flower that the beast devoured. The apple is the lamb and the apple is the pig of animal passion.
43. And the Lord showed me the apple tree, and behold, the poison of the scorpion within its roots.
44. And the Lord Jehovah showed me a column of white, pure and immaculate light that was rising towards the heaven upon a plate of embers.
45. The apple tree is the Glorian, and the seven degrees of the power of the fire spark around it.
46. And the Lord Jehovah showed me a great mount and many Masters of the White Lodge, each one beside his apple tree.

47. And the Lord Jehovah told me, *“Only you know what we, the Masters, have completed.”*

48. And the Lord Jehovah showed me an innocent, naked child filled with beauty, and he told me, *“This is how we become when we reach the fourth degree of the power of the fire.”*

49. Then, I understood the teachings of the Lord Jehovah, which are full of wisdom and light.

50. These are the holy teachings of the Saviour of the world.

51. These are the holy teachings of Jehovah and of the Prince Messiah, who we, the Gnostics love.

52. The Arhat is converted into a child. This I learned from the Lord Jehovah.

53. Oh Jehovah! My God! Strengthen me with apples.

54. One day, I, Aun Weor, submerged myself into profound meditation and said to the Lord Jehovah, *“Oh Jehovah helps me!”* and the Lord Jehovah answered:

55. *“I have always helped you. I will always help those who have passed through the schools of the Baalim.”*

56. The Lord Jehovah wore a triangular crown upon his head. His face was like lightning. His eyes were like torches of ardent fire. His arms and legs were like incandescent metal.

57. Abandon all those schools of the Baalim and seat yourselves beneath your apple tree.

CHAPTER 7

THE BODY OF LIBERATION

1. There are two types of flesh: One comes from Adam, and the other one does not come from Adam. The flesh that comes from Adam is vulgar and corruptible; the flesh that does not come from Adam is eternal and incorruptible.
2. When the igneous serpent of the mental body reaches a certain canon, the Master then dies and is born in life.
3. The divine Rabbi of Galilee, riding upon a donkey, enters the celestial Jerusalem with the newly liberated human being.
4. The newly liberated human being, also riding upon a donkey, triumphantly and victoriously enters the city where he is received with palms and praises.
5. The Master contemplates upon his body of clay that is crumbling into pieces, and the Divine Rabbi of Galilee says to the newly liberated one, "*You do not need that now.*"
6. From this instant, the Master is liberated from the wheel of birth and death.
7. A new ultra-sensible physical body, filled with millenarian perfection, has been formed from the finest atoms of the physical body. It has the majestic appearance of the Cosmic-Christ and is eternal and incorruptible.
8. This vehicle that replaces the physical body of clay has been formed in the vital depth of our clay body, in the same manner that a chick is formed within the egg.
9. When Franz Hartman visited the Temple of Bohemia, he found himself with Paracelsus, Joan of Arc, and many other Adepts who were living in this sacred Monastery with their bodies of flesh and bone.
10. He then dined with the Major Brothers in the Brethren's refectory. Paracelsus instructed him in his laboratory and, in his presence, Paracelsus transmuted lead into gold.
11. The book entitled *An Adventure in the Mansion of the Rosicrucian Adepts* by Franz Hartman tells us these things.
12. When Joan of Arc left her body in the blaze where she was burned alive, she found herself surrounded by Masters that took her to the Temple of Bohemia.
13. Since then, she lives in the temple with her ultra-sensible physical body, in the presence of all the other Major Brothers.

14. This new physical body has the power to make itself visible and tangible in any place and to feed itself with fruits and pure water. The honey from the honey bee is the food of the Masters of the Universal White Fraternity.

15. When we, the members of the Sacred College of Initiates, are out of this physical body of clay, we function with the body of liberation, which is made from the purest musk.

16. However, when we are incarnated, accomplishing the mission in favour of this painful humanity, we move through places unnoticed just as anyone on the street. We dress in clothes as our fellowmen. We live and work to earn our daily bread, just as every citizen does.

17. The body of liberation converts us into citizens of Eden.

18. This is how Christ enters us, through the doors of the triumphant and victorious city.

CHAPTER 8**THE MOTHER GODDESS OF THE WORLD**

1. The five pointed star and the starry cross now shine in the blue heaven of the Arhat.
2. Let us now celebrate a feast within the ardent sparks of the universal flames for the Virgin, the blessed Mother Goddess of the World.
3. My Mother shines in her ineffable temple. We must now dress ourselves with our vesture of Arhat, in order to celebrate the feast.
4. People believe that Nature is something unconscious, but they are wrong. Poor People!
5. When we penetrate into our internal worlds, we find the Mother of all the living beings officiating in her temple.
6. All of immense Nature is nothing more than the grandiose body of the Queen of heaven.
7. The Mother Goddess of the world is a Guru-Deva of eternal perfection.
8. We find two altars in the temple of the blessed Mother Goddess of the world, and in the midst of them is the Lion of the Law.
9. This Goddess of the fire has been personified by the virgins of all religions, such as, Isis, Mary, Maya, Adonia, Astarte, Insoberta, etc.
10. She is the Mother of all living beings.
11. Let us celebrate the feast of the Virgin Mother of the world, oh Arhat.
12. The five pointed star and the starry cross shine in the eternal heavens of the Arhat.
13. How beautiful the Mother of the world is! Behold her in her ineffable temple, governing all of Nature.
14. She wears a brilliant crown of gold upon her head, and her immaculate tunic shines within the sparkling universal flames.
15. Let us celebrate the feast of the Virgin Mother of the world, oh Arhat!

CHAPTER 9**THE CEDAR
(Cedrus Libani)**

1. The elemental of this tree has marvelously flaming igneous powers.
2. The doors of the cosmic temples are made of cedar wood.
3. The cedar is intimately related with the blazing flames of our spinal column.
4. The Devas who govern the elementals of the cedar of the forest have the power to open the incandescent door of our channel of *Shushumna*.
5. This channel is like a small, subterranean passage with its thirty-three blazing chambers of our sacred medulla, where the flames spark within the great crackling of the blazing universal fire.
6. The entrance of this incandescent passage is intimately related with the life of the cedars of the forest.
7. We advise our disciples to lie down on a sheet of cedar.
8. The back of our body must be bare in order for the spinal column to be in direct contact with the cedar wood.
9. The elemental of this tree is clothed with a white tunic and a white mantle.
10. The elemental of the cedar has the power to make us invisible before our enemies.
11. The elemental of this tree permits us to prophesy events of the future.
12. The cedars of Lebanon served in order to construct the doors of the temple of Jerusalem.
13. On holy Thursdays and Fridays the cedars of the forest communicate amongst themselves with mournful sounds that resound in isolated areas of the mountains.
14. The scepter of the patriarchs is made of cedar.
15. When meditating on the cedar, the panorama of future events is revealed before our internal sight. We can then prophesy.
16. When begging the elemental of the cedar to make us invisible, he grants us our petition and thus we remain invisible before the sight of our enemies.

17. The inferior orifice of our spinal medulla is the door of our ardent furnace.
18. The guardian of this door is the Angel who governs all the elementals of the cedars.
19. All the doors of the temples are made with the wood of the cedar. *“Open thy doors, O Lebanon, that the fire may devour thy cedars.”* (Zechariah: 11: 1)
20. This is why the door entering into the Shushumna channel is governed by the regent Angel of the elementals of the cedars of the forest.

CHAPTER 10**THE BAMBOO REED**

1. *“I saw also the height of the house round about: the foundation of the side chambers were a full reed of six great cubits.”* (Ezekiel: 41: 8)
2. *“And he that talked with me had a golden reed to measure the city, and the gates thereof and the wall thereof.”* (Revelation: 21: 15)
3. *“And he brought me thither, and behold, there was a man, whose appearance was like the appearance of brass, with the line of flax in his hand, and a measuring reed; and he stood in the gate.”* (Ezekiel: 40: 3)
4. The reed is the scepter of the Masters of the White Fraternity.
5. The ascent or descent of the sacred fire is registered in the reed.
6. All of the wisdom of the river Euphrates is inside the reed.
7. All of the wisdom of the four rivers of Eden is inside the reed.
8. The reed precisely represents the spinal column.
9. A fine medullar channel exists in the centre of our spinal medulla. This fine medullar channel is the Shushumna channel.
10. A fine thread exists in the centre of the Shushumna channel that runs along the spinal medulla.
11. The Kundalini ascends through this fine nervous thread, from the coccyx to the middlebrow, following the medullar course.
12. Our spinal column has thirty-three vertebrae. In esoterism, they are known as canons.
13. The thirty-three canons represent the thirty-three esoteric degrees of occult Masonry.
14. The Kundalini is awakened by practicing sexual magic.
15. The Kundalini is the sacred fire.
16. The Kundalini is found enclosed in a membranous cavity situated in the coccygeal bone.

17. The Kundalini enters into activity with sexual magic. It breaks the membranous cavity in which it is enclosed and enters the medullar channel through an orifice or door that is situated in the inferior part of the medulla.
18. This medullar door remains closed in the common and current people.
19. The seminal steam then permits the Angel, governor of the elementals of the cedars, to open this door in order for our igneous serpent to enter therein...
20. The fire rises slowly, according to the merits of the heart.
21. Each one of our thirty-three sacred chambers represents determined cosmic powers and a determined addition of holy values.
22. As long as we practice sexual magic and sanctify ourselves, the governing Angel of all the elementals of the apple tree opens the holy chambers of our spinal column.
23. An angelic atom exists within the semen that governs our seminal steam.
24. Such an angelic atom raises the steam of our semen towards the medullar channel. This is done so that the Angel of the cedars of the forest may utilize it to open the inferior door of the medulla, in order for the divine princess Kundalini to enter through it.
25. This is why the doors of the temple of Solomon were constructed with cedar from Lebanon.
26. In the word Lebanon (Libano), we find the *IAO* that permits the Angel of the cedars of the forest to open the door of the spinal medulla when we practise sexual magic.
27. *I. A.O.* is the mantra of sexual magic.
28. The correct way to pronounce this mantra is to vocalize each letter separately, prolonging the sound of each vowel.
29. The mantra *I.A.O.* must be vocalized during the moments of sexual magic in order to awaken our sacred fire.
30. Seven Nadis or secret centres exist in our spinal column. They are symbolized by the seven knots of the bamboo reed.
31. Our spinal column truly has the form of a bamboo reed with its seven knots.
32. The rituals of the first, second and even the third degree, in which we, the Gnostics officiate, belong to the reed.
33. Our spinal column has two orifices, one inferior and one superior.

34. The inferior orifice is the door entering into the medulla, and the superior orifice in the superior part of the cranium is the door departing from the medulla. The terrific force of the Hierarchies enters through the orifice in the superior part of the cranium, together with the hiss of the Fohat. It then descends through the profundities of our reed, in order to make the sacred fire rise when we gain a spinal canon.

35. A door is then opened before us and a Master speaks to us and says "Enter".

36. And, we enter onto a patio and into a temple in order to receive the degree, the symbols and the feast.

37. These are the feasts of the temples and the feasts of the Gods.

38. Thus, through this way of ardent and blazing fire, we are entering into each one of our igneous chambers that spark within the fire of the universe.

39. When a human being allows himself to fall, which means, when the human being spills the semen, the Angel of the apple tree, governor of all the elementals of the apple trees, is the one who closes the door of one or more chambers of our spinal column.

Then, the sacred fire descends one or more canons in accordance with the magnitude of the fault.

40. When the sacred fire has penetrated into all of the thirty-three ardent chambers, the High Initiation arrives.

41. The Intimate has two souls: one Divine, and the other Human.

42. In the High Initiation, the Divine Soul is completely fused with the Intimate and the Intimate is then born in the internal worlds as a new Master of the Major Mysteries of the Universal White Fraternity.

43. The seven ardent roses of our spinal column then flame victoriously within the burning aura of the universe,

44. The new Master then emerges from within the living profundities of the consciousness. He opens his way through the body of will, and through the mental, astral, and vital bodies, in order to finally express himself through our creative larynx.

45. Now, the Master must take out all of his psychical extracts from his inferior vehicles.

46. This work is performed by means of fire.

47. The fire has seven degrees of power.

48. The seven degrees of power of the fire belong to our seven bodies.

49. We have seven sacred serpents, two groups of three, with the sublime coronation of the seventh serpent of ardent fire that unites us with the law and with the Father.
50. These are the seven ladders of knowledge.
51. These are the seven gates of the seven Great Initiations of Major Mysteries.
52. Only the terror of love and of the law reign through these seven gates.
53. Each one of our seven bodies is an exact duplicate of our physical body.
54. Each one of our seven bodies has its own medulla and semen.
55. Each one of our seven bodies has its own serpent.
56. Thus, we have seven reeds, seven chalices, seven eternal mounts.
57. The medulla of each one of our seven bodies is symbolized by each one of our seven reeds.
58. The sacred wine (semen) resides in each one of our seven chalices.
59. The physical plane, the ethereal plane, the astral plane, the mental plane, the causal plane, the conscious plane (Buddhic) and the plane of the Intimate (Atmic) are the seven eternal mounts.
60. There is the need to raise the seven degrees of the fire.
61. We must convert ourselves into ardent kings upon the majestic summits of the seven eternal mounts.
62. We must grasp each one of our seven reeds.
63. The Angel who governs the elemental life of the bamboo also has the power to welcome us into the Great Mysteries of the fire, or to throw us out of the holy temples.
64. All of our good and evil deeds are registered in our reed.
65. The Angel who governs over the bamboo fields reads our book and judges us in accordance with the law.
66. Our spinal column is a great book where all of our past lives have been registered.
67. In our spinal column is where we must learn how to resist all of the temptations with heroism.

68. Christ, who has tolerated all temptations, is the only one who can give us power and strength in order not to fall into temptation.

69. We must form Christ within ourselves in order to obtain strength, in order not to fall into temptation.

70. There is the need to form Christ within ourselves,

71. When a man and a woman intensely practice sexual magic or when they totally abstain themselves with the terrific sacrifice of abstinence, then Christ is formed within them.

72. The Christ substance extends itself in all the infinite space, and, while we practice sexual magic, it is absorbed by each one of our seven bodies until Christ is formed within ourselves.

73. These seven ardent portals are something very personal, very intimate, very individual and very profound.

74. The path of the Initiation is something very internal and delicate,

75. In order to possess the reed the disciple must liberate himself from all types of schools, religions, sects, political parties, concepts of motherland and flags, dogmas, intellectualism, selfishness, hatred, anger, opinions, classroom arguments, authoritarianism, etc...

76. There is a need to search for a Guru in order for him to guide us along this internal and delicate way.

77. The Guru must be searched for within, in the profundity of the consciousness...

78. Each disciple must search for the Master inside, inside, inside.

79. The Master is found in the profundity of our consciousness.

80. If you want to search for the Master abandon all bookish erudition and pseudo-spiritual schools.

81. The Master appears when the disciple is prepared.

82. The gravest danger for the occultist is to have a bookish culture.

83. The students of occultism who have read excessively are commonly filled with terrible pride.

84. The student who is vain due to the intellect feels as though he is the lord of worldly wisdom. He not only lamentably wastes his time going from school to school, but moreover he closes the door of Initiation for himself, and falls into black magic.

85. We must become like children in order to penetrate into the wisdom of the fire, which is deep within ourselves, in the living profundity of our internal consciousness.

86. There is a need to be humble in order to acquire wisdom. Once we have get wisdom, we must be even more humble.

87. Esoterically speaking, the seven knotted reed of bamboo is the root of our feet.

88. When we comprehend that the most intimate roots of our existence are hidden within the profundity of our spinal medulla and our semen, we then understand this symbol of ardent wisdom.

89. Our spiritual feet are placed upon the unknown and the unknown resides in our reed. Esoterically speaking, this is why the reed is the root of our feet.

90. This symbol is understandable only when we think in the roots of the trees.

91. The tree lives and feeds itself through its roots, and the roots of our existence are found in the spinal medulla and in the semen.

This is why the reed is the root of our feet.

92. In a few words, our temple would not have a fundamental foundation if it was not for the reed.

93. The feet of the human being are placed upon life and life comes from our reed and from our semen.

94. If the human being did not have a spinal column his feet would be useless because he would not be able to support himself upon them. He would be lacking the reed in order to remain erect in posture.

95. The human being is able to sustain himself upon his feet because of the reed. We now comprehend the symbol of ardent wisdom which affirms that the reed is the root of our feet.

96. Without this root our feet would not be able to sustain the physical body and they would be useless.

97. All the power of the human being resides in his semen and in his medulla.

98. The feet of the great Monarchs of the fire sustained themselves under the majestic power of their reed. This is why the reed is the root of our feet.

99. Woe to the Master who loses the power of his reed because his feet will tumble to the abyss....

100. Each one of the elementals of the bamboo reed is an innocent child with a white tunic.

101. One feels amazement when entering the temple of the Angel who governs this elemental population of the bamboo.

102. We see these elemental children living a life of paradise in the temple of this Angel.

103. The temple is filled with flowers of immaculate beauty and these innocent children play happily within the gardens of the temple.

104. The Angel who governs them educates and instructs them on the wisdom of Nature.

105. In this temple of the Angel of the bamboo reed, there is only wisdom, music, flowers and children who play.

106. This is how we, the human beings were in the past, as elemental children playing in Eden...

107. But, when the human being disobeyed the orders of the Lord Jehovah and surrendered himself to fornication, the fire of his reed went out, and the human being fell into the darkness of the abyss.

108. It was necessary to send a Saviour for humanity in order to take humanity off of the precipice.

109. This Saviour is Christ. The wisdom of Christ is the wisdom of Melchisedec.

110. This wisdom is found in the sex.

111. Eden is sex itself.

112. The door entering into Eden is the same door from which we departed

113. This door is sex itself.

114. If we departed from Eden due to disobedience, then we return Eden by obeying.

115. If we departed from paradise by eating the forbidden fruit, then we return to paradise by not eating it.

116. Let us again grasp our seven-knotted reed so that we can convert ourselves into omnipotent Monarchs of the seven mounts.

CHAPTER 11**THE PROPHET ELIJAH**

1. The schools of the Baalim were instituted in the abyss by humanity.
2. The schools of the Baalim consist of all the pseudo-spiritual schools that actually exist in the world.
3. All such external schools are from the abyss. If man wants to leave the abyss he must liberate his mind from all these cages.
4. When we penetrate into the internal worlds we find all the students of the schools of Baalim submerged in the profound darkness of black magic.
5. These poor beings are searching outwardly for what they already have inside.
6. All such souls continue to rebel against the commands of the Lord Jehovah, eating the forbidden fruit, of which He said, "*you shall not eat.*"
7. It is painful to see these souls enslaved by the Baalim.
8. The Baalim are the black magicians.
9. All such spiritualistic schools are filled with fornication and adultery.
10. These spiritualistic schools are the schools of the Baalim.
11. One day, submerged in profound meditation and prayer, I spoke to the Lord Jehovah, "*Oh Jehovah, my God. I am alone, fighting against all the schools, against all religions, and against all the sects of the world.*"
12. "*My enemies are as numerous as the sands of the sea and I am alone against the world. What will the result be in the end?*"
13. I then saw in a vision of God the times of the Prophet Elijah. One Master held a luminous picture between his arms, in which the image of a venerable elder appeared.
14. The elder was the Prophet Elijah. His hair was like the unconquered walls of Zion.
15. His aquiline nose and his thin lips indicated a strong force of willpower.
16. His eyes were shining like burning torches and his white and patriarchal beard glowed with a splendid, white halo of light.

17. The world in that time was similar to our present time. The schools of the Baalim were as numerous as the present schools. Elijah was alone before all those spiritualistic schools. All the brothers of the darkness looked at him with despise and they desired to kill him.

18. But Elijah was triumphant before the four hundred and fifty prophets of Baa!.

19. Then, I, Aun Weor, understood the declaration of this vision. Thus, I attended to the summary of this “matter.”

20. I opened the Bible and found in chapter 18 what literally states:

“And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel?”

“And he answered, I have not troubled Israel; but thou and thy father’s house, in that ye have forsaken the commandments of the Lord, and thou hast followed Baalim.

“Now therefore send and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, which eat at Jezebel’s table.

“So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

“And Elijah came unto all the people, and said, How long halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him. And the people answered him not a word.

“Then said Elijah unto the people, I, even I only, remain a prophet of the Lord; but Baal’s prophets are four hundred and fifty men.

“Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under.

“And call ye on the name of your gods, and I will call on the name of the Lord: and the God that answereth by fire, let him be God And all the people answered and said, It is well spoken.

“And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under.

“And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.

“And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

“And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

“And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that here was neither voice, nor any to answer, nor any that regarded.

“And Elijah said unto all the people, come near unto me. And all the people came near unto him. And he repaired the altar of the Lord that was broken down.

“And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the Lord came, saying, Israel shall be thy name:

“And with the stones he built an altar in the name of the Lord: and he made a trench about the altar, as great as would contain two measures of seed.

“And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said Fill four barrels with water, and pour it on the burnt sacrifice and on the wood.

“And he said Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

“And the water ran round about the altar, and he filled the trench also with water.

“And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am your servant, and that I have done all these things at thy word.

“Hear me, O Lord, hear me, that this people may know that thou art the Lord God and that thou hast turned their heart back again.

“Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

“And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is the God

“And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: And Elijah brought them down to the brook Kishon, and slew them there.” (1 Kings: 18: 17-40)

CHAPTER 12**THE PINE AND THE MIND
(Pinus Silvestris)**

1. The pine is the tree of Aquarius. The pine is the tree of the new age. It is the sign of Aquarian thought.
2. The elemental of the pine possesses all the wisdom of the reed. This elemental has an immaculate white aura and is filled with beauty.
3. Each pine has its own elemental because every plant and every tree has body, soul, and Spirit like the human being.
4. The igneous powers of the elemental of the pine burn within the blazing flames of the universe.
5. The Angel who governs the elemental populations of the pine works with human generation.
6. This Angel's responsibility is to deliver the corresponding environment to the human souls in each reincarnation, in accordance with the Karmic Laws.
- 7 The elemental of the pine has the power to show future events in the water.
- 8 The officiant, dressed with his tunic, will ask an innocent child to fix his sight upon a container filled with water.
- 9 A stone must be placed in the doorway of the temple throughout the entire duration of the rite.
- 10 The child must be dressed with a white tunic.
11. This rite of the pine must be performed in our subterranean temples or in a cave of the forest.
12. Every child is clairvoyant during the first four years of his life.
13. If our disciples want to awaken divine clairvoyance they must re-conquer their lost childhood.
14. The atoms of infancy live submerged in our interior universe and it is necessary to self-awaken them towards new activity.

15. When these atoms of infancy emerge from within the profundity of the consciousness, in order to reappear in our objective and secondary system, we then re-conquer our lost infancy and the result is the awakening of divine clairvoyance.
16. We can make these atoms of infancy rise from within the profundity of the consciousness to the exterior surface, by means of the verb.
17. The blessed and venerable Guru Huiracocha spoke to us about the sacred verb of the light through his book Logos, Mantra, Magic. He told us that we must begin articulating, little by little, as a child does when he begins to say “MAMA”.
18. In this book, the Master Huiracocha tells us about the marvellous power of the vowel “M”. Yet, because this great Master wrote in codes, only the Initiates understand him.
19. Whosoever wants to re-conquer his lost infancy must again begin vocalizing these infant-like syllables.
20. The words MA-MA, PA-PA, must be vocalized, stressing the tone on the first syllable of each word and lowering the tone on the second syllable of each word..
21. The mind must assume a complete infant-like attitude during this practice.
22. Thus, divine clairvoyance will awaken in our disciples with the condition that they must be in the most perfect chastity.
23. During the rite of the pine, the Officiant must lie down on the floor while the child observes the surface of the crystalline water.
24. The Officiant must then vocalize the syllable “AU” several times.
25. A pine branch must be placed hanging above the head of the child. This branch must shade the child’s head but it must not touch the child’s head.
26. The child will clairvoyantly see the desired place.
27. It is sufficient to order the child to see, and the child will see.
28. The elemental of the pine must be commanded with strength so that he can show to the child the person, place, or situation that we are interested in.
29. The help of the Holy Spirit must also be sought during this ritualistic work of the pine.
30. Our disciples must change the process of reasoning for the beauty of comprehension.
31. The process of reasoning divorces the mind from the Intimate.

32. A mind divorced from the Intimate falls into the abyss of black magic.
33. To reason is a crime of great magnitude against the Intimate.
34. All of the great rationalists are inhabitants of the abyss.
35. Reasoning divides the mind between the battle of antithesis.
36. Antithetical concepts convert the mind into a battle camp.
37. The battle between concepts of antithesis causes the understanding to be divided, and converts it into a useless instrument.
38. A divided mind is useless as an instrument of the Intimate. When the mind is useless as an instrument of the Intimate, it converts the human into a clumsy and blind being, enslaved by the passions and the sensory perceptions of the exterior world.
39. *“The mind which follows the rambling senses, makes the soul as helpless as the boat which the wind leads astray upon the waters.”* (Bhagavad-gita)
40. The great rationalists and intellectuals are precisely the most torpid and passionate beings who exist upon the earth.
41. The intellectual loses the meaning of a sentence simply because of the lack of a period or a comma.
42. The intuitive knows how to read what the Master does not write and how to listen to what the Master does not say.
43. The rationalist is totally enslaved by the exterior senses. His soul is as helpless as the boat which the wind leads astray upon the waters.
44. The process of option divides the mind into a battle of antithesis.
45. A divided mind is a useless instrument.
46. When the mind is a useless instrument for the Intimate, it is then a useful instrument for the animal ego.
47. The spiritualistic rationalists are the most unhappy beings who exist upon the earth.
48. Their mind is completely stuffed with theories and more theories. They suffer horribly when they cannot perform anything based on what they have read.
49. Such poor beings have a terrible pride. Thus, they commonly end up separating themselves from their Intimate and they convert into Tantric personalities of the abyss.

50. The process of reasoning breaks the delicate membranes of the mental body.
51. Thought must flow silently and serenely with the sweet flow of thinking.
52. Thought must flow integrally without the process of reasoning.
53. There is the need to change the process of reasoning for the quality of discernment.
54. Discernment is direct perception of the truth without the process of reasoning.
55. Discernment is comprehension without the necessity of reasoning.
56. We must change the process of reasoning for the beauty of comprehension.
57. We must liberate the mind from every type of preconception, desire, fear, hatred, school, etc...
58. All of these defects are obstacles that anchor the mind to the external senses.
59. These obstacles convert the mind into a useless instrument for the Intimate.
60. The mind must convert itself into a flexible and delicate instrument through which the Intimate can express Himself.
61. The mind must convert itself into a flame of the universe.
62. The material-mind must convert itself into a Christ-mind.
63. There is the need to control the mind by means of willpower.
64. When the mind aggravates us with useless representations, let us talk to the mind like this, "*Mental body, take this representation away from me. You are my slave, I am your lord.*"
65. Then, like an enchantment, the useless representations that are aggravating us will disappear from our understanding.
66. Up to this present moment, the mental body of the human race is found to be in the dawn of its evolution.
67. We corroborate this affirmation by clairvoyantly observing the physiognomy of the mental body of the human beings.
68. The face of the mental body of almost all the human beings has an animal appearance.

69. When we observe all the habits and customs of the human species, we then comprehend why the mental body of most people has an animal physiognomy.

70. The Kundalini of the mental body converts the material-mind into Christ-mind.

71. When the igneous rose of the larynx of the mental body ardently sparks within the universal flames, the Arhat then speaks the great verb of light within the august brightness of thought.

72. The mind must become completely infant-like.

73. The mind must convert itself into a child filled with beauty.

74. The pine is the tree of Aquarius.

75. The magic of the pine is entirely related with children,

76. The pine is the Christmas tree.

77. The pine is the tree of the God-Child,

78. We must re-conquer our lost infancy.

79. The pine is the symbol of the mind of the New Age.

CHAPTER 13**THE LORD JEHOVAH**

1. When studying “Genesis” we read that the Lord Jehovah created every herb, every seed, every beast of the earth, every fish of the sea and every living being.
2. This has been read by the majority of human beings. Yet, not all of them have comprehended it.
3. As well, the occultists have not been able to give us a satisfactory explanation regarding the book of Genesis.
4. The widest variety of interpretations about Jehovah has been given by the occultists. However, none of them have been able to satisfactorily explain who Jehovah is, or how, and in what manner did He create all the living beings that populate the face of the earth.
5. When we penetrate into the internal worlds, we then comprehend that the Lord Jehovah is a Guru-Deva. He is the chief of all Angelic or Devic evolution.
6. Only in this manner can we explain the creation of all things, as told in the book of Genesis.
7. All the elementals of the whole of creation are governed by Angels or Devas. All the Devas, with all the elementals of the whole of creation are governed by the supreme commander of the Angelic or Devic evolution. This commander is the Lord Jehovah.
8. There is no plant that is without soul. All the souls of plants are governed by Angels, who in turn are governed by the Lord Jehovah.
9. The same happens with the mineral and animal elementals. All of them obey the orders of the Angels, and every Angel obeys the Lord Jehovah.
10. The elementals of the earth, air, water, and fire are incarnated in the plants. Not one seed can sprout without the presence of an elemental.
11. The same happens with animals. Every animal is the physical body of an elemental of Nature. All elementals obey the Angels. All of the Angels work in the great laboratory of Nature, under the ardent direction of the Lord Jehovah.
12. The Elohim or Prajapatis of East India are the constructors of this universe.
13. These Elohim work within the blazing flames of the igneous rose of Nature, in accordance with the plans of the Lord Jehovah.

14. We now explain to ourselves how, and the manner in which the Lord Jehovah created all things in the dawn of life.

15. The Elohim or Prajapatis are the same Devas or Angels that govern the whole of creation within the crackling, blazing flames of the universe.

16. The students of Heindel remember the Lord Jehovah as an ancient God who had already completed his mission.

17. This false concept of the students of Heindel totally collapses when we comprehend that the entire Devic evolution works under the direct regency of the Lord Jehovah.

18. There is not one plant that can exist without the presence of an elemental Every elemental depends on the orders of the Angels that work within the igneous rose of the universe, under the orders of the Lord Jehovah.

19. Therefore, the Lord Jehovah creates daily within the blazing flames of this igneous rose of Nature.

20. Every Master expresses himself through his disciples.

21. The Lord Jehovah expresses Himself through His elemental Devas, within the eternal instances of life.

22. The Lord Jehovah is an actual burning flame. We understand this when we understand that our planetary globe is presently preparing itself for the new Aquarian Age.

23. When the Master reaches the Fourth Initiation of Major Mysteries seven paths are opened before him:

24. First: To enter Nirvana.

Second: To do superior works in Nirvana.

Third: To form part of the major government of the Logos of the Solar System.

Fourth: To remain as a Nirmanakaya, working in the astral plane for humanity.

Fifth: To work in the future Jupiterian period of our earth.

Sixth: To reincarnate in order to work for humanity.

Seventh: To enter the Devic or Angelic evolution in order to work in this great laboratory of Nature under the direct orders of the Lord Jehovah.

25. The Lord Jehovah was not only the creator of the past, but He is also the creator of the present and He will be the creator of the future.

26. The twelve great Zodiacal Hierarchies created humanity. However, humanity could not have lived on the physical, chemical earth without the hard work of the Lord Jehovah.

27. From this point of view, the Lord Jehovah created man in His own image and after His own likeness.

28. God created everything with the lost word.

29. The Masters that live in Asia have this word very well guarded.

30. A great philosopher once said. "Search for it in China and maybe you will find it in the great Tartar."

31. The lost word is like a gigantic fish, half blue, half green, emerging from the depth of the ocean.

32. Jehovah is the God of the prophets of the past, the present and the future.

33. I, Aun Weor, am a prophet of Jehovah.

CHAPTER 14**THE VERB (WORD)**

1. *“In the beginning was the Verb, and the Verb was with God, and the Verb was God.*

“The same was in the beginning with God.

“All things were made by him; and without him was not any thing made that was made.

“In him was life; and the life was the light of men.

“And the light shineth in the darkness; and the darkness comprehended it not.

“There was a man sent from God whose name was John.

“The same came for a witness, to bear witness of the light, that all men through him might believe.

“He was not that Light, but sent to bear witness of that Light.

“That was the true light, which lighteth every man that cometh into the world.

“He was in the world and the world was made by him, and the world knew him not.

“He came into his own, and his own received him not. “But as many as received him, to them gave he power to become Sons of God, even to them that believe on his name:

“Which were born, neither of blood nor of the will of the flesh, nor of the will of man, but of God.

“And the Verb was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth” (John: 1: 1-14)

2. The Verb is deposited in the semen.

3. The luminous and spermatic *FIAT* of the first instant sleeps at the bottom of our holy ark, awaiting the moment to be realized.

4. The entire universe is the incarnation of the Verb.

5. This Verb is the christonic substance of the Solar Logos.

6. In ancient times, mankind spoke the divine solar language, and all the creatures of the earth, water, air, and fire knelt before mankind in obedience.

7. But, when mankind ate of the forbidden fruit, he forgot the language of the Children of the Fire, and built the Tower of Babel.
8. This tower symbolizes all the languages of the world,
9. Consequently, human beings were left confused amongst themselves with many languages.
10. In ancient times, only the language of Eden was spoken. The Children of the Fire created all things with this sacred Verb.
11. And the Verb came into this world, and the Verb was hung upon a beam in the majestic summits of the Calvary. He came into his own, and his own received him not.
12. The Verb is the true Light which lights every human who comes into the world,
13. When the sacred serpent reaches our larynx, we then acquire the power to speak the divine language that we possessed in the age of the Titans, when the rivers flowed with milk and honey.
14. Then, we were giants.
15. In order to speak the golden Verb, there is the need to practice sexual magic intensively, because the Verb of the Solar Logos abides in our christonic semen.
16. Your mind shines with the sacred fire, oh Arhat!
17. Your mind flames within the undulating flames of space.
18. The igneous roses of your mental body ardently spark within the glowing embers of your understanding.
19. A new igneous rose now shines ardently in your understanding. It is the igneous rose of the throat of your mental body.
20. The chalice shines upon the tree of your existence. The sun glows within the ardent space...
21. Now enter, oh Arhat, into the holy temple of the cosmic mind so that you may receive the symbol and the solemn feast of the Verb that resounds in the whole of creation within the ardent rhythms of the *Mahavan* and the *Chotavan*.
22. The flames of the space ardently hiss within the igneous rose of your throat.
23. Remember, my child, that all things of the universe are nothing but the granules of the Fohat.

24. Listen to me, my son:

25. Now, your throat is the living incarnation of the Verb of the Gods.

26. Listen to me, oh Arhat, the flames of the universe now speak through your creative larynx, freeing the tempests upon the multitudes.

27. Jerusalem! Jerusalem! The beloved city of the prophets. How often would I have gathered your children together, just as a hen gathers her chickens under her wings, and you did not want it!

28. The Verb of the sacred flames was expressed through the ardent larynx of the prophets of Zion. The unconquered walls of the beloved city of the prophets collapsed before the omnipotent power of the Verb.

29. When speaking the Verb of light, the blazing flames of the cosmic understanding are terribly divine.

30. Your mind is now a blazing fire, oh Arhat!

31. Your fourth serpent has now converted you into an ardent dragon of the word.

32. The sexual force of Eden has now flourished in “*your fertile lips, made Verb.*”

CHAPTER 15**MAGIC
OF THE POMEGRANATE TREE, OF THE ORANGE TREE, OF
THE TUBEROSE, OF THE SAFFRON, OF THE CINNAMON, OF
FRANKINCENSE, OF MYRRH,
OF THE ALOE, OF THE TOLU TREE, OF THE MINT AND OF THE
FIG TREE****THE POMEGRANATE TREE
(*Pinuca Granatum*)**

1. The pomegranate tree represents friendship.
2. The pomegranate tree represents friendly agreements.
3. The pomegranate tree represents home.
4. The elementals of the pomegranate trees have the power to establish friendly relationships.
5. The elementals of the pomegranate trees have the power to establish fraternal agreements among humans.
6. The elementals of the pomegranate trees have the power to establish harmony within homes.
7. In the astral light, the pomegranate tree is symbolized by the horse.
8. The horse is always the symbol of friendship.
9. In homes, the Angel who governs the elemental population of the pomegranate trees is as the sun.
10. If you wish to sow harmony in homes filled with affliction, then you must utilize the elemental magic of the pomegranate tree.
11. If you need to establish friendly relationships with certain people, then you must utilize the elemental magic of the pomegranate tree.
12. If you need to reach an important agreement with another person, then you must utilize the igneous powers of the elementals of the pomegranate trees.
13. We can work on lost souls in order to help them return to the path of light by means of the elemental magic of the pomegranate tree.

14. We can help the prodigal son return to his home, by means of the elemental magic of the pomegranate trees.

15. When the elemental of the orange tree submits us to 'ordeals', we can triumph with the elemental magic of the pomegranate trees.

16. The Lord Jehovah showed me a great mount. The Lord Jehovah was upon this great mount, and the Lord Jehovah told me:

17. *"With the elemental magic of the pomegranate you can work for the progress of peace."*

18. The Lord Jehovah had the figure of the white dove of the Holy Spirit.

19. The entire great mount shone, filled with majesty.

20. We can work on fornicators in order to help them to depart from the abyss, with the elemental power of the pomegranates.

21. We stated that we can defend ourselves with the elemental magic of the pomegranate tree, when the elemental Genii of the orange trees submits us to ordeals. We want to affirm with this statement that the hierarchical currents that pass through the orange trees are the opposite pole of the cosmic currents that pass through the elemental department of the pomegranate trees.

22. Force and forces are something very united in creation.

23. The life that passes through plants also passes through minerals, animals, and the human species.

24. In this meaning, the distinct elemental departments of Nature are found related with the various states or areas of human activity.

25. Immense powers and innumerable hierarchies work under the direction of the Angels who are regents of various elemental departments of Nature.

26. Thus, the Lord Jehovah showed me the Tree of Life.

27. This is one of the two trees of Eden.

28. Then I understood the teachings of Jehovah.

29. When we work for the progress of peace, for the universal fraternity, for the dignity of homes, we are using the elemental magic of the pomegranates.

30. This means that we are intensely living with the elemental magic of the pomegranate in those moments.

31. The glory of the Lord Jehovah shines upon the mount of peace.

32. *VAGO - O - A - EGO*. These are the mantras of the elementals of the pomegranates.

33. When we wish to utilize the elemental of the pomegranate tree, we must walk a circle around the tree. We must bless the tree, then pronounce the mantras and command the elemental to work on the person or persons who we are interested in, according to our desired goals.

34. The Angel who watches over all the homes of the earth belongs to the elemental kingdom of the pomegranates.

35. Each human family is protected by a familial Angel.

36. These familial Angels belong to the elemental department of the pomegranate. The Masons ignore the occult significance of the pomegranate.

ELEMENTAL DEPARTMENT OF THE ORANGE TREES (Citrus Aurantium)

37. The hierarchies that govern the elemental department of the orange trees are the same that govern the economical and monetary movements of the human species.

38. All the economic problems of the world are resolved with the terrific force of love, which is found in the elemental magic of the pomegranate trees.

39. All disagreements among humans are resolved with love, which is found in the elemental force of the pomegranate trees.

40. All hatred and selfishness disappear with love, which is found in the elemental magic of the pomegranate trees.

41. This is why we have stated that when the creatures of the orange trees submit us to ordeals, we can triumph with the elemental magic of the pomegranate trees.

42. The orange trees are intimately related with currency, and currency engenders many types of conflict.

43. The elemental population of the orange trees are found to be intimately related with the economical problems of humanity.

44. The elemental population of the orange trees are governed by the Devas who distribute the seeds of all that exist.
45. These elemental Devas also govern the seed of the human species and the seed of the animal species.
46. The devotees of the wisdom of the fire will now understand why the elemental hierarchies of the orange trees have the power to distribute the economy of the world.
47. These Devas work in accordance with the laws of karma.
48. Before money existed upon the earth, these Devas governed the world's economy. When money stops existing, they will continue, as always, to distribute the world's economy, in accordance with the law of karma.
49. In these times, money serves as a karmic instrument, in order to reward or punish humans.
50. When we penetrate into the temple of the Angel that governs the elemental population of the orange trees, we then see these elemental children dressed with tunics of diverse colors.
51. These children study their sacred books. They are instructed and taught by the Angel who governs them.
52. The mantra of the elementals of the orange trees is: "A KUMO".

ELEMENTAL MAGIC OF THE TUBEROSE
(Polianthes tuberosa)

53. "*While the king sitteth at his table, my spikenard sendeth forth the smell thereof*"
(Song of Solomon: 1: 12)
54. The tuberose is the most sublime perfume of love.
55. The tuberose is the perfume of those who have crossed to the other shore.
56. The tuberose belongs to the Human Soul (Causal Body or Body of Willpower, Superior Manas).
57. The tuberose is the perfume of the Fifth Initiation of Major Mysteries.
58. The tuberose belongs to the Causal Christified Body.
59. The tuberose is the perfume of the higher Initiates.

60. The tuberose is a plant that belongs to the causal plane.
61. The tuberose is the perfume of liberation.
62. The tuberose is the perfume of the Hierophants of Major Mysteries.
63. Esoterically speaking, we must lead great battles in order to obtain the tuberose.
64. The perfume of the tuberose efficiently acts on the consciousness of the artists.
65. Wherever art and beauty are present, the fragrance of the tuberose must also be present.
66. The planet of the tuberose is Saturn.
67. The mantra of the elemental population of the tuberose is “*ATOYA*”.
68. The elemental creatures of the tuberose can be utilized for goals of friendship.
69. The tuberose is the perfume of the new Aquarian Age.

ELEMENTAL MAGIC OF THE SAFFRON (*Crocus Savitus*)

70. The saffron is the plant of the Apostolate.
71. The elemental population of the saffron is found to be intimately related with the Apostolate.
72. The Apostle is a martyr of the cosmic mind.
73. The mind of the authentic Apostle is crucified.
74. The mind of the authentic Apostle is intimately related with the elemental department of the saffron.
75. The mind of the Arhat is intimately related with this elemental department of the saffron.
76. The Apostle is a martyr.
77. Everyone in the world benefits from the works of the Apostles. Everyone in the world reads their books. Everyone in the world pays the Apostle with the coin of ingratitude because, according to popular concept, “*the Apostle has not the right to know.*”

78. However, all the great works of the world are due to the Apostles.
79. The saffron is intimately related with the great Apostles of art: Beethoven, Mozart, Berlioz, Wagner, Bach, etc.
80. The planet related to saffron is Venus, the star of love.
81. Every Apostle is intimately related with the elemental magic of the saffron.
82. The Apostle hangs from a very bitter rope, and below him lies a deep abyss.
83. The elemental department of the saffron is intimately related with hard work.
84. The work of an Apostle of the light, the work of the one who fights for his daily bread, and the hard work of the minute bees is immensely sacred and intimately related with this elemental department of the saffron.
85. Not one form of honest work, no matter how simple it may be, can ever be despised, because work in all its forms is intimately related with the cosmic hierarchies who are related with this elemental department of the saffron.
86. Every detail, every circumstance of work, as insignificant as it may appear, invests gigantic proportions within the activity of evolving life.
87. An insignificant bee that falls and is wounded far from its hive is an event, a moral tragedy, a frightful drama for all the bees of the hive.
88. This event can only be compared with something similar, related with the human species.
89. A human family is filled with profound desperation when a son, a brother, or the head of the family cannot return home, because they have been injured at work, or because they have been hit by a car in the street, or because of any similar accident.
90. All of his relatives, desperate with pain, will try to resolve the situation so that he is able to return home.
91. The same tragedy, the same painful drama, happens with the insignificant bee.
92. The bee is small in comparison to ourselves, we see it as being tiny. But the bees amongst themselves see each other in the same form as one person sees another person. They do not see themselves as being tiny, nor do they feel small.
93. The mind of the Arhat must deeply comprehend all of these intimate activities related with the elemental department of the saffron.

94. In every type of work, as minute as it may be, there is happiness, and there is sadness. There are profound moral tragedies that invite us to comprehend the sublime greatness of any type of work performed by the human species, by the insignificant insect and as well, by the Apostle who works for the benefit of humanity.

95. The elementals of the saffron have beautiful tunics of a pale pink colour.

96. The saffron and the bee are a symbol of work, and both are governed by the planet Venus.

ELEMENTAL MAGIC OF THE CINNAMON (Cinnamomum Ceylanicum)

97. Cinnamon is related to cordiality and is a restorative of forces.

98. Wherever happiness exists, the elemental magic of the cinnamon surely must be present.

99. Wherever activity and optimism exist, the elemental magic of the cinnamon is present.

100. The elemental magic of the cinnamon gives activity and happiness.

101. Optimism and happiness must be combined with all our activities.

102. The elemental department of the cinnamon is precisely related with optimism and happiness.

103. The elemental magic of the cinnamon is intimately related with elemental forces that restore and comfort our life.

104. The elemental magic of the cinnamon is found intimately related with the forces that restore, fortify and comfort the life of children, adolescents, women, and elders.

105. The mind of the Arhat must cultivate optimism and happiness.

106. Wherever activity exists, a healthy happiness is needed.

107. The mind of the Arhat must deeply comprehend the significance of happiness and optimism.

108. When we penetrate into the elemental temple of this vegetable department of Nature, we see the elemental children of these trees playing happily within the temple, under the watch of the Angel who directs them.

109. We must comprehend the significance of music, happiness and optimism

110. One remains in ecstasy when listening to The Magic Flute of Mozart, which reminds us of an Egyptian Initiation

111. One feels amazed when listening to the nine symphonies of Beethoven, or the ineffable melodies of Chopin and Liszt.

112. The ineffable music of the great classics comes from the exquisite regions of Nirvana where only happiness that is beyond love reigns...

113. All the great Children of the Fire distill the perfume of happiness and the exquisite fragrance of music and joy.

114. The elementals of these trees are beautiful children, dressed with tunics of a pale pink color.

THE ELEMENTAL MAGIC OF FRANKINCENSE (*Juniperus Thurifera*)

115. Authentic frankincense is obtained from the olibanum tree. It contains great elemental powers.

116. If frankincense is soaked in water, it has the power to make the elemental creatures of the water concur to our call,

117. When applying frankincense to the forehead, it has the power to make a headache caused by strong mental preoccupation to disappear.

118. The smoke of frankincense has the power to make the Masters and Angels of the invisible world to assist.

119. Frankincense prepares the environment for the Gnostic rituals.

120. Frankincense is a great vehicle for the spiritual waves of pure devotion. It helps the mystical retreat because it serves as an instrument of devotion,

121. In the ancient temples of the Mysteries, those who were ill were surrounded with the smoke of frankincense in order to be cured.

122. The creatures of the water happily concur when we soak frankincense in a vessel of water.

123. Frankincense must be burned when we are going to sign a friendly pact. The Aztec magicians were smoking tobacco when they were signing a pact with the Spaniards.

124. They did this with the objective of preparing the atmosphere for the signing of the pact and in order to have friendly conversation.

125. However, we recommend the burning of frankincense for these objectives, because the smoking of the tobacco has the effect of converting itself into a filthy and disgusting vice.

126. Frankincense must be used by all the devotees of the path.

127. Frankincense must be utilized in the moments of matrimonial vows, etc.

128. Devotion and veneration opens the doors of the superior worlds for the devotees of the path.

129. When we penetrate into the elemental temple of the olibanum trees, we see each one of the elemental children of these trees playing happily in the temple of frankincense...

130. These elementals use yellow tunics and their mantra is "*ALUMINO*".

131. We can invoke these elementals with this mantra, so that they can prepare the atmosphere of frankincense...

132. The Angel who governs these elemental creatures resembles a bride clothed with a wedding dress...

133. Each one of these trees has its own elemental.

134. We will not tire of explaining that each plant and tree is a physical body of an elemental of Nature who is preparing himself to one day enter into the animal kingdom and later into the human kingdom.

135. When we tear part of a tree or a plant, the elemental feels the same pain that we feel when one of our limbs is torn from our body.

136. Before taking a plant, a circle must be traced around it, and it must be blessed. We must then beg the elemental creature for the desired service.

137. A triangle must be traced around trailing plants. They must then be blessed, and then taken (read *Treatise of Occult Medicine and Practical Magic* by the same author).

138. The elemental creatures of the plants are totally innocent because they have not yet departed from Eden. They still have all the terrific powers of their seven igneous serpents.

139. We can invoke the elemental Angel of the frankincense. He will concur to our call with the elemental creatures of the olibanum trees, in order to prepare the mystical environment of our Gnostic rituals.

THE ELEMENTAL MAGIC OF MYRRH
(Myrrha Commyphora Abissynica)

140. When we penetrate into the elemental department of the balsamum trees from which myrrh is extracted, we see these elemental children happy in Eden, dressed with incarnate tunics and capes.

141. Myrrh belongs to the spiritual gold and is associated with frankincense and with the gold of the Spirit, like the ineffable *Pleroma of Nirvana*.

142. The science of myrrh is the science of death.

143. There is a need to die in order to live.

144. There is a need to lose everything in order to gain everything.

145. There is a need to be dead to the world, in order to be alive for God.

146. This is what is the elemental magic of the myrrh.

147. The Monadic Essence of this elemental department of Nature is intimately related with the world of the Intimate.

148. The spiritual gold is within the immense crucible of Nirvana.

149. The particular Monads who constitute the Monadic Essence of each elemental department of Nature are endowed with vehicles of a distinct density. Yet, even when they are particularized, we cannot say they are individualized, because they have not an individual mind.

150. However, they are endowed with cosmic intelligence, innocence, power, and happiness.

151. The Devas or Angels are in charge of organizing the Monadic Essences, who are dressed with vehicles during this Mahamanvantara. These Devas are their protectors and instructors. They perform their work as groups of Spirits and are in charge of impelling the cosmic evolution of these Monadic Essences, who are known as elementals of Nature and who are dressed with cosmic vehicles.

152. The Monadic Essences begin to show their own individuality when they pass through the evolution of the vegetable kingdom of Nature.

153. We cannot say that the Monad of a pine posterior reincarnated as a human being, but we can say that the Monad of a human being was previously incarnated in a pine before becoming individualized as a human Monad.

154. The Monadic Essences must evolve in the mineral, plant, and animal kingdom before their individualization.

155: We cannot say that the Monad of Descartes was incarnated in a tree, because the human Monad is an individualized Monad, different from the vegetable Monad.

156. However, it is correct to affirm that the Monad of Descartes was an animal Monad, vegetable Monad, and mineral Monad before his individualization.

157. We understand that the Monad is the Intimate of every mineral, vegetable, or animal elemental. The Intimate of the human being is composed of ATMAN-BUDDHI-MANAS.

158. The Monads of the elementals of Nature are totally impersonal beings.

159. The elementals of the myrrh are children of an enchanting beauty who possess the happiness of Nirvana.

160. Our disciples will now understand why gold, frankincense and myrrh were offered to the Gold-Child of Bethlehem.

161. The Arhat who learns how to handle the Monadic Essences of all the elemental departments of Nature learns how to handle universal life.

162. The Monadic Essences of this great life emerge and reemerge incessantly with the great rhythms of the universal fire.

163. All these Monadic Essences reside in the profundity of the cosmic consciousness. We must learn how to handle them in order to work in this great laboratory of Nature.

164. All the superlative spheres of the cosmic consciousness are classified by the Vedas in the following order:

165. *ATALA* is the first plane, directly emanating from the Absolute the hierarchies of the *Dhyani Buddhas* belong to this plane. They are in the state of *Parasamadhi* or *Dharmakaya*, a state in which there can be no progress, because they are completely perfect entities who only await the cosmic night in order to enter into the Absolute.

166. The second plane of the Vedas is *VITALA*. As it has been said, the celestial Buddhas that have emanated from the seven *Dhyani Buddhas* are in this loka.

167. The third loka, or plane of consciousness is *SUTALA*. It is the plane of sound. Buddha Gautama reached such a plane in this world. This is the plane of the Hierarchies of the *Kumaras* and *Agnishvattas*.

168. The fourth loka of the Vedas is *TALATALA*, the fifth is *RASATALA*, the sixth is *MAHATALA*, and the seventh is *PATALA*.

169. *ATALA* is the world of the mist of fire, the world of the Intimate.

170. *VITALA* is the world of the consciousness. *SUTALA* is the world of willpower. *TALATALA* is the world of the mind. *RASATALA* is the astral world. *MAHATALA* is the ethereal world and *PATALA* is the physical world.

171. The Monadic essences glow like virginal sparks in *ATALA*. The sacred fire of our Lord Jesus Christ is in *VITALA*.

172. The elementals of the universal ether are in *SUTALA*. The elementals of the fire are in *TALATALA*.

173. The elementals of the air are in *RASATALA*. The aquatic elementals are in *MAHATALA*. The humans, the elementals of animals and the Gnomes are in *PATALA*.

174. This classification is according to the old scriptures of the Vedas.

175. All of our seven cosmic planes are populated with elemental creatures.

176. The elemental creatures descend from the region of *ATALA* to the physical world in order to evolve through the mineral, vegetable, animal, and human kingdoms.

177. The light descends plane by plane until reaching the physical world. It then ascends again to the ineffable region of Nirvana.

178. Everything comes and goes, emerges and reemerges, ascends and descends. Everything comes from *ATALA* and returns to *ATALA* in order to submerge itself in the end within the ineffable joy of the Absolute.

179. Myrrh belongs to the region of *ATALA*, from where life descends in order to return to ascend anew.

180. Myrrh is the magic of the great *ALAYA* of the world.

181. The seven Tattwas of Nature are populated by elemental creatures and these creatures are incarnated in the plants.

182. One who learns how to handle vegetal magic, can then handle the Tattwas (read my Treatise of Occult Medicine and Practical Magic).

183. The Akasic Tattwa is the paradise of those virginal sparks who come from the Monadic substances of the world of the Intimate.

184. The Vayu Tattwa is the element of the creatures who move the air.
185. The Tejas Tattwa is the element of the salamanders of the fire.
186. The Apas Tattwa is where the creatures of the water live.
187. The Pritwi Tattwa is the element in which the gnomes of the earth live.
188. All these innocent creatures are incarnated in the plants. One who knows the magic of the plants can then handle the Tattwas of the universe.
189. We can calm the tempests, unleash the hurricanes, unleash the storms, and cause it to rain fire, as the Prophet Elijah did, with the elementals of plants.
190. Myrrh is related with the AXASA that lives and palpitates in all which is created.

THE ELEMENTAL MAGIC OF THE ALOE
(Aloe Soccotorina)

191. The aloe is a plant of great occult powers.
192. The elementals of this plant resemble newborn children.
193. These elemental children are true '*Adamites*' filled with innocent beauty.
194. This plant multiplies its leaves (pulpy leaves) without the necessity of the element earth or the element water.
195. I have often seen an aloe hanging upon a wall, without solar light and without water, inside of a room. The plant miraculously continues to live, reproducing its leaves and multiplying itself.
196. How does it live? What does it feed on? What does it do in order to support itself?
197. Clairvoyant investigations have given us the logical conclusion that this plant lives and feeds itself with the ultra-sensitive rays of the sun.
198. This plant nourishes itself from the Cosmic Christ, from the christic rays of the sun.
199. The crystals of this plant become liquid sun, Christ in substance, christonic semen.
200. The elementals of these plants have power over everything. We can utilize these elementals for any type of work of white magic, by means of its elemental magic.
201. Before taking the plant, water must be sprinkled upon it in order to baptize it.

202. The plant must then be blessed and the following Gnostic prayer must be recited.

203. *“I believe in the Son, the Cosmic Chrestos, the powerful astral mediator who links our physical personality with the supreme immanence of the Solar Father.”*

204. A piece of silver must be hung upon the plant.

205. The plant must then be hung on the wall of our home. This is in order for the splendour of the christic Light (which the plant attracts from the sun) to illuminate and bathe the environment of our house, filling us with light and luck.

206. We can order the elemental of the aloe to execute the magical work that we desire by means of willpower. Thus, the elemental will immediately obey.

207. Indubitably, the orders must be given to the elemental daily, in order to command it to work.

208. The solar powers of this creature are tremendous. Nevertheless, whosoever intends to utilize the elemental creatures of Nature for evil purposes, will obtain a horrible karma and will be severely punished by the law.

209. The elementals of the aloe are intimately related with the laws of reincarnation.

210. The elemental department of the aloe is intimately related with the cosmic forces that take charge of regulating human reincarnation.

211. Just as the aloe can be pulled out from the earth in order to be hung upon the wall (in other words, its environment can be changed and it continues to live), as well, the human being can also be pulled out from the earth and his environment changed in order to continue to live. This is the law of reincarnation.

212. We can even prove this law physically.

213. An insect called the cicada exists in the tropical forests.

214. It is a kind of hemipterous insect of a yellow-green color. The cicada produces a shrilling and monotonous singing noise in the heat of the summer by means of a particular organ that the male possesses in the inferior part of the abdomen.

215. In Colombia, the people give the common name of ‘*Chicharra*’ to this insect.

216. There is a common belief among these people that this small animal bursts when singing and dies. However, the reality is different.

217. What happens is that this animal abandons its ‘Chitin’ (organic substance that constitutes the skeleton of the jointed animals).

218. The insect makes an opening in its dorsal thorax region and leaves through there, re-vested with a new body, full of life.

219. This tiny animal is immortal. It incessantly reincarnates itself in life.

220. The Master Huiracocha states the following about the aloe in his book entitled "*Sacred Plants*", page 137, Argentinean edition, 1947.

221. "*The travelers who go to the East will see a crocodile skin and an aloe plant above the doors in the Turkish houses. They say that both guarantee long life.*"

222. If this symbol is very carefully examined, then we find that it represents reincarnation.

223. The Egyptian book of the Dead textually states:

224. "*I am the sacred crocodile Sebekh, I am the flame of three wicks and my wicks are immortal. I enter the region of Sekem, I enter the region of the flames that have defeated my adversaries.*"

225. The sacred crocodile Sebekh symbolizes the Intimate. Therefore, if we place the aloe next to the crocodile, then we will have the Intimate with his three wicks, which symbolizes the Divine Triad reincarnating itself incessantly in order to reach perfection.

226. For some people reincarnation is a belief. For others it is a theory. For many it is a superstition, etc. However, for those who remember their past lives, reincarnation is a fact.

227. I personally remember all my past lives as naturally as I remember the hour in which I sit for lunch or dinner. All the wise people of the world could come to me and tell me that I am mistaken. However, I would simply laugh at them and look at them with compassion. For how could I forget that which I remember?

228. Reincarnation for me is a fact.

229. I knew the dawn of life upon the Earth and I have been on this planet since the Polar Epoch.

230 I witnessed the departure from Eden and I can assure you that the *Cause Causorum* of the loss of the inner powers of the human race was fornication.

231. The tribes of Lemuria were living on ranches. The soldiers of the tribes lived in their quarters.

232. The weapons of the soldiers were arrows and lances.

233 Only one entire tribe lived on a gigantic ranch

234 Sexual relations were performed only on the huge patios of the temples during certain times of the year and under the orders of the Angels

235 However, the lucifers awoke the thirst of passion within ourselves and we surrendered ourselves to fornication on these ranches

236. I assisted in the departing from Eden. I witnessed the departure from paradise. This is why I testify all that I have seen and heard

237. I still remember how we were cast out from the White Lodge when we fornicated

238. The great Hierophants of Major Mysteries cast us from the patios of the temples when we ate the forbidden fruit.

239. Since that time, all the human beings have rolled through millions of births and deaths as numerous as the sands of the sea.

240. The plan of the Angels was that as soon as the human being acquired a brain and a throat to speak, man and woman would then stop having sexual intercourse,

241. This was the plan of the Angels, but the lucifers ruined this plan. The human being then sank into the abyss.

242. A Saviour was sent for humanity, but truly, it is sad to say that human evolution has failed.

243. During the Polar and Hyperborean epochs and in the beginning of Lemuria, we the human beings were Hermaphrodites. Reproduction was performed through spores that were separated from the calves.

244. The human being utilized the two poles of his sexual energy, positive and negative in order to create through spores.

245. With the division into opposite sexes, the human being retained one pole of his sexual energy in order to form the brain and the throat

246. Then, sexual cooperation was necessary for the reproduction of the race

247. The sexual act was then performed under the direction of the Angels, in determined epochs of the year

248. The plan of the Angels was that as soon as the brain and the throat were constructed, humans would then continue their evolution by creating their body with the power of the Verb

249. I was a witness to all these things. This is why reincarnation for me is a fact
250. I knew the tenebrous and tantric sexual magic that Mr. Cherenzi and Mr. Parsival (both black magicians) are preaching. I saw this black tantrism being performed by all the black magicians of Atlantis. This is why the continent of Atlantis was submerged among great cataclysms.
251. I knew the Egyptians and the Romans. I often saw Nero seated on his canopy bed upon the shoulders of his servants, while passing through the doors of the ancient Roman palace of the Caesars.
252. The human beings have been evolving through the wheels of birth and death for more than eighteen million years.
253. It is sad, very sad indeed to say the truth, but this human evolution has truly failed.
254. A very small group of souls will reincarnate in the luminous age of Aquarius.
255. I know the pseudo-theoretical spiritualists of the world very well; and with anticipation, I know that they will laugh at my affirmation and believe that I am ignorant... Poor people... I know all their theories by memory. I know all their libraries and I can asseverate that a large part of the spiritualists of these societies, classrooms, orders, etc., walk on the black path.
256. It seems incredible, but we find truly luminous souls among humble peasants and simple people who have never devoured theories or 'sepulchral food'. These souls are millions of times more evolved than those sanctimonious ones who smile sweetly in the auditorium of all the pan cages of the most established and profane schools of spiritualism.
257. The Angels that direct the law of reincarnation are intimately related with this elemental department of the aloe.
258. The mantra of this elemental is the vowel "M".
259. The correct pronunciation of this vowel is made with the lips closed.
260. This sound is similar to the bellow of an ox.
261. However, I do not want to say that you have to imitate the ox.
262. When the sound is articulated it should be done with closed lips, then the sound will leave through the nose.
263. Every human being can remember his past lives by means of a retrospective exercise.

264. You can perform the retrospective exercise daily, in order to meticulously remember all the incidents that occurred the previous day, and to inversely remember all the events that occurred eight days before, fifteen days, one month, two months, one year, ten years, twenty years, etc., until precisely remembering all the events of the first years of our childhood.

265. When the student reaches the first three or four years of his childhood during the retrospective exercise, then it is very difficult for him to remember the events of the first years of childhood.

266. However, when the student reaches this point, he should then practice the exercise during the transition between vigil and sleep.

267. Then, in visions during his dreams, he will meticulously remember all the details of his childhood, because when dreaming, we are in contact with the subconsciousness where all our memories are stored.

268. When we take advantage of the state of transition between vigil and sleep, this procedure of internal retrospection can be prolonged until we remember the instances that preceded the death of our past physical body, and the last painful scenes. While continuing the retrospective exercise, we continue to remember our entire past reincarnation and all the past reincarnations that preceded it.

269. This exercise of profound, internal and delicate retrospection permits us to remember all our past lives.

ELEMENTAL MAGIC OF THE TOLU TREE (Myroxylon balsamum)

270. The tolu tree symbolizes wisdom and justice.

271. The mantra of this tree is “*TOLIPHANDO*”.

272. The elemental department of the tolu tree is found to be intimately related with the activities of karma.

273. The elemental department of the tolu tree is directed by the Lords of Karma.

274. The Lords of Karma keep an exact note of all our debts in their books.

275. When we have capital to pay, and we pay, then we do well in business.

276. However, when we do not have capital to pay, we must inevitably pay with pain.

277. Perform good deeds so that you can pay your debts.

278. You not only pay karma for the evil that you have done, but also for the good that you should have done but did not do.

279. Love is law, but conscious love.

280. It is also possible to pay a lot of karma, to cancel many debts by practicing sexual magic. This is because the blood of the lamb washes the sins of the world.

281. It is also possible to ask for credit to the Lords of Karma, but the credit must be paid with sacrifice for humanity.

282. All negotiations are arranged with the Lords of Karma by personally speaking with them in the internal worlds.

ELEMENTAL MAGIC OF TILE PEPPERMINT PLANT (*Mentha Piperita*)

283. The elemental department of the peppermint is intimately related with the three runes AR, TYR, and MAN.

284. The first rune AR represents God within man, the divine forces acting within the human being and the sacred altar of life.

285. The second rune TYR represents the divine Trinity, reincarnating itself through the wheel of births and deaths.

286. The third rune MAN represents the human being.

287. The governing Angel of the mint helps us to pass from the darkness into the light.

288. The hierarchies related with the elemental department of the peppermint act by leading the reincarnating souls through the narrow way that arrives to the womb.

289. The divine hierarchies of the peppermint plant synthesize their activities in the three runes IS, RITA and GIBOR.

290. IS represents the phallus in which all the power of the sexual force is enclosed.

291. RITA represents the rose that symbolizes divine Justice.

292. GIBOR represents the letter "G" of generation.

293. The activity of great Beings is related with the elemental department of the peppermint and is based on these three fundamental letters.

294. The entire scientific process of reincarnation, the entire biological process of fetal conception, is wisely directed by the Angels who are related with the elemental department of the peppermint.

295. The passage that the masculine sperm travels in the narrow fallopian tubes is very similar to the straight and narrow passage that leads from the darkness into the light.

296. In the ancient temples of the Mysteries, the neophyte reached the altar of the temple after he passed through a narrow and straight passage that led him from the darkness into the light.

297. The hierarchies related with the peppermint scientifically direct all of the biological processes of the reproduction of the race, according to Cosmic Justice.

298. The governing Angel of this elemental department of Nature wisely leads us through the narrow passage of the temples of the Mysteries to the altar of illumination.

299. The peppermint is intimately related with the Akasic records of Nature.

300. The mantras of the peppermint permit us to remember our past reincarnations.

301. These mantras are “*RAOM GAOM*”. These mantras can be vocalized mentally during the retrospection exercises performed in profound meditation, in order to remember our past lives.

302. The mantras *RAOM GAOM* permit us to open the closed records of Nature’s memory in order to remember our past reincarnations.

303. This is the elemental magic of the peppermint.

304. Many disciples will find it unusual and even strange that I relate the peppermint to the law of reincarnation and with the biological processes of human conception.

305. On page 294 of the first volume of *The Secret Doctrine*, H. P. Blavatsky cites Hermes Trismegistus as stating:

306. *“The creation of life by the sun is as continuous as his light; nothing arrests or limits it.*

“Around him, like an army of Satellites, are innumerable choirs of Genii.

“These dwell in the neighborhood of the immortals, and thence watch over human things.

“They fulfill the will of the gods (Karma) by means of storms, tempests, transitions of fire and earthquakes; likewise by famines and wars, for the punishment of impiety.

“Is the sun who preserves and nourishes all creatures: and even as the Ideal World which environs the sensible world fills this last with the plenitude and universal variety of forms, so also the Sun, enfolding all in his light, accomplishes everywhere the birth and development of creatures.

“Under his orders is the choir of Genii, or rather the choirs, for there are many and diverse, and their number corresponds to that of the stars.

“Every star has its Genii, good and evil by nature, or rather by their operation, for operation is the essence of the Genii.

“All of these Genii preside over mundane affairs.”

307. *“They shake and overthrow the constitution of States and of individuals; they imprint their likeness on our Souls, they are present in our nerves, our marrow, our veins, our arteries, and our very brain-substance.*

“At the moment when each one of us receives life and being, he is taken in charge by the Genii (Elementals) who preside over births, and who are classed beneath the astral powers (Superhuman astral Spirits).

“They change perpetually, not always identically, but revolving in circles (progressive cycles in development).

“They permeate by the body two parts of the Soul, that it may receive from each the impress of his own energy.

“But the reasonable part of the Soul is not subject to the Genii, it is designed for the reception of (the) God (the Intimate) who enlightens it with a sunny ray.

“Those who are thus illumined are few in number, and from them the Genii abstain (this is how the human beings liberate themselves from karma): for neither Genii nor Gods have any power in the presence of a single ray of God.

“But all other men, both soul and body, are directed by Genii, to whom they cleave, and whose operations they affect.

“The Genii have then the control of mundane things and our bodies serve them as instruments.”

308. These elemental Genii of Nature are known in India as Bhuts, Devas, Shaitan, and Djin.

309. All these great beings are children from the Mist of the Fire. They are the army of the Voice. They are perfect beings.

310. Everything that exists in the universe has sprouted from its seed.
311. The seeds of everything that exist are the Monadic Essences of the Mist of the Fire.
312. When the heart of the solar system began to palpitate after the great cosmic night, the 'devouring' atoms of the Mist of the Fire dispersed all the atoms of the Monadic Essences, in order for the elemental life of the four kingdoms of Nature to emerge from them.
313. Each atom of Nature is the body of a virginal spark that incessantly evolves through time and space.
314. These virginal sparks are the Divine Monads that constitute the seed plot of the cosmos.
315. These virginal sparks, when united, are called Monadic Essences.
316. Each one of the atoms of our physical body and our internal bodies are the living incarnation of these virginal sparks.
317. All the virginal sparks evolve and progress under the direction of the Angels.
318. Our disciples will now understand why the Angels of the peppermint direct all the processes of fetal conception and reproduction of the races.
319. There exist three aspects of cosmic evolution that are found mixed and entwined everywhere upon our Earth.
320. These three aspects are Monadic evolution, mental evolution and physical evolution.
321. However, the Monadic Essences are the fundamental base of the mental and physical development in the processes of evolution.
322. As long as the Monadic Essences are evolving, all of great Nature is transforming.
323. Each one of these three evolving currents is directed and governed by various groups of *DHYANIS* or *LOGOI*.
324. These groups of divine beings are found represented in our entire human constitution.
325. That which is called human being is constituted by the Monadic current in union with the evolving wave of the mind and with the evolution of the physical body. The evolving wave of the mind is represented by the *MANASA DHYANIS* (the Solar Devas or *PITRJS-AGNISHVATTA*). The evolution of the physical body is represented by the *CHHAYAS* from the lunar *PITRIS*.

326. Nature, the evolving physical power, can never acquire Consciousness or intelligence without the help of these divine Angels.

327. The *MANASA-DHYANIS* are the ones who endow the human being with mind and intelligence.

328. Each virginal atom of the mineral kingdom is the physical body of a Divine Monad, who aspires to become human.

329. We read the following comment from page 183 of the first volume of *The Secret Doctrine*, by H. P. Blavatsky:

330. *“Every form on earth, and every speck (atom) in the Space strives in its efforts towards self-formation to follow the model placed for it in the ‘HEAVENY MAN’.*

“Its (the atom’s) involution and evolution, its external and internal growth and development, have all one and the same object-man; man, as the highest physical and ultimate form on this earth; the MONAD, in its absolute totality and awakened condition as the culmination of the divine incarnations on Earth.”

331. All the animal, vegetable and mineral elementals will convert themselves into human beings during the Jupiter, Venus and Vulcan periods.

332. To synthesize, all four of our inferior bodies are formed by atomic elementals or atomic consciousness, governed by Devas or Angels of Nature.

333. Our individual life is totally related with the universal life.

334. The internal life of the plants is within ourselves.

335. As well, the region of the distinct elemental departments of Nature is within ourselves, directing our biological processes and all of our conscious and mental processes.

336. The four seasons of the year are within ourselves. They repeat themselves in our internal consciousness.

337. Therefore, it is impossible to separate our life from the great ocean of the universal life. With a simple herb we can often free the tempests or make the earth tremble, because the life of an insignificant herb is united with all the lives of this great universal life.

338. Force and forces are always united in creation.

339. The life of each one of the plants of Nature is repeated within ourselves, and the total sum of all these additions constitutes that which is called the human being.

THE ELEMENTAL MAGIC OF THE FIG TREE
(Ficus Carica or Ficus Communis)

340. *“And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.”* (Matthew: 21: 19)

341. The elemental department of the fig tree belongs to the sexual forces.

342. The mantra of the elementals of the fig trees is “AFIRAS”.

343. The hierarchies related with this elemental department of Nature are those who apply the karma to fornicators.

344. Fornicators are cast into the burning lake of fire and sulphur. This is the second death.

345. *“...Every tree therefore which bringeth not forth good fruit is hewn down and cast into the fire.”* (Luke: 3: 9)

346. The grandiose power of the sexual force resides in the Kundalini.

347. Seven cosmic forces exist:

348. First: the force of the GLORIAN
 Second: PARASHAKTI (light and heat)
 Third: JNANASHAKTI (wisdom, intelligence)
 Fourth: ICHASHAKTI (willpower)
 Fifth: KRIYASHAKTI (Christic-Mind)
 Sixth: KUNDALINI SHAKTI (seven serpents)
 Seventh: MANTRIKASHAKTI (the power of the Verb).

349. All of the seven cosmic forces are enclosed within the Kundalini Shakti, and the Kundalini is enclosed within the sexual force of the virile member and the feminine vulva.

350. The secret for awakening the Kundalini is enclosed within the union of the phallus and the uterus.

351. The Kundalini evolves and progresses within the aura of the Solar- Logos.

364. The Mysteries of the fire are known only by entering through the door of Eden.

365. It is completely impossible to enter into the great mysteries of the mind without previously forming the I-Christ within our astral body (read our book The Seven Words).

366. Christ and Jehovah must be formed within us in order to penetrate into the great Initiations of the Fire,

367. Jehovah is the Holy Spirit within us, who is the result of the incessant transformations of our christonic semen.

368. Christ and Jehovah live within us as seminal substances.

369. The illumination of the Masters comes from the Holy Spirit.

370. The Lord Jehovah is the Holy Spirit within us, whose omniscience illuminates us internally.

371. We must form Christ and Jehovah in order to enter into Nirvana,

372. All the occult powers of the Master come from the christic substance and from the illumination of the Holy Spirit within ourselves.

373. However, we must not forget that in our inner depth each one of us is a star.

374. The star that burns within us is the Father, whose divine individuality we must absorb, in order to complete the perfect divine Trinity.

375. There is the need to form the Father, the Son, and the Holy Spirit within ourselves.

376. Christ and Jehovah reside within us as seminal substances.

377. The Lord Jehovah is formed within us with the transmutations of the semen.

378. The omniscient powers of the Adept are enclosed within the Holy Spirit.

379. The Lord Jehovah is a divine entity, filled with omniscience and power.

380. The substance of the Lord Jehovah and the christonic substance of the Solar Logos are dispersed everywhere.

381. To form the Lord Jehovah within us is to form the Holy Spirit within us.

382. The Holy Spirit gives the Master wisdom and magical powers.

383. Therefore, the Lord Jehovah and the Lord Christ are individual entities and cosmic essences that are stored within the semen.

384. It is infinitely lamentable that in this present epoch there are no advanced esoterists that can explain who is the Lord Jehovah.

385. Max Heindel committed the error of considering the Lord Jehovah as a divine entity of the past.

386. H. P. Blavatsky considered Jehovah as *Ilda-Baoth*, a name composed of *Ilda*, meaning 'child', and *Baoth*, meaning 'of an egg and the Chaos, Void or Desolation'; or 'the child born from the egg and the Chaos'. According to Blavatsky, Jehovah like Brahma is simply one of the Elohim, one of the seven creative Spirits and one of the inferior Sephiroth.

387. In reality, this very vague explanation that H. P. Blavatsky and Max Heindel give regarding Jehovah fails to fill the longing of the soul.

388. Huiracocha believes that Jehovah is only the five vowels I-E-O-U-A, which is perfectly absurd.

389. It is very good that we relate *JOHN* with the five vowels I-E-O-U-A. But Jehovah is something different. Jehovah is a divine entity. Jehovah is transmuted semen. Jehovah is the Holy Spirit within ourselves.

390. The Divine Rabbi of Galilee, when speaking of the Holy Spirit, tells us the following:

"And I say unto you, Ask, and it shall be given you; seek and ye shall find; knock, and it shall be opened unto you.

"For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

"If a son shall ask bread of any of you that is a father will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

"Or if he shall ask an egg, will he offer him a scorpion?

"If ye then being evil know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" (Luke: 11:9 13)

391. All of the magical powers of the Master are due to the Holy Spirit.

392. The Holy Spirit gives us wisdom and magical powers.

393. The Holy Spirit is pure transmuted semen.

394. When the Kundalini reaches the Brahmarastra and leaves towards the exterior world through the frontal fontanel of the new born child, it assumes the mystical figure of the White Dove of the Holy Spirit with his omniscient atoms. The White Dove then floats within the blaze of the sacred fire.

395. This White Dove confers wisdom and magical powers to the Adept.
396. Since the dawn of life on this planet, these selected atoms of the Kundalini, which form the Holy Spirit within ourselves, were placed in our christonic semen by the Lord Jehovah.
397. Just as we carry the blood of our Father within our veins, likewise, we carry in our semen the sacred essences of Christ, Jehovah and the Father.
398. We form the 'I-Christ' with the Christic substance, and with him we replace the 'animal I'.
399. We form the Holy Spirit within ourselves with the animal substance of Jehovah, and with Him we acquire occult wisdom and divine powers.
400. We strengthen the Intimate with the seminal substance of the Father in order to form the Father within ourselves.
401. This is how we form the Father, the Son, and The Holy Spirit within ourselves, and we are converted into terrific divine majesties of the universe.
402. All the mysteries of electricity, magnetism, polarities, light, and heat are found enclosed within our sexual organs.
403. The entire human being's septenary is totally absorbed within our eternal Triad.
404. The entire septenary remains synthesized in the Divine Triad: Atman-Buddhi-Manas.
405. The 'I-Christ' is absorbed in the superlative consciousness of the Being, in the Diamond Soul, in the Buddhi.
406. The Holy Spirit within ourselves is absorbed in the body of Willpower, Superior Manas or Causal body.
407. The pure seminal essence of the Father is absorbed in the Intimate, in order to form the Father within ourselves.
408. This is how the human septenary remains reduced to a perfect Triad, whose vehicle of concrete expression is the human Boddhisattwa (the astral body of the Master).
409. In the East, they say that the Buddhas are double.
410. There exists the heavenly man and the earthly man.
411. There exist the earthly Buddhas and the Buddhas of contemplation.

412. Fifty years after the death of Buddha, he sent his human soul, or Holy Spirit to the earth enclosed and absorbed in his Superior Manas, in order to again incarnate and to complete his mission.

413. This mission was accomplished by his Boddhisattwa, under the direction of *Sankaracharya*.

414. Sankara was a ray of the primitive light; he was a flame.

415. Sankara joined the Buddhist doctrine with the Advaita philosophy.

416. This is how the astral Boddhisattwa of Buddha completed the mission of his internal Master.

417. A Boddhisattwa is formed by the Holy Spirit of a Master dressed with the four inferior bodies.

418. This is the greatest mystery of the human personality.

419. This is the mystery of the double human personality. This is one of the greatest mysteries of occultism.

420. The internal Master can send his Holy Spirit to the earth clothed with a mental, astral, vital and physical body in order to perform an important mission.

421. Christ, the divine redeemer of the World, after his earthly death, sent his human Boddhisattwa. But the human beings knew him not.

422. However, in the Age of Aquarius, the Christic Triad will reincarnate in an integral form in order to teach christic esoterism to humanity.

423. The Gnostic movement will then give its fruits, and the entire Aquarian humanity will be prepared to understand the last explanations of the Master.

424. There is the need to distinguish between what the AVATARS are and what the SAVIOUR is.

425. John the Baptist was the Avatar of Pisces and I am the Avatar of Aquarius.

426. The Saviour of the world is not an Avatar. He is more than all of the Avatars. He is the Saviour.

427. We, the Avatars are simply the instructors and the founders of a new era.

428. Christ is more than all the instructors. He is the Saviour.

429. The hierarchies related with the elemental department of the fig tree are responsible for applying the karma to all evil ones, sodomites and to all sexually degenerated ones who are so abundant in this humanity.

430. The name of the governing Angel of this elemental department of Nature is “NAJERA”.

431. The elementals of this elemental department of the fig tree use white tunics, and are children of an extraordinary beauty.

432. The white tunic represents chastity and sanctity.

433. The members of all the spiritualist schools hate chastity and they skillfully avoid it by searching for an escape through the false door of their theories.

434. Their same weakness, their same lack of willpower causes them to search for subtle escapes in order to avoid the problem of chastity.

435. Some of them even begin to practise sexual magic, but they suddenly succumb because of the lustful demands of their fornicating spouses.

436. Therefore, we the Gnostics affirm: “*Our motto is TE-LE-MA (willpower).*”

437. All the spiritualist henchmen of fornication are black magicians because they are disobeying the commandment which was given by the Lord Jehovah, as stated in the following verses:

438. “*And the Lord Jehovah commanded the man, saying, of every tree of the garden thou mayest freely eat: “But of the tree of the knowledge of good and evil, thou shall not eat of it for in the day that thou eatest thereof thou shall surely die.”* (Genesis: 2: 16-17)

439. Therefore, the perverse henchmen of all the pseudo-spiritualist and mystic theorizers from worldly professionalism will not pass over this command of the Lord Jehovah.

440. The command of the Lord Jehovah must be fulfilled, no matter what the cost might be.

441. Fornicators are sterile fig trees and “*...Every tree therefore which bringeth not forth good fruit is hewn down and cast into the fire.*” (Luke: 3: 9)

CHAPTER 16**THE MIND AND SEXUALITY**

1. All that has been written about the mind has been only preliminary steps towards the sacred study of the igneous rose.
2. Vivekananda is one who has spoken more clearly about the mind. However, his teachings are scarcely preliminary notions towards the serious study of the understanding.
3. The mind is intimately related with sexuality. It is impossible to study the mind without studying the sexual matter.
4. An innumerable amount of students exist who are dedicated to Yoga and to the teachings of Krishnamurti. However, they achieve nothing and waste their time lamentably, because these poor beings are incessantly fornicating.
5. It is impossible to separate the mind from sexuality. The mind and sexuality are intimately related. If our disciples want to convert the material-mind into Christ-mind, then they must fill their chalice (brain) with the sacred wine of the light (semen).
6. It is impossible to christify the mind while we are fornicating.
7. There is the need to practice sexual magic intensely in order to transform the mind.
8. We fill our mind with transformative atoms of a higher voltage by means of sexual magic.
9. This is how we prepare our mental body for the advent of the fire.
10. When the igneous serpent of the mental body has converted the material-mind into the Christ-mind, we then liberate ourselves from the four bodies of sin.
11. However, our single disciples can achieve great realizations with the terrific force of sacrifice.
12. Sexual abstinence is a tremendous sacrifice.
13. Francis of Assisi totally christified himself by means of the force of sacrifice.
14. Bachelors must unite their willpower and imagination in vibrating harmony, and concentrate these over their sexual glands. Thus, they will cause their sexual force to rise from their sexual glands towards the brain by following the course of their spinal column.
15. They must then direct their sexual energy to the middlebrow, the neck and then the heart, in a successive order.

16. During this practice, our disciples must sing the following mantras:

17. *KANDIL BANDIL Rrrrrrrrrrrrrrrrrrrrrrr*

18. These mantras must be vocalized in the following manner: KAN resounding voice, DIL decreasing voice. BAN resounding voice, DIL decreasing voice. The letter “R” is pronounced in a prolonged and high pitched form, imitating the sound produced by the rattle of the rattlesnake.

19. These are the most powerful mantras known in the entire Infinite for the awakening of the Kundalini.

20. Male disciples who cannot practice sexual magic with their priestess wives, due to circumstances against their will, must then vow to eternal chastity and must not touch a woman for all of eternity.

21. Our single female disciples must perform the same practices of sexual transmutation that we have given to our single male disciples.

22. Our married female disciples must practice sexual magic with their husbands.

23. When they cannot practice sexual magic with their husbands, due to circumstances against their will, they must then completely abstain in order to awake the Kundalini with the force of sacrifice and they must practice the key of transmutation that I have given for bachelors. ¹

24. Every flame needs fuel in order to burn.

25. The sacred flame of our candlestick also has its fuel. This fuel is our oil of gold. It is our Christonic semen.

26. The human being who wastes his sacred oil cannot light his candlestick.

27. *“And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep.*

“And said unto me, What seest thou? And I said I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof.

“And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof” (Zachariah: 4: 1-3)

¹ Editor’s note: In later, more mature works the author corrected himself on this point to clarify that it is not possible for a celibate person to awake the Kundalini. See for instance *The Tree Mountains – Chapter 10*

28. *“Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?”*

“And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?”

“And he answered me and said, knowest thou not what these be? And I said No, my lord

“Then said he, these are the two anointed ones, that stand by the Lord of the whole earth.” (Zachariah: 4: 11-14)

29. These two anointed ones that stand by the Lord of the whole earth are our two ganglionic nerves that are entwined in our spinal column. We must make our seminal energy rise to the brain through these nerves.

30. May the Holy Grail be with us. May our chalice be filled with the blood of the lamb.

31. This is how our mind is Christified.

32. It is impossible to christify the mind without the fire.

33. Our disciples will now comprehend why the word “*INRI*” was placed above the head of the crucified one.

34. This word signifies: “*IGNIS NATURA RENOVATUR INTEGRA*” (the fire renews Nature incessantly).

35. The concept of Descartes “I think therefore I am” is completely false, because the true man is the Intimate, and the Intimate does not think because He knows.

36. The mind thinks, not the Intimate.

44. The same happens with the mind when we say: I have a mental force, I have a strong mental force, I have a problem, I have such a conflict, I have such suffering, such thoughts are occurring to me, etc.

37. In its actual state of evolution, the human mind is the animal that we carry within.

38. The Intimate does not need to think because He is omniscient.

39. Our Intimate is Yes, Yes, Yes.

40. The wisdom of our intimate is Yes, Yes, Yes.

41. The love of our intimate is Yes, Yes, Yes.

42. When we say: I am hungry, I am thirsty, etc., we are affirming something absurd, because the intimate is not hungry, nor thirsty. The one who is hungry and thirsty is the physical body.

43. It is much better to say: My body is hungry, my body is thirsty.

45. We are then affirming very grave errors, because these are things from the mind, not from the Intimate.

46 The Intimate has no problems. The problems are from the mind.

47 The true human being is the intimate.

48 The Intimate must flagellate the mind with the terrific whip of willpower.

49. One who identifies with the mind falls into the abyss.

50. The mind is a donkey upon which we must ride in order to enter into the heavenly Jerusalem.

51. We must command the mind like this: *“Mind, take this problem away from me. Mind, take this conflict away from me. Mind, take this desire away from me, etc., etc... I do not accept it from you. I am your lord and you are my slave forevermore, until the consummation of the centuries.”*

52. Woe to the one who identifies with the mind, because he loses the Intimate and goes down into the abyss.

53. Those who say that everything is mind commit a very grave error, because the mind is only an instrument of the Intimate.

54. All writings which incline the human being to totally identify himself with the mind are legitimate black magic, because the true human being is not the mind.

55. We must not forget that the sly and most dangerous demons who Sexist in the universe reside in the mental plane.

56. Therefore, the Intimate says this to the mind: *“Do not say that your eyes are your eyes, because I see through them. Do not say that your ears are your ears, because I hear through them. Do not say that your mouth is mouth, because I talk through it. Your eyes are my eyes, your ears are my ears, your mouth is my mouth.”*

57 This is how the Intimate speaks to the mind.

58 In the internal worlds, we can throw the mental body out from ourselves in order to speak with it face to face, as if it is a stranger.

59. We can then deeply comprehend that the mind is a strange subject that we must learn to control with the terrific whip of willpower.

60. The most perfect chastity is fundamentally necessary in order to christify the mental body.

61. The den of desire is in the mind.

62. Persons who feel incapable of stopping to fornicate must speak to the mind like this: *“Mind takes this sexual thought away from me. Mind takes this carnal desire away from me. You are my slave, and I am your lord.”*

63. Then, the horrible wolf of carnal passion will run away from the den of the mind, and those persons will acquire perfect chastity.

64. The mental donkey must be flagellated with the terrific whip of willpower.

65. It is impossible to separate the mind from sexuality. The mind and sexuality are intimately related. If our disciples want to convert the material-mind into Christ-mind, they must fill their chalice with the sacred wine of the light.

66. When the mind is completely christified, it then converts itself into a splendid and marvellous vehicle with which we can study all the secrets of this igneous rose of the universe,

67. The Christ-mind is the most precious instrument of the Arhat.

CHAPTER 17

ESOTERIC DISCIPLINE OF THE MIND

1. Meditation is the esoteric discipline of the Gnostics.
2. Meditation has three steps: Concentration, meditation, and Samadhi.
3. Concentration means to fix the mind on only one object. Meditation means to reflect upon the substantial contents of that one object. Samadhi is ecstasy, mystical joy.
4. A Master of Samadhi penetrates all the planes of consciousness, and with the eye of Dagma he investigates all the secrets of the wisdom of the fire.
5. It is urgent for our Gnostic disciples to learn how to function without any type of material vehicles so that they can perceive all the marvels of the universe with the eye of Dagma.
6. This is how our disciples will convert themselves into Masters of Samadhi.
7. The disciple must profoundly meditate on his physical body while lying down on his bed with his hands crossed over his chest. He will tell himself: *“I am not this physical body.”*
8. The disciple must then profoundly meditate on his ethereal body, telling himself: *“I am not this ethereal body.”*
9. Then, submerged in profound internal meditation, the disciple must reflect on his astral body, and must say: *“I am not the astral body.”*
10. The disciple must now meditate on his mental body and must say to himself: *“Neither am I this mind with which I am thinking.”*
11. The disciple must then reflect on his willpower, and must tell himself: *“Neither am I this body of willpower.”*
12. The disciple must now meditate in his consciousness, and must say to himself: *“Neither am I the consciousness.”*
13. Now, at last, submerged in profound meditation, the disciple must exclaim in his heart: *“I am the Intimate, I am. the Intimate, I am the Intimate.”*
14. Once out of all his vehicles, the disciple will then be an indivisible majesty of the Infinite.

15. He will then see that he does not need to think because the wisdom of the Intimate is: Yes, Yes, Yes.
16. The disciple will now be aware that the action of the Intimate is: Yes, Yes, Yes.
17. The disciple will now understand that the nature of the Intimate is absolute happiness, absolute existence, and absolute omniscience.
18. In these instances of supreme happiness, past and future join within an eternal now. The great cosmic days and the great cosmic nights are taking place, one after the other, within an eternal instance.
19. In this plenitude of happiness our disciples can study all the wisdom of the fire within the blazing flames of the universe.
20. This is how our disciples learn to function without any material vehicles, in order to study all the secrets of the elemental magic of Nature.
21. There is the necessity for the Intimate to learn how to undress Himself in order to function without vehicles in the great Alaya of the world.
22. Concentration, meditation and Samadhi are the three obligatory paths for the Initiation.
23. First of all, attention is fixed on the body with which we want to practice. Then, we meditate on its internal constitution, and filled with mystical joy we say: *"I am not this body."*
24. Concentration, meditation and Samadhi must be practiced on each body.
25. Concentration, meditation and Samadhi are known in the East as Samyasi. We must perform it on each one of our vehicles.
26. In order to divest each one of our inferior vehicles, we must practice a Samyasi on each one of our vehicles.
27. The great Ascetics of meditation are the great Samyasin of the cosmic understanding, whose flames glow within the igneous rose of the universe.
28. It is urgent to acquire absolute chastity, tenacity, serenity and patience in order to be a Samyasin of the mind.
29. After a certain time of practice, our disciples can liberate themselves from all of their six vehicles in order to function in the great Alaya of the universe without any kind of vehicles.

30. The disciple will notice that his dreams become clearer day by day. He will then comprehend that when his physical body sleeps, the internal man travels, acts, and works within the supra-sensible worlds.
31. The disciple will now understand that the so-called dreams are living experiences in the internal worlds.
32. Our head is a tower with two rooms, the cerebrum and the cerebellum.
33. The cerebellum is the room of the subconsciousness. The cerebrum is the room of the consciousness.
34. The wisdom of the internal worlds belongs to the room of the subconsciousness. The things of our world belong to the room of the consciousness.
35. When the consciousness and the subconsciousness are united, one can then study all the marvels of the internal worlds and pass them to the physical brain.
36. It is urgent that our disciples join the two rooms of this marvelous tower of our head.
37. The key for this is the retrospective exercise.
38. When we awake after our dream, we must practice a retrospective exercise. This is in order to remember all the things that we saw and heard and all the works that we performed when we were out, far from the physical body.
39. This is how the two rooms of the consciousness and the subconsciousness are joined in order to give us great illumination.
40. There are no false dreams. Every dream is a living experience in the internal worlds.
41. Even the so-called nightmares are real experiences, because the monsters of nightmares truly exist in the submerged worlds.
42. Indigestion can put certain chakras of the lower abdomen into activity. We then penetrate into the human being's own atomic infernos where, truly, the most monstrous beings of the universe live. This is what is called nightmares.
43. The images of the supra-sensible worlds are totally symbolic. There is a need to learn how to interpret them, basing ourselves in the law of philosophical analogies, in the law of analogies of the opposites, in the law of correspondences, and the law of numerology.
44. Even the most apparently absurd dreams enclose the greatest revelation, if they are wisely interpreted.

45. Our disciples must not move themselves at the time of awakening, because with this movement, the astral body is agitated and the memories are lost.

46. As soon as he awakes on his bed, the first thing that the disciple needs to do is to practice the retrospective exercise in order to remember with precision all of his internal experiences. This is how internal wisdom is attained, when the two rooms of the consciousness and the subconsciousness are united.

47. The Samyasin of thought achieves continuous consciousness within the igneous rose of the universe.

48. It is necessary to achieve the most profound serenity. It is urgent to develop patience and tenacity.

49. There is the need to remain indifferent before praise and slander, before triumph and failure.

50. It is necessary to change the process of reasoning for the beauty of comprehension.

51. It is indispensable to make an addition of all our defects and dedicate two months to each defect, until eliminating all the defects.

52. Whosoever intends to eliminate all the defects at the same time is similar to the hunter that wants to hunt ten hares at the same time. He does not succeed in hunting any of them.

53. In order to become a Master of Samadhi it is urgent to cultivate a rich interior life.

54. The Gnostic who does not know how to smile has less control of himself, like the one who only knows the guffaw of Aristophanes.

55. There is the need to acliïë complete control of ourselves. An initiate can feel happiness, but he will never fall into the frenzy of madness. An Initiate can feel sadness, but he will never reach desperation.

56. He who is desperate about the death of a beloved being, still does not serve as an Initiate, because death is the crown of everyone.

57. During the practice of meditation, the chakras of the astral body of our disciples enter into activity. The disciples then begin to perceive the images of the supra-sensible worlds.

58. In the beginning, the disciple perceives fleeting images. Later, the disciple totally perceives all the images of the supra-sensible worlds.

59. This first stage of knowledge belongs to 'imaginative' knowledge.

60. The disciple contemplates many images that are mysteries for him because he does not understand them.

61. Yet, as long as he perseveres with his practices of internal meditation, he will then feel that the supra-sensible images produce certain feelings of happiness or pain.

62. The disciple then feels inspired in the presence of the internal images. He has thus risen to the stage of inspired knowledge.

63. Later, when he sees an internal image, instantaneously he knows its significance and the reason for many things. This is the third stage of knowledge, known as intuitive knowledge.

64. Imagination, inspiration, and intuition are the three obligatory paths for the Initiation.

65. We reach these three ineffable heights by means of concentration, meditation and Samadhi.

66. Whosoever has reached these ineffable heights of intuition has converted himself into a Master of Samadhi.

67. Oriental wisdom practises meditation in the following order:

First, ASANA (posture of the body).

Second, PRATYHARA (thinking in nothing).

Third, DARANA (concentration on only one thing).

Fourth, DYANA, (profound meditation).

Fifth, SAMADHI (ecstasy).

68. It is necessary to place the body in the most comfortable position (ASANA).

It is indispensable to blank the mind before concentrating (PRATYHARA).

It is urgent to know how to fix the mind on only one object (DARANA).

Then, we profoundly reflect on the content of the object itself (DYANA).

Thus, through this way, we reach ecstasy (SAMADHI).

69. All of these esoteric disciplines of the mind must completely saturate our daily life.

70. In the presence of any person, many images that correspond to the internal life of that person with whom we are in contact will emerge from our interior. This is known as clairvoyance.

71. Later, these images produce distinct feelings of inspiration within ourselves. The disciple has then reached the stage of inspired knowledge.

72. Finally, in the presence of any person, the disciple instantaneously knows the life of that person. This is the stage of intuitive knowledge.

73. Those who want to enter into the wisdom of the fire must end the process of reasoning and cultivate the ardent faculties of the mind.

74. We must only extract the golden fruit from reasoning.

75. The golden fruit of reasoning is comprehension.

76. Comprehension and imagination must replace reasoning.

77. Imagination and comprehension are the foundation of the superior faculties of the understanding.

78. In order to enter the knowledge of the superior worlds, it is necessary to acquire the superior faculties of the mind.

79. Those who read the teachings of The Igneous Rose and yet stubbornly continue to be enclosed in the process of reasoning, do not serve for the superior studies of the Spirit. Such individuals are not yet mature.

80. Clairvoyance and imagination are the same. Clairvoyance is imagination and imagination is clairvoyance. Clairvoyance exists eternally.

81. When an image emerges in our interior, then it is necessary to serenely examine it in order to know its contents.

82. When the igneous rose of our astral body (situated in the middlebrow) awakes into new activity, then the images that come internally to our imagination are accompanied with light and colour.

83. It is necessary to learn by direct experience how to differentiate between the images that are received and the images that we consciously or unconsciously create or project.

84. It is necessary to differentiate between our own images and the outer images that come to us.

85. The imagination has two poles, one being a receptor and the other a projector.

86. Receiving an image is one thing. Projecting an image created by our understanding is another thing.

87. The contrary pole of the imagination is imagery.

88. The imagination is clairvoyance.

89. It is the absurd images that are created by a mind filled with aberrations.

90. The instructors must not only give practices to the disciples in order to awake the frontal chakra, but they must also teach them how to control the clairvoyance.

91. The clairvoyance is the imagination. This chakra resides in the middlebrow.

92. The imagination is translucent. For wise individuals, to imagine is to see.

93. The age of reason was initiated by Aristotle. It reached its culmination with Emmanuel Kant and ends now with the birth of the new Era of Aquarius.

94. The new Era of Aquarius will be the Era of the intuitive humanity.

95. We must learn to differentiate between creating an image with the understanding and capturing an image that floats in the supra sensible worlds.

96. Many people may say, *“How is it possible for me to capture an image when I am not clairvoyant.”*

97. We must answer to them that imagination is the same as clairvoyance and that every human being is more or less imaginative, which means, more or less clairvoyant.

98. The most damage that has been caused to the students of occultism is a result of the false concept that exists about clairvoyance.

99. The creators of this false concept are the ‘intellectuals’ who have observed the faculties of the imagination with scorn.

100. Wanting to defend themselves from this intellectual despise, the occultists began to give a scientific tinge to the imagination and the name of clairvoyance or sixth sense was given to it.

101. This attitude of the occultists damaged themselves because they remained in confusion.

102. Now, the occultists (who are victims of the intellectuals) have established a terrible abyss between clairvoyance and imagination.

103. Many people ask themselves, *“How can I perceive images without being a clairvoyant.”*

104. Poor people! They do not know the treasure which they possess. They ignore that imagination is the same clairvoyance and that every human being is more or less clairvoyant.

105. The occultists have wanted to convert the beautiful faculty of clairvoyance into something artificial, technical and difficult.

106. Clairvoyance is imagination. Clairvoyance is the most beautiful, the most simple and pure flower of spirituality.

107. When we re-conquer our lost infancy, all the images that come to our imagination are accompanied by vivid astral colours.

108. The intellectual who despises imagination commits a grave absurdity because everything that exists in Nature is a child of imagination.

109. The artist who paints a picture is a great clairvoyant.

110. One remains amazed before Leonardo Da Vinci's Christ or before Michelangelo's Madonna.

111. The artist perceives sublime images with his imagination (clairvoyance). He then places them with paint over the canvas or he carves them for his sculpture.

112. Mozart's Magic Flute reminds us of an Egyptian Initiation...

113. When the Mother Goddess of the world wants to give a toy to humans for their entertainment, she then places it in the imagination of inventors. This is how we have the radio, the aeroplane, the automobile, etc.

114. When the tenebrous images of the submerged worlds are captured by the scientists, these are then converted into cannons, machine guns, bombs, etc.

115. Therefore, the entire world is more or less clairvoyant. Imagination cannot be despised because all things are children of the imagination.

116. It is necessary to differentiate between the people who have not received any esoteric education and those who have already submitted themselves to the great esoteric disciplines.

117. Imagination evolves, develops, and progresses within the igneous rose of the universe.

118. Those who have already caused the magic wheel of their middlebrow to rotate, possess a rich and powerful imagination and all the images which are perceived by them are accompanied with light, color, heat and sound.

119. We do not deny the existence of clairvoyance. Clairvoyance is the sixth sense. Its chakra resides in the middlebrow and has ninety six rays. What we want is to increase this concept and to make the student to comprehend that the other name for clairvoyance is imagination. People have forgotten how to use and control divine clairvoyance. It is necessary for our students to know that imagination is actually clairvoyance or the sixth sense situated in the middlebrow.

120. Many people believe that imagination is purely a mental faculty and that it has nothing to do with the clairvoyant frontal chakra.

121. This false concept is due to the disdain that the intellectuals feel about the imagination, and to the cunning way through which the occultists want to make a technicality of this beautiful faculty of clairvoyance.

122. The frontal chakra of the astral body is intimately related with the frontal chakra of the mental body, with the frontal chakra of the ethereal body and with the pituitary gland, situated in the middlebrow of the physical body.

123. Therefore, imagination belongs to all the planes of the universal consciousness. Clairvoyance is precisely the same imagination with the susceptibility of development, evolution and progress within the igneous rose of the universe.

124. It is necessary for the devotees of the path to have a well equilibrated mind.

125. When we speak of logic, we allude to a transcendental logic that has nothing to do with the text of scholastic logic.

126. Every internal image has a scientific correspondence in this plane of physical objectivity.

127. When the images of the student cannot be explained with a logical concept, it is a sign that the mind of the student is completely unbalanced.

128. Every internal image must logically have a satisfactory explanation.

129. There are innumerable amounts of students who have completely unbalanced minds.

130. The Gnostic disciples must cultivate serenity.

131. Serenity is the most powerful key for the development of clairvoyance.

132. Anger destroys the harmony of wholeness and totally damages the petals of the igneous rose of the middlebrow.

133. Anger disarranges the astral light into a poison known as *IMPERIL* which damages the petals of the igneous rose of the middlebrow and obstructs the channels of the grand sympathetic nervous system. It is necessary to rotate the chakra of the clairvoyance with the vowel "I". This vowel must be vocalized daily prolonging the sound of the vowel in the following manner:

IIIIIIIIIIIIIIIIIIIIII (pronounce the "I" as eeeeeeee)

134. We must contemplate the internal images within the august serenity of the flames of blazing thought, without the depressing process of reasoning.

135. In the presence of an internal image, our mind must flow integrally with the sweet flow of thought.

136. Our mind vibrates with waves of discernment among the imaginative pictures.

137. Discernment is direct perception of the truth without the process of conceptual selection.

138. When the process of selection divides the mind between the battle of antithesis, then the internal images are hidden like stars behind the stormy clouds of reasoning.

139. We must learn to think with the heart and to feel with the head.

140. Our mind must become exquisitely sensible and delicate....

141. The mind must liberate itself from all types of bonds, in order to comprehend life, free in its movement.

142. We admire boldness.

143. Desires of all types are bonds for the mind.

144. Prejudice and preconception are bonds for the understanding. 145. Schools are cages where the mind remains a prisoner.

146. We must always learn to live in the present because life is always an eternal instant.

147. Our mind must convert itself into a flexible and delicate instrument for the Intimate.

148. Our mind must convert itself into a child.

149. During the practices of internal meditation, we must be in the most absolute interior repose, because every agitation of the mind and every attitude or impatience disturbs the mind and impedes the perception of internal images.

150. In the physical world, every activity is accompanied by the movement of our hands, legs, etc.. However, in the internal worlds, we need the most profound internal repose and absolute calmness in order to receive the internal images that come to the mind like a grace...like a blessing.

151. It is indispensable that our disciples cultivate the beautiful quality of veneration.

152 We must profoundly venerate all sacred and divine things.

153. We must profoundly venerate all the works of the Creator.
154. We must profoundly venerate the venerable Masters of the Universal White Fraternity.
155. Respect and the veneration completely open the doors of the superior worlds for us.
156. *We must not have preferences for anyone. We must attend the beggar and the gentleman with the same respect and veneration.*
157. *We must cultivate the same courtesy for the rich and the poor and for the aristocrat and the peasant in order to equally attend to them without any preferences.*
158. We must cultivate patience and prudence.
159. The ants and the bees are patient and prudent.
160. We must end all eagerness for accumulation and for greed.
161. We must learn to be indifferent before gold and wealth.
162. We must learn to appreciate the doctrine of the heart more.
163. He who despises the doctrine of the heart because he follows the doctrine of the eye (theories, schools, bookish culture, etc.) can never reach great realizations.
164. We must learn how to know good from evil and evil from good.
165. In everything that is evil, there is something good; in everything that is good, there is something evil.
166. Although it seems incredible, the *Mary Magdalene* is much closer to Initiation than many innocent girls.
167. Although it seems unusual to the student, the one who is pointed at and accused with the finger is often closer to the Initiation than the hypocritical, sanctimonious one who sweetly smiles before the people in the auditorium of the lodge or temple.
168. Paul of Tarsus was an executioner and an assassin before the event that took place in his journey to Damascus.
169. The instantaneous transformation of this man surprised all the Saints of Jerusalem.
170. The evil one converted himself into a prophet...
171. This is the mystery of *BAPHOMET*.

172. The sacred objects of the temples are sustained by animal pedestals. The legs of the thrones of the Masters are made of monsters.

173. Christ knew how to appreciate the beauty of the teeth on a decomposing body of a dog.

174. Blue flames were blazing in the demon Beelzebub. These flames assisted him in order to transform him into a disciple of the White Hierarchy.

175. Crime is often hidden within the incense of prayer.

176. *The disciple must not judge anyone, nor criticize anyone in order to form a rich interior life.*

177. At times, it is a crime to speak, and at other times, it is a crime to be silent.

178. It is a crime to speak when we must be silent, and likewise, it is a crime to be silent when we must speak.

179. There is the need to learn how to control the verb and to know how to calculate with exactness the result of our words.

180. One word can serve as a blessing to one person, yet as an insult to another.

181. Therefore, we must calculate very well the result of a word before it is uttered.

182. The Lords of Karma judge the results of actions without taking into account the good intentions.

183. Our mind must be simple and humble and filled with the most profound respect.

184. Our disciples must carefully avoid any argument in order not to waste their energy uselessly.

185. Whosoever wants to accept the doctrine of the Gnostics, let him accept it. Whosoever does not want to accept it is not yet mature. Therefore, it is useless to form an argument in order to convince such an individual.

186. *“Let arguments be forbidden; let discord with words crumble away; let all the weeds clear the way.”*

187. We must cultivate gratitude because ingratitude and treason are joined.

188. It is necessary to eliminate envy, because the Judas who sell the Master for thirty silver coins are the outcome of envy.

189. Envy is a poisonous flower that is greatly abundant among the tenebrous swamps of all the spiritual schools of the world.

190. Envy is often disguised with the cloak of the Judge.

191. We must cultivate sincerity, because the most beautiful flowers of the Spirit sprout within the substance of sincerity.

192. All these qualities will give us a rich interior life. This is how we internally prepare ourselves for the great esoteric disciplines of the mind, that blaze within the burning flames of the universe.

CHAPTER 18**THE ARHAT'S CROSS**

1. The fire of your igneous rose, which is situated in the larynx of your mental body, bums and sparkles within the ardent flames of the universe.
2. Now, oh Arhat, you enter the three higher chambers of the tower of your temple.
3. The Kundalini of your mental body opens the first chamber of your cerebellum.
4. Do you know what this signifies my child?
5. Woe to you, oh Arhat!
6. Receive your fourth Cross so that you may crucify your mental body.
7. Do you know what this means my brother?
8. Do you know what the mind signifies?
9. You are now worthy of pity, oh Arhat!
10. You must work in the great work of the Father.
11. You will be an immolated lamb upon the altar of sacrifice.
12. You will work incessantly for humanity.
13. You will perform works of a genius, but do not expect a crown of laurels my child...
14. Remember that you must sacrifice your mind...
15. Humanity will make a mockery of your work. They will ridicule you and give you bile to drink...
16. Your works of merit will be received with loud guffaws and humanity will reward all of your sacrifices with their deepest despises.
17. You are worthy of compassion, oh Arhat!
18. The cross of your mental body is large and very heavy.
19. Your enemies will be your same spiritual brothers.
20. They will punish you severely and they will mock you, oh Arhat!

21. The spiritualists of all the denominations will qualify you as an evil one, and they will ridicule you, oh Arhat!

22. You will be slandered, mocked and hated by all the world. This is how you will crucify your mind, oh Arhat!

23. Apolonius of Tyana spent his last years enclosed within a prison. Paracelsus was qualified as a friend of gypsies and executioners by all of his “Judahs”. All the pedants of that time hated to death the eminent Theophrastus Bombastus of Hohenheim (Aureola Paracelsus).

24. This great wise man (Paracelsus) gave humanity medical wisdom that will be accepted and comprehended only by the human species of the Aquarian Age.

25. Agrippa, hated by men, wandered from city to city, and all the world distrusted him and qualified him as a sorcerer.

26. All the saints of Jerusalem, all the martyrs of humanity were hated and persecuted.

27. Oh Arhat, the cross of your mental body is heavy!

28. You are now an enigmatic personage my child, and all the spiritualistic brothers qualify you as an evil one, as being intolerant, as tenebrous, simply because they do not comprehend you. You know this.

29. Blessed be those who love us, because they comprehend us; blessed be those who hate us, because they do not comprehend us.

CHAPTER 19**THE WOMAN**

1. Woman has the same rights as man.
2. Woman also reaches the level of Adept of the White Fraternity.
3. Joan of Arc is a Master of Major Mysteries of the White Fraternity.
4. H. P. Blavatsky, author of *The Secret Doctrine*, reached the level of Adept and she is a Master of Major Mysteries of the White Fraternity.
5. In almost all the temples of the Mysteries, we find many female Adepts working for humanity.
6. Woman awakes her sacred serpent in the same way as man.
7. If a woman who is married wants to awake her Kundalini, then she must practice sexual magic with her husband.
8. Married women must transmute by means of the mind, as we have taught in the preceding pages.
9. Sexual alchemy is the fundamental base of every progress.
10. Sexual alchemy is the foundation of the wisdom of the fire.
11. The temple, the womb and the “matrass” of the sexual laboratory is love.
12. The philosophical stone of the Alchemist is elaborated when combining salt, sulphur and mercury within this matrass of sexual alchemy, by means of a progress of erotic combustion.
13. Within the sexual matrass of our organic laboratory, the explosions of passionate fire combine certain ethereal, astral, mental, volitive, conscious and divine arcanums. This occurs in order to elaborate certain igneous elements, whose substantial principles belong to the Intimate, with the ardent fire of the erotic thirst.
14. The woman accumulates a very large quantity of elemental fire from Nature while in the state of sexual excitement, and when her fire is combined with the erotic magnetism of her husband, then it engenders certain cosmic powers whose tremendous explosions open the spinal chambers.

15. The boiling passionate fires of man and woman, when mutually and erotically combined, create truly ardent tempests that disturb the atmosphere and cause the tenebrous ones, who are the escorts of each chamber, to go mad.

16. These submerged entities attack the intrepid ones by defending the fires whose synthetic and scientific principles are enclosed in the thirty-three internal chambers of our spinal column.

17. These tenebrous ones defend their rights, and for this reason they qualify us as thieves of powers.

18. This is the mystery of *BAPHOMET*. The rose elaborates its perfume with the clay of the earth. The slithering worm does not like the gardener who removes its clay. Our disciples will now comprehend on what basis do the tenebrous ones qualify the sexual Alchemists as thieves.

19. Each chamber is strongly defended by tenebrous legions. It is necessary to defeat these tenebrous ones with the edge of the sword in order to take each chamber by force.

20. Now the devotees of the path will understand why Christ said that heaven is taken by force.

21. The twelve zodiacal salts ardently boil within our endocrine glands during the moments of sexual alchemy.

22. These twelve zodiacal salts enclose the seminal principles of the twelve constellations, whose ardent powers act over these tiny laboratories (which are our endocrine glands) by particularly activating the hormonal production of our liquid nervous system.

23. The super-excitement of our endocrine glands is accompanied by gigantic igneous combinations within all of the chakras and essences of our internal vehicles.

24. When sexually excited, the woman has the power to transplant the synthetic principles of the twelve salts to the larynx of the man. This is how such an organ acquires hermaphrodite principles that later gives the Intimate the power to create by means of the word.

25. The combination of the igneous principles between the man and the woman are also intimately related with a sequence of salty interchanges that prepare the feminine larynx as an angelic creative organ.

26. The very ardent fire of great sexual excitement gives origin to gigantic combinations of principles, whose synthetic outcome becomes the opening of the spinal chambers.

27. The stronger the restraint of the act is, and the more violent the fight is, the more potent will be the seminal steam that will rise. Thus, the force of the ascension of the Kundalini will be more terrific.
28. The key of sexual dominion resides in the mind.
29. The mind is dominated by means of willpower.
30. We must flagellate the mind with the terrific whip of willpower when restraining passionate excitement, because the den of desire resides in the mind.
31. We must speak to the mind as this, "*Mind, take this sexual excitement away from me immediately.*"
32. This formula permits us to take away the intense passion in the precise moment of the restraint of the act.
33. The union with the Intimate is possible only by means of sexual alchemy.
34. If we take the mental body of a theorizing pseudo-spiritualist student, and very carefully examine it, we find that it is a true walking library.
35. If we then carefully examine the church of the coccyx, or the chakra muladhara, we then find that the Kundalini is totally enclosed there without showing the slightest signs of awakening. If we examine the Shushumna channel of this theorizing student, we then find not even a trace of the sacred fire. We find that the thirty-three chambers of this student are totally filled with darkness.
36. This internal examination will bring us to the conclusion that such a student is lamentably wasting his time.
37. The sacred fire awakens when the lunar and solar atoms of our seminal system come into contact within the bone of the coccyx.
38. However, if we waste our solar atoms with the seminal ejaculation, then there is not a sufficient amount of atoms to make contact in order to awaken this fire.
39. The student can have a mental body converted into a true library, but all of the thirty-three chambers of his spinal column will be disconnected, in complete and profound darkness.
40. In conclusion, this student is an inhabitant of the darkness, of the abyss.
41. It is impossible to raise the fire of Kundalini with only the lunar atoms of the cephalous rachidial liquid.

42. It is indispensable that the solar atoms of the seminal system make contact with the lunar atoms of the cephalous rachidial liquid in order to awake the sacred fire.

43. If we waste the solar atoms, we will then have no capital in order to make an atomic combination, which permits the awakening of the Kundalini by means of sexual magic.

44. The Kundalini is of an absolutely sexual nature and it is only possible to awaken it by means of sexual alchemy.

45. If we carefully examine the internal Constitution of a mystical person, we will find a very beautiful conscious body (Buddhic) and the luminous and reflector ethers of the ethereal body will be very voluminous. However the common and current mystic ejaculates his seminal liquid and when the chakra muladhara is analyzed, we find that the Kundalini is entwined there without showing any signs of awakening.

46. The thirty-three chambers of the spinal column of this mystic of our example are filled with darkness because the fire has never passed through them.

47. The good philanthropic deeds beautify the luminous and reflector ethers of this mystic and his bookish culture gives to his mind a rich erudition. Yet, this mystic has not penetrated into the Mysteries of the Fire because his Kundalini is not awakened. In spite of the fact that he may be a good and virtuous person, he will not go beyond being a good and virtuous person. He will not go beyond being a good and kind shadow within the cold and the darkness of the abyss.

48. Some people sustain that the Kundalini can be awakened by means of Yoga.

49. We do not deny this affirmation.

50. However, we affirm that the authentic Yogi is totally chaste.

51. If this is not so, then Yogis would not have atomic capital in order to awaken the Kundalini.

52. Vivekananda says in his lectures of Raja Yoga that the Yogi must be totally chaste in order to convert his sexual force into *Hojas* (christic energy).

53. This is how Yogis achieve the awakening of the Kundalini and the union with the Intimate.

54. The sexual alchemy of Yogis is related with respiratory exercises and with certain practices of internal meditation that have never been printed in any published book.

55. If the Yogi fornicates, he does not have sufficient atomic capital in order to make the spinal fires ascend. The Yogi lamentably wastes his time.

56. Yoga practices are only for those that belong to the Oriental ray.
57. Among the Gnostics, the woman is the priestess of the blessed Mother Goddess of World.
58. There are some who want to reach the union with the Intimate without even taking the Kundalini into account.
59. These students are perfectly lost because the union with the Intimate is possible only by means of fire. This is why the word *INRI* (Ignis Natura Renovatur Integra) was placed upon the cross of the martyr of the Calvary. The fire renews Nature incessantly.
60. Are you a Gnostic? Are you a Mystic? Are you a Yogi?
61. Remember, good disciple, you can only enter Eden through the door from which you departed. That door is sex.
62. It is said that there are many ways. We, the Masters of the Major Mysteries of the Great White Lodge affirm that there is only one door to enter into Eden, and that door is sex.
63. All who do not obey the command of the Lord Jehovah, all who continue to eat the forbidden fruit are disciples of the doctrine of the Baalim. As the sacred scriptures states, for them will be the burning lake of fire and sulphur. This is the Second Death.
64. The Gnostic man must intensely love his priestess....
65. Woman must live always filled with harmony and she must cultivate the artistic sense.
66. Woman penetrates the distinct halls of the fire and she christifies herself at the same time as the sacred fire ascends through her spinal medulla.
67. Woman must restrain the sexual act and withdraw from the man before the orgasm in order to avoid the loss of her seminal liquid.
68. This is how the Kundalini awakes in the woman, just as it does in the man.
69. Masculine magnetism, when mixed with feminine magnetism, starts the awakening of the sacred fires in woman.
70. Woman must cultivate beauty, music and love.
71. Let us awake within ourselves the occult majesty of our interior beauty.
72. Allow me to affirm the majesty of our Being.
73. I am a solitary tree. I am the Tree of Life.

CHAPTER 20**THE LION OF THE LAW**

1. You have now entered the thirty-second vertebra of your mental body's spinal medulla, oh Arhat!
2. This is the second holy chamber of your head.
3. The burning fire of the universe now ardently sparks in this holy chamber of your mental body.
4. This is the degree of the Lion of the Law.
5. NATURAE SANTA SORORERA has given birth to a new Lion of the Law in the world of the cosmic mind.
6. Examine well the hoof of your beast and be happy, oh Arhat!
7. A terrific ray and a frightful exhalation falls from the infinite heavens and with the thunder of their voices makes the earth tremble...
8. It is the ray of Cosmic Justice.
9. This ray is beyond good and evil.
10. The Lion of the Law is beyond good and evil.
11. The Lion of the Law knows good from evil and evil from good. In everything good there is something evil and in everything evil there is something good.
12. The super-human is beyond good and evil.
13. Justice is the supreme pity and the supreme impiety of the Law.
14. The intelligence of the super-human is frightening, but the super human scorns intelligence because intelligence is a quality of Prakriti and Prana (matter and energy).
15. The Intimate is beyond intelligence. He abides in the kingdom of supreme omniscience.
16. The Intimate is even far beyond love. He abides in the supreme kingdom of happiness.
17. On an inferior plane, the happiness of God expresses itself as love and love is the *summum* of wisdom.

18. The two columns of our White Fraternity are wisdom and love.
19. The scale of Cosmic Justice has two plates in perfect equilibrium.
20. Wisdom is in one of the two plates and love is in the other.
21. Love and wisdom maintain the two plates of the scale in perfect equilibrium.
22. Any disequilibrium of the scale is punished by the Lions of the Law.
23. Children of humans, remember that the two plates of the cosmic scale are wisdom and love.
24. Have you sinned against the Goddess Moon? If so, how can you demand happiness in love?
25. Have you sinned against wisdom? Then, my brother, how can you be surrounded with happiness?
26. The Lion of the Law is fought with the scale. When an inferior law is transcended by a superior law, the superior law washes away the inferior law. Perform good deeds so that you may pay your debts.
27. Whosoever has capital pays and does well in business. When we do not have capital and a fault is found in the books of Karma, we must pay with pain.
28. Now enter, oh Arhat, into the Holy Temple of the cosmic mind in order to receive your feast.
29. You are now a new Lion of the Law in the World of Cosmic Understanding.
30. Your mind burns within the ardent sparks of NATURAE SANTA SORORERA.
31. The mind of the Lions of cosmic understanding burns within the blazing flames of this igneous rose of the universe.
32. *“Love is law, but conscious love.”*

CHAPTER 21**JEZEBEL' S TABLE**

1. *“Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a propheres, to teach and to seduce my servants to commit fornication and to eat things sacrificed unto idols*

“And I gave, her space to repent of her fornication; and she repented not.

“Behold I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

“And I will kill her children with death, and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works” (Revelation: 2: 20-23)

2. The prophets of Baalim eat at Jezebel's table (the Baalim are the black magicians).

3. The prophets of Baalim who teach how to 'mystically' fornicate and how to eat things sacrificed unto idols are all the theorists and spiritualists of the world. Therefore, all their teachings are food sacrificed unto idols

4. The gentleman Parsival Krumm-Heller, sovereign commander of the 'so-called' Ancient Rosicrucian Order, with headquarters in Germany, is sending courses of black sexual magic to his tenebrous disciples. In his course, he advises the 'mystical' seminal ejaculation (orgasm).

5. This is how Jezebel seduced my servants. This is how she teaches them to fornicate and how to eat theories sacrificed unto idols.

6. This course of negative and tenebrous sexual magic is the same horrible and satanic tantric doctrine preached and taught by all the prophets of Baalim who eat at Jezebel's table.

7. With this repugnant phallic cult, the Kundalini awakens negatively, and gloomily submerges itself into the human's own atomic infernos, giving the astral body the horrible and satanic appearance of the Lucifers.

8. The gentleman Parsival Krumm-Heller betrayed his own father (Arnold Krumm-Heller) with his tenebrous phallic cult. He publicly remained declared as a black magician.

9. *“And the Lord Jehovah commanded the man, saying, of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it, for in the day that thou eatest thereof thou shalt surely die.” (Genesis: 2: 16-17)*

10. These are the commands of the Lord Jehovah. Everyone who violates these commands is a black magician.

11. These are the commands of the Lord Jehovah. Everyone who violates these commands will be cast into the burning lake of fire and sulphur. This is the second death.

12. The second death is a psychic death. The tantric personality of the fornicator is separated from his Divine Triad and is submerged into a state of demonic consciousness. Then, he is submerged into the atomic worlds, known in the Orient as Avitchi...

13. These tantric personalities are then slowly disintegrated, separated from their superior Being.

14. *“And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts and I will give unto every one of you according to your works.”*

15. *“The prophets of Baalim who eat at Jezebel’s table will die in the abyss. Listen to me, my brother: “Thus saith Jehovah of the hosts; If thou wilt walk in my ways, and If thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.” (Zachariah: 3: 7)*

16. My brother, keep the command of the Lord Jehovah. See the forbidden fruit. Be nourished with its aroma. Be delighted with its perfume, but do not eat it because the burning lake of fire and sulphur is for fornicators. This is the second death.

17. Trillions of solar atoms are lost in the seminal ejaculation (orgasm). Afterwards, in order to replace them, our sexual organs collect trillions of satanic atoms from the infernos of the human being. These satanic atoms are absorbed within the astral body and give it the appearance of Satan.

18. The negative theory of the tenebrous ones consists of taking advantage of the absorbed hormones in order to awaken the Kundalini and to achieve tantric powers.

19. Nevertheless, what awakens with this practice is the negative aspect of the serpent (Kundartiguador). When submerged into the human being’s own atomic infernos, this negative aspect of the serpent assumes the tantric form in the astral body, which is represented by the tail of Satan.

20. The sexual glands are not closed capsules. They excrete hormones and they also absorb hormones.

21. The prophets of the Baalim who eat at Jezebel’s table take advantage of the hormones of sexual absorption by means of their phallic cult. This is done in order to awaken their satanic powers. In this manner the woman Jezebel, who calls herself a prophetess, teaches and seduces my servants to commit fornication, and to eat of things sacrificed unto idols.

22. *“And I gave her space to repent of her fornication; and she repented not.*

“Behold I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.” (Revelation: 2: 21-22)

23. The mind of our disciples must be liberated from the satanic fires.

24. The tenebrous Luzbel, dweller of the Avitchi, carries an ancient scroll on his tantric tail (Kundartiguador), on which this negative sexual magic is written with ominous characters. This is what the traitor Parsival Krumm-Hefler and the sinister Baal Omar Cherenzi-Lind are teaching.

25. There is the need to transmute the water into wine in order to raise our metallic serpent upon the reed, as Moses did in the wilderness.

26. This is how the soul unites itself with the Intimate, within the blazing universal flames.

27. The mind must become chaste and pure within the august thunder of thought.

28. The mind must not eat things sacrificed unto idols.

29. The mind must not let itself be seduced by Jezebel.

30. Be pure, my brother, be perfect and be chaste in thought, word and action.

31. This path is very difficult, so straight and so narrow, and it is because no one likes chastity.

32. The spiritualists of all schools hate chastity because it is the door to Eden. They do not like Eden because they eat at Jezebel's table and they worship the Baalim.

33. *“Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.*

“When once the master of the house is risen up, and hat shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord open unto us; and he shall answer and say unto you, I know you not whence ye are;

“Then shall ye begin to say we have eaten and drunk in thy presence, and thou hast taught in our streets.

“But ye shall say, I tell you, I know you not whence ye are; depart from me workers of iniquity.

“There shall be weeping and gnashing of teeth, when ye shall see ABRAHAM, and ISAAC, and JACOB, and all the prophets, in the Kingdom of GOD, and you yourselves thrust Out.” (Luke: 13: 24-28)

34. Humanity has been fornicating for more than eighteen million years and if the way of fornication was the positive way, then humanity would not have hunger or there would be no wars, and all human beings would now be Angels.

35. But, behold humanity, my brother, it has been ejaculating the semen for eighteen million years. Is it perhaps happy? Have humans now become Angels? Is Earth an Eden?

36. If the way of animal passion was the true way then the human being would now be an Angel.

37. What is new in the teachings of Parsival and Cherenzi?

38. Is it perhaps a new thing to teach human beings how to ejaculate the semen?

39. In which epoch did the human being become converted into an Angel by fornication?

40. Human evolution has failed, precisely because of the seminal ejaculation (orgasm). Now what?

41. There was a great reunion of Mahatmas in a temple of Oriental Tibet, in which all of the great creators of the human being were present.

42. A great Son of the Fire descended from the infinite space and spoke the following:

43. *“My brethren, we must recognize that human evolution has failed. We, the Gods, committed a mistake when creating this humanity. There, in the dawn of life, we wanted to convert these virginal sparks into Gods, but the result was demons.”*

44. Following this, the great being was enumerating, one by one, all of the prophets who had been sent to help humanity. He was narrating how all of them were stoned, persecuted, poisoned and crucified by the human species.

45. Upon finishing his discourse, the great Son of the Light departed from the temple.

46. The Major Brothers then consulted the God Sirius in order to try to resolve this gigantic problem.

47. The answer arrived swiftly. It can be synthesized in the following verses:

“And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

“For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.” (Revelation: 18: 2-3)

48. Only a tiny handful of souls will reincarnate in the new Aquarian Age.

49. Millions of human souls, separated from the Intimate, are now sinking into the tenebrous abyss and they will not reincarnate during the new Aquarian Age.

50. And the great harlot is dressed with the colours purple and scarlet, she is decked with gold, precious stones and pearls and her chalice is filled with abomination, filthiness and fornication.

51. This is Jezebel, at whose table the prophets of Baalim eat. The dogs shall eat Jezebel by the wall of Jezreel.

52. Upon the head of Jezebel, she that calls herself a prophetess, is written this name:

“MYSTERY, BABYLON THE GREAT, THE MOTHER OF FORNICATIONS AND ABOMINATIONS OF THE EARTH.”

CHAPTER 22**THE CROWN CHAKRA**

1. You have reached the thirty-third chamber, oh Arhat! The higher three chambers of your head have now been united by means of fire
2. A metallic bell makes all the places of the earth tremble and the crown centre of your pineal gland shines within the blazing flames of the cosmic mind
3. Your white tunic shines terrifically within the ardent sparks of the universal flames. .
4. Ineffable orchestras resound in the temple within the great rhythms of the fire
5. This igneous rose of your mental crown makes your face and your august temples shine within the undulating flames of the mental world
6. This is the lotus of one thousand petals this is the crown of saints This is the eye of polivoyance This is the Diamond Eye
7. Oh Arhat! you must now connect your pineal gland with your pituitary gland by means of the fire.
8. Persevere and do not lose heart my son Throw your crown at the feet of the Lamb.
9. You have received the crown of life, oh Arhat!
10. You have previously performed this work with the igneous serpent of your physical body, with the igneous serpent of your ethereal body and with the igneous serpent of your astral body.
11. Now, my brother, you have performed this work with the serpent of your mental body. This is the fourth degree of the power of the fire
12. Later, you must perform an identical work with the fifth, sixth, and seventh serpent.
13. Two groups of serpents exist. Each group has three serpents, plus the sublime coronation of the seventh serpent that unites ourselves with the one with the law, and with the Father
14. Therefore, we must re-pass our thirty-three chambers seven times.
- 15 The seven degrees of the power of the fire are scaled in a spiral way
16. Ezekiel described the seven degrees of the power of the fire and the thirty-three chambers of our temple as follows

17. *“And the side chambers were three one over another and thirty in order, and they entered into the wall which was of the house for the side chambers round about that they might have hold but they had not hold in the wall of the house*

“And there was an enlarging and a winding about still upward to the side chambers for the winding about of the house went still upward round about the house therefore the breadth of the house was still upward and so increased from the lowest chamber to the highest by the midst.

“I saw also the height of the house round about the foundations of the side chambers were a full reed of six great cubits” (Ezekiel 41 6-8)

18. *“Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the Lord shall eat the most holy things: there shall they lay the most holy things and the meat offering, and the sin offering, and the trespass offering; for the place is holy.*

‘When the priests enter therein then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister, for they are holy, and shall put on other garments, and shall approach to those things which are for the people.’ (Ezekiel: 42: 13-14)

19. Each one of our thirty-three vertebrae of our spinal column possesses an Atomic God of an immaculate beauty.

20. Now, all the thirty-three Atomic Gods flamingly shine within the mind of the Arhat.

21. The seven igneous roses of the spinal medulla ardently spark with the burning fire of your medullar channel, oh Arhat!

CHAPTER 23**THE SEVEN IGNEOUS ROSES OF THE REED**

1. Our spinal column has seven igneous roses.
2. These seven igneous roses enter into activity with the sacred fire of the Shushumna channel.
3. This sacred fire is engendered when the solar and lunar atoms of our two ganglionic cords come into contact.
4. In the Orient, these two sympathetic cords are known as Ida and Pingala.
5. Ida and Pingala function along the curved surface of our spinal medulla, where the Shushumna channel is located.
6. These two sympathetic cords are our two witnesses, our two olive branches, and the two candlesticks that are before the God of the Earth.
7. These two cords emerge from the centre of the sacrum, which is called the Triveni of the medulla oblongata.
8. When the solar and lunar atoms of these two cords come into contact in the sacrum, the sacred fire awakens, and the Triveni or Muladhara enters into activity. This is the church of the coccyx which has the power of opening the prostatic or fundamental chakra.
9. The vertebral column is known by the Hindus as Brahmadanda or the Staff of Brahma. It is also symbolized by the bamboo reed with seven knots that the Yogis from India carry.
10. The Shushumna channel together with the two sympathetic cords are symbolized by the bamboo reed with three knots, that the Transhimalayan Yogis use. They continuously reunite themselves at the lake Mansoravara. This is why they are known as Tridandins. This is what the Brahmanic Singulus of the three vital airs of Pure Akasa symbolizes.
11. The right ganglionic cord corresponds to the right nasal cavity. The left ganglionic cord belongs to the left nasal cavity.
12. The right ganglionic cord is solar, positive. The left ganglionic cord is lunar, negative.
13. When the solar and lunar atoms of the Brahmanic cord come into contact in the centre of the Sacrum Triveni, then the Kundalini enters into activity. It then opens its way towards Brahmarandra, which is the frontal fontanel of a new born, in order to shine brightly in the middlebrow, neck, and heart, in a successive order.

14. The seat of Brahma is in the heart. The heart is the seat of ATMA-BUDDHI-MANAS. The spiritual man resides in the heart.
15. The first serpent that corresponds to the physical body reaches only to Brahmarastra in order to shine with splendour in the frontal chakra. This centre has ninety-six rays.
16. The second serpent that corresponds to the ethereal body reaches only to the middlebrow.
17. However, the five other serpents must inevitably reach the heart.
18. The second rose of our spinal column opens the solar plexus. This centre has ten rays: Five active and five passive.
19. However, the sacred fire puts all of them into complete activity.
20. The brain and the heart totally shine with the fire of Kundalini.
21. The septenary activity of the sacred fire in the pineal gland is reflected in the aura of the heart. This is how the sacred fire places the seven cardiac centres into activity.
22. The third centre enters into complete activity when the Kundalini lights the third igneous rose.
23. The chakra of the heart has twelve petals.
24. The fourth igneous rose opens our igneous wings and is intimately related with the sense of touch.
37. This seventh igneous rose is the crown of the saints, and it has one thousand petals of indescribable splendour.
38. Our brain has seven cavities and our heart also has seven centres.
39. These seven cavities of our brain correspond to the seven scales of the divine harmonies and are occupied by Pure Akasa...
25. The fifth igneous rose opens our chakra of the thyroid, which is related with the occult ear.
26. The sixth igneous rose belongs to the thirty-second vertebra of our spinal column. This is the second highest chamber of the head, and it opens the frontal chakra that gives us clairvoyance.
27. This centre has ninety-six rays and it shines in the middlebrow with the sacred fire.

28. The frontal chakra is the organ of vision in the psychic plane.
29. This organ resides in the pituitary gland which has seven types of hormones.
30. The seventh igneous rose corresponds to the pineal gland.
31. The pituitary gland is only the instrument or the carrier of the light of the pineal gland.
32. In the woman, the pineal gland corresponds to the uterus and its peduncles with the fallopian tubes.
33. In the man, the pineal gland is found intimately related with the sexual glands.
34. We now explain to ourselves why this chakra cannot enter into activity in fornicators.
35. Any sexual decline is reflected in the pineal gland.
36. The entire majesty of God is expressed in the seventh igneous rose.
40. The psychic mental man resides in the head with his seven gates, and Atman-Buddhi-Manas (the heavenly man) resides in the heart.
41. We must unite the mind with the heart by means of the fire.
42. The chalice and the heart must march in complete equilibrium. This is possible only by uniting the head and the heart by means of the fire.
43. The brain's circumvolutions have been formed by the argentine armour of the mental body.
44. The third ventricle of the brain is filled with light and this light becomes splendid with the sacred fire of the Kundalini.
45. The sixth cavity belongs to the pineal gland.
46. The pineal gland or crown centre is a rounded body of six to eight millimetres in length. It possesses a reddish-grey, obscure colour and is connected with the posterior part of the third ventricle of the brain.
47. It has two very fine and beautiful medullar fibers in its base, that diversely direct themselves towards the optic thalamus.
48. The pituitary body is found connected to the pineal gland by a very fine capillary channel, which disappears in the corpse.

49. The pineal gland is surrounded by a very fine and tiny sand.
50. This tiny sand is the '*Acerbulus Cerebri*', the concreteness of the mental body and the efficient instrument of the mind.
51. The seven capital chakras that govern the seven plexus reside in the head.
52. When the mental body has been totally christified by the fourth serpent, it converts itself into an efficient instrument for the Intimate.
53. The real Being utilizes the mind as an element of regulation and control for the seven astral plexus.
54. The mind controls its plexus by means of the seven capital chakras of the brain.
55. The solar plexus is our brain of emotions and it awakes the hepatic and splenic plexus when entering into activity.
56. The heart represents our Divine Triad. The hepatic and spleeny plexes represent our inferior quaternary. Esoterically, the solar plexus is the brain of the stomach in which we place Saturn, which is the sun of our organism.
57. The spiritualists of all schools have studied the astral chakras, but they have never studied the seven candlesticks of the mental body, that glow in the fire of the Arhat.
58. Our chakras are septuple in their constitution, as well as in our sacred serpent and our Brahmanic cord.
59. The seven igneous roses of our spinal medulla are also septuple in their internal constitution.
60. Our brain has seven cavities and our heart also has seven divine centres.
61. The sacred fire enters into activity when the solar and lunar atoms of the Brahmanic cord come into contact in the Triveni. This contact is possible only by intensely practising sexual magic with our spouse, or by means of the sacrifice of a complete and definitive sexual abstention.
62. The most powerful mantras that are known in the entire infinite for the awakening of the sacred fire are: "*KANDIL BANDIL Rrrrrr*".
63. These mantras are vocalized in a singing form as follows: KAN (resounding voice) DIL (decreasing voice) BAN (resounding voice) DIL (decreasing voice) Ru (rolled). The letter 'R' is pronounced with a high sound and rolled, imitating the sound of the rattles of a rattlesnake.

64. The first igneous rose of our spinal column corresponds to the reproductive and respiratory organs of the race.

65. The second igneous rose corresponds to the sense of taste. The third igneous rose corresponds to the heart. The fourth igneous rose corresponds to the wings. The fifth igneous rose corresponds to the ear. The sixth igneous rose corresponds to the sense of sight. The seventh igneous rose corresponds to the Diamond Eye, Eye of Brahma, crown chakra or centre of polivoyance that permits us to see in all the planes of consciousness.

66. All of our senses are intimately related with the Tattwas and with the distinct spheres or planes of cosmic consciousness that express themselves through the seven igneous roses of our spinal column.

67. The awakening of the seven igneous roses gives us access to the superlative planes of cosmic consciousness.

68. This ascension is performed in a spiral through the seven degrees of the power of the fire.

69. The sacred fire opens the avenues of the Truth.

70. The sense of touch belongs to the fourth igneous rose, to the eternal wings that permit us to soar from sphere to sphere in the planes of superlative consciousness, where only the happiness of the Being reigns.

CHAPTER 24

THE REED OF YOUR MENTAL BODY

1. The serpent of your mental body has now reached Brahmarandra, the sacred centre of the frontal fontanel of new born children.
2. This is the superior orifice of your reed, oh Arhat!
3. This orifice remains closed in the common and current persons, yet the Master opens it with the fire.
4. Receive the symbolic reed of your mental body, oh Arhat!
5. The sacred fire has opened its way through your cranium and now departs and enters into the surrounding atmosphere like a blaze of flames that ardently spark.
6. You shine in the world of the mind as a splendorous sun, oh Arhat!
7. You have converted yourself into an ardent flame in the world of the cosmic mind.
8. Ineffable music resounds in the environs of the temple. Receive your bouquet of flowers, oh Arhat!
9. A train is moving rapidly, being pulled by an ardent engine, red as the burning fire of outer space....
10. You must understand the symbol, my child!
11. You must pull a very heavy train with the burning fire of your flaming mind...
12. My child, you must drag this train of human evolution on the spiral tracks of life, until you carry it to the kingdom of the Father.
13. *Masicula* and *Pasiculo*, this is how you transform the human being.
14. The fire transforms all. However, the human being cannot possess life if he is not a participant of Gnosis.
15. When the sacred fire departs through Brahmarandra, then the mind of the Arhat shines within the burning flames of Mahat.
16. The Auric Egg glows with the terrific fire of the Arhat.
17. The aroma of all our innumerable personalities that we have had through the wheel of births and deaths are conserved in this *Auric Egg*.

18. All of these personalities have died, however their aroma have remained injected in the Tree of Life (the Intimate) and in the Am-ic Egg.
19. It is not the human personalities which reincarnate, but the Intimate, the Divine Triad, the Tree of Life whose aroma is injected by its passing leaves (passing personalities).
20. The Auric Egg is the protective armour that protects all of our internal vehicles. It is the aura of the Intimate.
21. The Auric Egg is elaborated with the same substance as the Intimate and it now shines with the fire of the Arhat.
22. All the wisdom and all the omniscience of the seven Cosmocreators are synthesized with the seven degrees of the power of the fire.
23. You must now completely unite your pineal gland with your pituitary gland by means of the fire.
24. Our karmic debts are registered in the Auric Egg.
25. The Intimate is a true Immolated Lamb who must pay the karma of each one of his passing personalities,
26. Tantric personalities are totally separated from their Intimate and they sink themselves into the Avitchi without being able to inject their aroma into the Tree of Life, into the divine reincarnated Triad.
27. In such cases, the eternal Triad must revest itself with a new personality in order to continue its cosmic evolution, while its tantric ex-personality is slowly being disintegrated in the Avitchi.
28. In these times, human evolution is a failure. The majority of human personalities are already separated from their Intimate.
29. Only the Intimates that have not lost their personalities will reincarnate in the Age of Aquarius.
30. The others, the failures, must wait in the internal worlds until the luminous Age of Aquarius passes through. The last opportunity will be given to these personalities in the Age of Capricorn.
31. The dawn of Sagittarius will be definitive. The Intimates that have then attained dominion over their rebel personalities will assimilate the aroma of their personalities, that is, their psychic extractions, in order to continue their cosmic evolution on the wheel of births and deaths.

32. Failures will totally lose their tantric personalities. After they reconstitute themselves with a new personality they will continue their cosmic evolution as 'remnants'.

33. The tantric ex-personalities of the remnants, who are separated from their superior Being, will slowly disintegrate in the Avitchi.

34. Our reincarnating Triad is formed by Atman-Buddhi. This is the eternal and indestructible Triad.

35. This is the Intimate with his two twin souls: The Divine Soul and the Human Soul.

36. This is *AOM* within ourselves.

37. The terrestrial personalities are like the leaves of the marvelous Tree of Life.

38. The sacred fire of the Arhat permits us to study all the great mysteries of the fire within the igneous rose of the universe.

39. Everything which we have stated about the Avitchi in this chapter can be synthesized with the following biblical verses:

40. *"He that soweth the good seed is the son of man. The field is the world; the good seed are children of the kingdom; but the tares are the children of the wicked one;*

"The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

"As therefore the tares are gathered and burned in the fire shall it be in the end of this world

"The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend and them which do iniquity.

"And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

"Then shall the righteous shine forth as the sun in the kingdom of their FATHER. Who hath ears to hear, let him hear." (Matthew: 13: 37-43)

CHAPTER 25**DIVINERS AND PROPHETS**

1. *“For the idols have spoken vanity, and the Diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd.”* (Zechariah: 10:2)

2. We must make a differentiation between Diviners and Prophets.

3. Eliphaz Levi states the following: *“Diviner comes from the words Divinaris, Divinus, which signifies to perform the ‘Divine’.”* Nevertheless, the Abbe Alphonse Louis Constant did not know that the word *Diviner* is *Adivino* in Spanish. The letter ‘A’ that precedes the word means ‘without’.

4. Spanish grammar says that the ‘A’ is a preposition that indicates a separation, a disconnection. For example, Theos means God, but if we place the letter ‘A’ before it, then we form the word Atheos, meaning Atheist. The word Atheist signifies a person who disbelieves in God. So then, Adivino (Diviner) precisely represents the contrary of what is divine, in other words, the diabolic. For instance, apolitical signifies ‘without political attitudes, content or bias.’

5. If we carefully read the Bible, we do not find a single word that is in favour of Diviners.

6. When the King Nebuchadnezzar commanded that the Magicians, the Astrologers, the Diviners and the Enchanters be called in order to interpret his dream with the statue, there was not one single Diviner who could interpret this arcanum for the King. Only a Prophet from God appeared before the King and said:

“The secret which the King hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the King; “But there is a God in heaven that revealeth secrets, and naketh known to the King Nebuchadnezzar what shall be in the latter days.”

7. This is textually taken from the second chapter of the Book of Daniel and it invites us to meditate.

8. Daniel, the Prophet of the living God, was the only one who was able to interpret the dream of Nebuchadnezzar.

9. The Diviners are tenebrous seers. They are black magicians.

10. The Prophets are seers of the light. They are white magicians.

11. The Diviners see the images of the abyss and experience dreams of the abyss with which they predict events that do not always crystallize in the physical world.
12. The tenebrous scenes of the abyss are truly in the abyss, but they do not always crystallize in the physical world.
13. The Prophets are seers of the light. They are people of God, illuminated by the Holy Spirit. Their predictions are exact because their pineal and pituitary glands are totally illuminated by the sacred fire.
14. The Chelas of the White Fraternity are apprentices, disciples of the Prophets. This is why they can serve as messengers of the Prophets, speaking the words of the Holy Masters to the human beings.
15. The Holy Spirit is needed in order to be a Prophet.
16. However, the disciples of our White Lodge are messengers of the Prophets and disciples of the Prophets.
17. Vain dreams are from the abyss...
18. Dreams of the light are from the light...
19. There are hierarchies among the Prophets...
20. Illumination is achieved little by little because "*Nature does not make jumps.*" There are always scales and scales, degrees and degrees in everything.
21. There exists the Seer of the Seer and the Prophet of the Prophet.
22. The Seer of the Seer is the Intimate. The Prophet of the Prophet is the Intimate.
23. The luminous visions of our disciples come from the White Hierarchies.
24. However, if our disciples surrender themselves to fornication and take the black path, they walk far from the path of the Prophets and they become Diviners.
25. Dreams are then dreams from the abyss. They are vain dreams, and their tenebrous predictions lamentably fail.
26. The Prophets are Masters of the venerable White Lodge.
27. Diviners are the black magicians, tenebrous seers, prophets of the Baalim who eat at Jezebel's table, teaching fornication and how to eat things sacrificed unto idols.

28. Our disciples must follow the path of perfection. They must be pure, pure, pure, so that the very pure crystal of their imagination will be a perfect mirror in which all the precious images of the Universal Fire will be reflected.

29. All impure thoughts, all hatred, all envy, jealousy, evil, etc., overshadow the very pure crystal of clairvoyance, converting our disciples into seers of the shadows, into Diviners.

CHAPTER 26**THE TREE OF THE SCIENCE OF GOOD AND EVIL**

1. *“And the Lord Jehovah said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand and take also of the tree of life, and eat, and live for ever:*

“Therefore the Lord Jehovah sent him forth from the garden of Eden, to till the ground from whence he was taken.

“So he drove out the man; and he placed at the east of the garden of Eden cherubims, and a flaming sword which turned every way, to keep the way of the tree of life”
(Genesis: 3: 22-24)

2. My child, you have eaten from the tree of the science of good and evil. Therefore, you have known that its fruits are *“sweet in the mouth, and bitter in the belly.”*

3. Now, my brother, you have known what the happiness of having a child is and what the pain of losing him is. You enjoyed all the pleasures of the human race. You wallowed as a pig in the mud of the earth, and you drank from all the tempting cups.

4. Now, my child, break the cup of fornication so that you may return to Eden, knowing good and evil as one of us.

5. You have eaten the forbidden fruit for eighteen million years. Now, my brother, you know the taste of that fruit. This is how you have acquired the knowledge of good and evil with great bitterness.

6. Now, you must choose not to eat from this forbidden tree, so that you may enter into Eden from where you departed....

7. Once in Eden you will eat from the other tree of paradise named the “Tree of Life”. Thus, you will live forever, and rivers of pure water will flow from your belly...

8. You have suffered greatly, my child. You are an inhabitant of the valley of bitterness. With the sweat of your face, you have eaten the bread of the earth, and thorns and thistles have pierced your flesh.

9. So my child, do not eat of that painful fruit! You must now enter into Eden, through the door from which you departed....

10. My brother, do not attempt to break or jump over the walls of Eden, because you can enter Paradise only through the doors from which you departed.

11. The human being departed from Paradise through the door of sex, and only through this door can he enter Paradise again.

12. Eden is sex itself. Therefore, we can enter Eden only from where we departed.

13. Vain people will uselessly try to assault the walls of Eden....

14. We can enter Paradise only through the door through which we departed... This door is sex.

15. The theorizing spiritualists, fornicators, and other prophets of Baalim who eat at Jezebel's table will uselessly try to break the walls of Eden.

16. My child, you have known Greeks and Romans You took part in the biblical Exodus, and the austere priests of all religions of the earth scarcely offered you a day of consolation...

17. You covered yourself with sackcloth and proclaimed fasts and penance. The gateways of the temples of all religions of the earth hardly gave you consolation for your painful heart. However, the sting of time awoke you from the hard roughness of existence, even though you did not find any traveller who could console you along your way. Catholic or Protestant, Buddhist or Muslim, etc., are now just withered leaves within your painful heart....

18. You were man, you were woman, and as a woman you had suitors at the foot of your window... Thus, you enjoyed orgies and banquets...feasts and uproars....

19. You were a wanderer and a humble beggar woman..an impoverished elderly woman, and the merchants threw you out of their stores with their feet.

20. You were a great matron among perfumes, gold and silk, and each time that death visited you, you then saw the vanity of passing things.

21. My brother, remember your first love!...Remember from where you departed. ..and enter through the door of Eden.

22. The door of Eden is sex...and you departed through this door when the Lord Jehovah cast you out for having disobeyed his commandment.

23. Now, my child, you must obey and enter.

“Open thy doors, O Lebanon, that the fire may devour thy cedars.”(Zechariah: 11: 1)

24. *“Thus saith the Lord Jehovah of the Hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.”* (Zechariah: 3:7)

CHAPTER 27**CLAIRVOYANCE**

1. We have explained in previous chapters what divine clairvoyance is.
2. Among clairvoyants, there exist degrees upon degrees and scales upon scales. This is because illumination is achieved by degrees, little by little.
3. It is necessary to differentiate between the clairvoyance of disciples and the clairvoyance of Masters.
4. When the Master has risen his first serpent up to the middlebrow, then his Buddhic body receives Buddhic clairvoyance. A star of five points, which radiates an immaculate, white shining light, glows upon the middlebrow of his Buddhic body.
5. When the Master has carried his second serpent to the middlebrow, then the frontal chakra of his Ethereal body is opened and the Master acquires Ethereal sight.
6. When the Master has made his third serpent reach the frontal chakra of his astral body, he then becomes clairvoyant in the Astral world.
7. When the Master has made his fourth serpent reach the frontal chakra of the mental body, he then becomes clairvoyant in the Mental world. The same happens with the seven degrees of the power of the fire.
8. However, disciples can make their chakras spin. Thus, they will become clairvoyant.
9. This is how disciples prepare themselves for the advent of the fire.
10. A disciple could develop a very potent clairvoyance, yet, if this clairvoyance is compared with the frontal chakra of a Master of Major Mysteries, it will be like comparing an insignificant light bulb with the splendorous light of the sun.
11. Oh Arhat, the sacred fire of your mental body has opened its way to the frontal chakra of your mind!
12. You have defeated darkness, you have defeated the tenebrous ones, and the door of your frontal chakra is opened...
13. Now, within burning flames of blazing fire, the White Dove of the Holy Spirit leaves through that opened door.
14. Receive now a tiny maroon stone... Receive it brother... You are now a clairvoyant of Mahat....

15. Enter the temple, my brother, in order to celebrate the feast....
16. Now, my child, it is necessary to unite the mind and the heart by means of fire.
17. The heart and the head must march in perfect equilibrium. The heart and the head must march equilibrated. The heart and the head must march in perfect harmony. This is possible only by uniting the heart and the head by means of fire.
18. An avenue, a road and certain secret chambers exist from the middlebrow to the heart. Here is where the fire must pass through...
19. It is impossible for the heart and the mind to be equilibrated and in harmony without the power of the fire.
20. Spiritualists from all schools talk about the equilibrium between mind and heart. Yet, it is impossible for the mind and the heart to be equilibrated without the power of the fire.
21. The head and the heart are united only by means of the Kundalini.
22. The fire connects the mind with the Divine Triad, which resides in the heart.
23. The mind gives us the bread of wisdom when it is connected with the heart by means of the fire.
24. The mental man resides in the head and the heavenly man resides in the heart.
25. It is necessary to unite the mental man with the heavenly man by means of the fire.
26. The Kundalini unites mind and heart.
27. Intellectuals are morally depraved beings because they move themselves only under the direction of the Guardian of the Threshold of their mental body. They do not hear the voice of the heavenly man who resides in the heart.
28. The mind must convert itself into an instrument of the heart.
29. We must learn how to think with the heart.
30. The mind must flow delectably with the exquisite feeling of the heart.
31. The mind must become lovely and simple.
32. The wisdom of the heart illuminates the mind.
33. The wisdom of the heart is placed in the chalice of the mind as the blood of redemption.

34. The mind of the Arhat is symbolized by the Holy Grail.

35. The heart's love is the *Summum of Wisdom*.

CHAPTER 28**THE MAGNETIC FIELD OF THE ROOT OF THE NOSE**

1. The first chamber of the igneous road that leads from the middlebrow to the heart is in the root of the nose.
2. Knock strongly on the doors of this chamber, oh Arhat!
3. Fine temptations assault you in the world of cosmic understanding.
4. Wealth is offered to you along with erotic opportunities, for your sublime goals.
5. However, you must remain alert like the watchman in the time of war, because these fine ordeals are dangerous, oh Arhat!
6. A magnetic field exists in the root of the nose where the solar and lunar atoms of our seminal system come into contact.
7. This contact is possible only by means of sexual magic, because the nasal cavities are intimately related with the church of the coccyx, by means of the two ganglionic cords of our spinal medulla.
8. The Yogis of India achieve this contact of solar and lunar atoms in the root of their nose and in their Muladhara chakra by means of Pranayama and chastity.
9. The Pure Akasa circulates through the Shushumna channel, and its two solar and lunar currents make contact in the magnetic field of the nose when we practice sexual magic intensely.
10. These are the three vital airs of the Brahmanic cord.
11. These three vital airs are governed by the Intimate, by means of the strength of His willpower.
12. These solar and lunar channels must be totally pure so that the solar and lunar currents can circulate freely through its ganglionic cords, and in order for the Pure Akasa of the Shushumna channel to flow freely through the spinal column.
13. This is the reason why every type of fornication is forbidden for Gnostics, as well as for Yogis and Mystics.
14. When these three vital airs are strengthened by the might of willpower, then fornicators are converted into black magicians. However, the holy and chaste human beings are converted into white magicians.

15. Therefore, Parsival and Omar Cherenzi Lind's course of sexual magic that teaches how to mix these three vital airs with fornication and with "scientific" seminal ejaculation (orgasm) convert human beings into black magicians.

16. During the sexual act, our seminal substance descends into its corresponding cavity... When this seminal substance is spilled, we then lose millions of chistic solar atoms. Instantaneously, these solar atoms are substituted by millions of demonic atoms, which enter into the Brahmanic cord by means of the contractions of the genital orgasmic movements. Thus, if we strengthen the three vital airs of Pure Akasa by means of our willpower, then the mixing of Akasa with these demonic atoms, which were collected from the infernos of the human being, result in the awakening of the luciferic serpent (Kundartiguador). Hence, this is a negative and demonic way...

17. Accordingly, with the awakening of tantric powers, the inferior quaternary ends by divorcing itself from the Divine Triad. This is how such a quaternary converts itself into a perverse demon of the abyss.

18. This separation is done when the bridge, known as Antakarana is broken. This cord connects the inferior quaternary with the Divine Triad.

19. The Antakarana corresponds to the umbilical cord of the fetus.

20. The tenebrous and negative sexual magic of the black magician Omar Cherenzi Lind and the traitor Parsival Krumm-Heller mixes the satanic atoms, which are collected by the sexual organs after the tantric ejaculation (orgasm), with the three vital airs and fortifies them. This is how they awake the igneous serpent in the negative way (the Kundartiguador).

21. This is how the disciples of Cherenzi Lind and the disciples of the traitor Parsival are separated from their Divine Triad, and how they convert themselves into perverse demons.

22. A movement of Akasic circulation is established from Shushumna, Ida and Pingala, that flows through the entire body.

23. The magnetic field of the nose is a battlefield and a place of vigilance.

24. The defensive atoms of the organism have their place of vigilance in this field that impedes the entering of indolent and malignant atoms, which produce many types of sicknesses.

25. The transforming atoms and the aspiring atoms of our organism enter through this magnetic field in order to place themselves under the service of the NOUS atom of the heart.

26. All the processes of the Great Initiations are performed in the secret, ardent chambers of the Shushumna channel.

27. The four great Initiations of Major Mysteries are: SROTAPANNA, SAKRIDAGAMIN, ANAGAMIN, ARHAN. These are the four paths that lead to Nirvana.

28. However, even when the Arhan is an Adept, he must still raise his Fifth, Sixth and Seventh Serpent of his eternal Divine Triad in order to convert himself into an Arhat of the "*MIST of FIRE*".

29. These are the seven Great Initiations of Major Mysteries.

30. There are the seven serpents that the human being must raise by intensely practicing sexual magic with his spouse. They can also be raised by means of the strength of the sacrifice of a total and definitive sexual abstention, as performed by the authentic Yogis who follow the path of perfection, or as performed by the sublime mystics, Ramakrishna, Francis of Assisi, or Anthony of Padua.

31. The Masters of the seventh ardent scale are only one step from the fundamental root of their Hierarchy.

32. This fundamental root of the White Hierarchy is found enclosed in the "*BANIANO HUMANO*".

33. This marvelous Being is the Master of Masters of the Great White Lodge. He is SANAT KUMARA, the founder of the College of Initiates of the Universal White Fraternity.

34. He is one of the Four Thrones which the Bible speaks of.

35. This great Being descended to our earth in the beginning of the Lemurian epoch, before the separation of sexes, in order to found the College of Initiates of the Great Hierarchy. He has been incarnated in a physical body since that time, without death having any power over him. He lives in Asia.

36. The Arhan who arrives to the world of the "Mist of Fire" is one step towards the Eighth and Ninth Initiations of the fundamental root of the Hierarchy.

37. These heights are reached by practising sexual magic, or by vowing to a total and definitive abstention, and by walking the path of perfect holiness.

38. Karma is not an obstacle for this because we can pay all our debts by sacrificing even the last drop of our blood in favour of all the human beings who populate the entire face of the earth.

39. *“Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty.”* (Job: 5: 17)
40. Whosoever has capital to pay, pays and does well in his negotiations.
41. Perform good deeds so that you may pay your debts.
42. When an inferior law is transcended by a superior law, the superior law washes away the inferior law.
43. The Lion of the Law is fought with the scale.
44. Therefore, the human being can break his chains in the hour that he wishes. He can rise the seven ardent scales, and can convert himself into a Dragon of Wisdom within the “Mist of Fire”.
45. The primordial atom, *ANU*, is the purest atom that enters through the magnetic field of our nose. This atom cannot be multiplied in the pre-genetic or primal-genetic state. It is an omni-gatherer. It is omniscient, omnipresent, a total sum, limited and absolutely divine.
52. *“The breath of the Father-Mother emerges cold and radiant. It becomes hot and corrupted in order to become cold again and in order to be purified within the bosom of the internal space.”*
46. All the atomic activity of the magnetic field of the nose and the Chakra Muladhara is based on this atom.
47. The Fohat selects all the atoms which must penetrate through our nasal cavities.
48. The Fohat combines the distinct atomic elements for our divine goals.
49. Each human being possesses its own Fohat, and the total addition of all the Fohats constitute the Universal Fohat, the universal fire of life, whose intelligent flames combine the atomic elements of space in order to fecundate the chaotic matter.
50. *“The Mother sleeps, although, she is always breathing.”*
51. Each atom of the Cosmos is condemned to incessant differentiations. Only ANU does not admit differentiations.
53. Everything breathes; everything flows and ebbs; everything inhales and exhales.
54. Every phenomenon of respiration is based on the respiration of the Absolute.
55. The Absolute inhales and exhales.

56. Each exhalation of the Absolute is a Cosmic Day and each inhalation of the Absolute is a Cosmic Night.

57. When the heart of our Solar System began to palpitate after the great Cosmic Night, it continued to repeat the inhalation and the exhalation of the Absolute within the seven "LAYA" centres. The chaotic masses of these centres were fecundated by the Fohat in order for the seven worlds of our Solar System to emanate from the Chaos.

58. This respiration of the Absolute is repeated in the atom, in the ant, in the eagle, and in the human being.

59. Everything flows and ebbs; everything comes and goes; everything pulses and pulses again with this rhythm of divine respiration.

60. During the first dynasties of the Pharaohs of ancient Egypt, I received the code of sexual magic in a sacred room of an ancient pyramid blackened by the sun of the desert

61. The Master dressed with his White Tunic was standing near a vertical rod which symbolically represented the phallus.

62. He carefully instructed me about the great mysteries of sex, with the solemn and austere voice of the Hierophants.

63. I attentively listened to the Hierophant while seated upon a chair.

64. Then, directing his penetrating eyes towards me, with a loud and authoritative voice, he told me: "*Uncover your CHE-CHE-RE.*" I then uncovered my sexual organ, and the Master told me, from lips to ear, the once unspeakable secret of the Great Arcanum, which consists of sexually connecting oneself with the spouse and withdrawing from her without seminal ejaculation, which means, to restrain the sexual act.

65. I then practised my first ritual of sexual magic with my priestess, under the direction of the Hierophant.

66. "*This is marvellous,*" I exclaimed.

67. Whosoever violated this unspeakable secret, which is the Great Arcanum, was then condemned to death. His head was cut off. His heart was torn out and his ashes were thrown into the four winds.

68. When the semen is not spilled, then the restrained desire causes our seminal energy to rise, filled with billions of christic atoms. With their light and splendour these christic atoms illuminate the three channels where the Pure Akasa circulates.

69. The mixture of these christic atoms (which are the result of our semen transmuted into energy), when combined with the Pure Akasa awakens the Kundalini positively, and

opens its way upwards towards Brahmarastra, through the thirty-three chambers of our spinal column. This is how Adeptship is achieved.

70. I educated myself at the feet of the Great Hierophants and I knew the ancient wisdom of the ancient sages of the Temple of the Mysteries.

71. This is why I feel nothing but infinite pity when presently I see these tiny human beings of this twentieth century “mystically” fornicating.

72. The Akasic breath penetrates through our nasal cavities and descends through our Brahmanic cord.

73. When the Akasa is reinforced by our willpower and by the willpower of the Cosmic Hierarchies, then it descends from above, from the heavens of Urania and it is precipitated within the profundity of our reed, producing the hissing sound of the SSSSSSSSSSSSSS.

74. Thus, when this Akasic breath collides with the solar and lunar currents and with the christic atoms which form the Kundalini, the sacred fire then rises one more vertebra, one more canon in its ascension through the thirty-three canons until reaching Brahmarastra.

75. When the Akashic breath, reinforced by willpower, descends through our Brahmanic cord and finds atoms of fornication (satanic atoms collected from the infernos of the human being during the movements of the genital orgasmic contraction, which occurs in the seminal ejaculation) instead of Christic atoms, the collision of the Akasa with such satanic atoms would then awaken the Kundalini in a negative way (awakening the Kundartiguador). A satanic atom that resides in the Muladhara chakra would then enter into activity, and would control it causing it to descend from the coccyx downwards towards the atomic infernos of the human being, forming the famous tail with which Satan is represented (the Kundartiguador).

76. The sexual organs collect satanic atoms of the secret enemy with the genital orgasmic contraction during the seminal ejaculation (tantric orgasm), which is advised by the black magician Omar Cherenzi Lind and by the lost and tenebrous Parsival Krumm Heller. Therefore, when these atoms attempt to ascend upwardly towards Urania, they then are violently rejected by the Akashic breath, which throws them downwards towards the coccyx. This sexual practice awakens the Muladhara negatively and causes a certain atom of the Secret enemy to enter into activity. This atom then exercises control over the Kundalini, directing it downwards towards the submerged worlds of consciousness, thus forming the famous (Kundartiguador) tail of demons.

77. This is how the disciples of these black magicians separate themselves from the Divine Triad, Atman-Buddhi-Manas. This is how they convert themselves into tantric personalities of the abyss.

78. The Akasa is not the ether, as many believe.

79. The Akasa is the cause of sound, the spiritual cause of the verb, the Anima-Mundi, the Divine, the divine Hierarchies, whose breath enters through the magnetic field of our nose.

80. This is why the sacred scriptures say that God blew a breath of life into the nose of Adam and He infused a living soul into him.

81. *“And the Lord Jehovah formed man of the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living soul..”* (Genesis: 2: 7)

CHAPTER 29**THE FIRST HOLY CHAMBER OF THE ROOT OF THE NOSE**

1. You have defeated subtle ordeals, oh Arhat!
2. Now, my brother, enter into the first holy chamber that leads from the middlebrow to the heart.
3. You have begun to unite the mind with the heart.
4. Now, my brother, enter into the temple in order to celebrate the feast.
5. Be joyful, oh heart, sing child of mine....
6. Finally, after many centuries...the mind and the heart will be united.
7. Sing, oh heart, because your mind has been humiliated before the majesty of the Intimate.
8. Sing, oh heart, because the mind advances within the burning fire towards you.
9. Sing, oh heart, because wisdom will now convert itself into love.
10. You have entered the holy chamber of the magnetic field of the root of your nose....
11. The temple is in festivity my child, because the ship of your mind is coming from the other shore to the ineffable beaches of Eden, where the rivers of the pure water of life flow with milk and honey.
12. Sing, oh heart, sing, because the rebel house of Israel has been afflicted and humiliated before its God.
13. Sing, oh heart...sing, because your sailing ship advances towards the port of light....
14. Sing, oh heart, because your mind is now liberated from all types of schools, religions, orders, sects, lodges, classrooms, concepts of mother countries and flags, prejudice, desires, fears, hatred, envy, intellectualism, sophism, theories, etc.
15. Intellectualism can only conduce humans towards black magic because it is always accompanied with pride and selfishness.
16. Are not perhaps the proud ones, are not perhaps the erudite ones of spiritualism indeed those who have always criticized and attacked us and who have angrily torn up our books?

17. Intellect by itself only conduces humans towards black magic.
18. Those who always criticize, refute and attack us do so only because they are moved by their pride, selfishness and vanity.
19. Master H. P. Blavatsky knew Adepts of a very middle intelligence, but they were Adepts.
20. The powers of the Masters emanate from their purity of life and the merits of their heart.
21. The powers of the Master emanate from his internal God and from the harmony with Nature and the Law.
22. When the personal ego restores itself in its divine eternal Triad after each reincarnation and abandons the mental body, it is disintegrated and its atoms remain scattered in the mental plane.
23. These mental atoms are attracted again when the Intimate reconstructs a new mental body in order to enter through the doors of a new reincarnation in the school of life.
24. These *Manasic* atoms, '*Tantrical causes*', and other types, are of the same nature of Manas, meaning, they are of the same nature of the mental body. They begin to arrange the atomic structures of this new mental body.
25. Our karma is enclosed within these atoms.
26. This process is repeated through millions of births and deaths.
27. When these atoms of the mind are united with the Intimate by means of the fire of the fourth serpent, we then liberate ourselves from the wheel of births and deaths.
28. Nevertheless, in order to be a Nirvani without Residue, we must liberate ourselves from the good karma and from the bad karma.
29. We must not owe nor should others owe us.
30. As long as the Lions of the Law owe us something we are Nirvanis with Residue.
31. As long as we owe something we are Nirvanis with Residue.
32. We must pass beyond good and evil. We must pass beyond intelligence, and even beyond the ineffable spheres of love.
33. We can rise to the summits of light, only on the steps of love and sacrifice.

34. We must perform a lot of good for love to humanity.
35. This is how we pay our debts.
36. Later, the Lords of the Law must also pay the balance in our favour...
37. In the end, we liberate ourselves from the good Karma and the bad Karma, and we convert ourselves into Nirvanis without Residue.
38. The mind must be united with its Divine Triad, together with the psychic extractions of the astral, vital and physical vehicles.
39. This is how our Triad is reinforced by its inferior quaternary.
40. The inferior MANAS together with the KAMAS, PRANA and LINGA, reinforce the Divine Triad by means of fire.
41. For these transcendental goals, we utilize from the same mind only its psychic compaction.
42. The human being reaches the state of Turiya when he is capable of conversing with his Intimate front to front, face to face.
43. Many ask themselves: "How is the Intimate? What figure does He have?" etc.
44. The more humble and simple a person is, the more easily he can comprehend the nature of his Divine Eternal Triad.
45. However, intellectuals can only comprehend the Divine Triad with the geometrical figure of the triangle.
46. When the mind is united with the heart, then the mind lives within the Triad and it is totally nourished by the Triad.
47. Nevertheless, the union of the mind with the heart is possible only by means of the fire.

CHAPTER 30**THE ARDENT WAY**

1. The igneous way that leads from the middlebrow to the heart is governed by an Atomic God of infinite power.
2. Advance with firm steps towards the second chamber of this ardent way, oh Arhat!
3. Fine temptations pursue you....
4. Liquors and pleasures are offered to you, which appear unavoidable.
5. The great monster of jealousy subtly assaults you in the world of flames.
6. Advance, Arhat! Remain alert and vigilant like the watchman in the time of war.
7. This ardent way that leads from the middlebrow to the heart is very narrow and very difficult and it is filled with very subtle temptations.
8. The most dangerous matter is the painful past of your life that is mixed with subtle temptations.
9. You must remain firm against those subtle dangers....
10. The more fine a temptation, the more dangerous it is.
11. During these ordeals, you must demonstrate complete equilibrium of the mind and heart.
12. You approach the second chamber of the igneous way that leads from the middlebrow to the heart.
13. My child, you have triumphed over the ordeals.
14. A group of Angels joyfully celebrate your victory...
15. You have gained the right to enter Nirvana.
16. You have gained the right to enter the cavalry of the army of Heaven.
17. Enter your chamber, my child, in order to celebrate your feast. You are a Nirvani.
18. You have entered the ineffable joy of Nirvana and all the divine Hierarchies are filled with happiness because of your triumph.
19. You are now a Blessed One.

CHAPTER 31

THE CREATIVE LARYNX

1. You have reached the splendorous flower of your creative larynx.
2. The verb of the Gods expresses itself through the creative larynx.
3. Hadit has flourished in your fertile lips made verb.
4. Hadit is the winged-serpent of Kundalini.
5. The esoteric name of Kundalini is SOLU-SIGI-SIG.
6. This is also the name of the central sun.
7. Each one of these letters should be vocalized in the following order.
8. SSSSSS OOOOO LLLLLL SSSSSS IIIIIII GGGGGG IIIIIII SSSSSS
IIIIIIII GGGGGGGG
9. Every letter must be vocalized, prolonging the sound of each letter, just as we have indicated.
10. It is important to prolong the sound of each vowel. The vowel “S” is like a sweet and affable hiss. The Bible speaks to us of this sweet and affable hiss in the following verses:

“And he said, Go forth, and stand upon the mount before Jehovah. And, behold, Jehovah passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before Jehovah; but Jehovah was not in the wind; and after the wind an earthquake; but Jehovah was not in the earthquake:

“And after an earthquake a fire: but Jehovah was not in the fire: and after the fire a still small voice (hiss).

“And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice (hiss) unto him, and said, what doest thou here, Elijah?” (1 Kings: 19: 11-13)
11. The “S”, as a mantra, permits us to leave our cave (physical body) and to enter upon the mount (astral plane).
12. The vowel “S” is a mantra for Astral Body projection.

13. The disciple must become sleepy while vocalizing the sweet and affable sound of the “S”. When the disciple reaches that state of transition between vigil and dream, then he must rise from his bed and leave the room, going towards the Gnostic Church.

14. Once in the Gnostic Church, we will teach and instruct him in the Divine Wisdom.

15. However, we must clarify to our disciples that this explanation which we have given must be understood as an immediate action.

16. The student must rise up from his bed, as naturally as would a child who knows nothing of occultism. It is not a mental practice. It is a practice which must be understood as a concrete action, just as when we rise up in the morning in order to eat breakfast.

17. The vowel “S” has a terrific power.

18. The vowel “S” is the rune SIG and when we vocalize it, lightning is produced in the internal atmosphere. This lightning has the power to awaken the Kundalini.

19. The sexual organ of the future divine humanity will be the creative larynx.

20. The throat is a uterus in which the word is created.

21. The Kundalini gives the larynx the entire omnipotent power of the creative verb.

22. What is important is to learn how to control the feminine principle of the solar forces.

23. The feminine solar forces are symbolized by an eagle with a woman’s head.

24. Sexual magic is the way.

25. We must self-realize Christ within ourselves in order to speak the creative verb. However, this is possible only by learning how to control the feminine principle of the sun.

26. We know that sexual magic is very hard and difficult for humans with a weak will. Therefore, we recommend our disciples to first practise the exercises of the rune THOROS, in order to acquire the force of willpower, which will permit them to heroically control sexual magic.

27. Our disciples must perform this exercise by placing their hand upon their waist or hip and then vocalizing the syllables TI-TE TO-TU-TA, prolonging the sound of each vowel. They must then vocalize the mantra THORN as follows:

TOOOOORRRRRRRRRNNNNNNNNN

28. Our disciples who practice this exercise daily will acquire a powerful force of will, with which they will practice sexual magic, dominating their passionate beast
29. Willpower's strength is symbolized by the crown of thorns of the Nazarene Christ.
30. It is necessary to strike the hard flint strongly in order to make the spark of immortality jump.
31. Willpower's strength is the tremendous force of sacrifice... It is the crown of thorns of the Master.
32. The will and movement of the Kundalini are intimately united.
33. Willpower's strength is the rune THORN and its movement is symbolized by the sign OLIN of the Aztec-Mexicans.
34. The runes THORN and MOVEMENT enclose the secret of our liberation.
35. It is necessary to have the strength of willpower in order to place the Kundalini into motion.
36. The Hierarchies related with the elemental department of the cedar tree have the power to open the door of OLIN.
37. This door is situated in the inferior orifice of the spinal medulla, and through it we enter the great Mysteries of the fire.
38. The mantra that opens this door is THORN. It is pronounced by prolonging the sound of each vowel as follows:

TOOOOORRRRRRNNNNNNN

39. The mantra THORN has the power to place the Pure Akasa into motion in order to awaken the Kundalini and to make it rise through each one of the thirty-three vertebrae of our spinal column.
40. This mantra has the power to reinforce the Pure Akasa within our Brahmanic cord.
41. OLIN, the sacred sign of the Aztecs Indians, is the door to enter into the great Mysteries of the fire.
42. The exercise of OLIN must be performed by placing the right arm upon the waist. Then, both arms must be extended towards the left side of the body and at the end, both arms must be placed upon the waist, while vocalizing the mantra THORN.

43. The vocalization must be combined with inhalations and exhalations of pure air with the intention of carrying the vital Christ to each one of the seven bodies.
44. The sign OLIN is governed by the sign of Scorpio which controls the sexual organs.
45. We know that the whole power of the Kundalini is found in the phallus and in the uterus. The secret for awakening the Kundalini is contained within the union of the two.
46. On one occasion, when conversing with a Master of the great White Hierarchy, he touched my sexual organs in order to examine me. I then felt an electric shock throughout my body. The Master was very content and said to me: "You are progressing very well"
47. Nature has its origin in the fire and the entire power of the fire is found enclosed within our sexual organs.
48. In his course of Magic Runes, Master Huiracocha teaches all these things. However, sacred runes are not the property of Master Huiracocha, because this knowledge is as ancient as the world. It belongs to the great schools of internal Mysteries.
49. We do not accept the statement of Master Huiracocha which states that black and yellow skinned people cannot belong to the White Lodge because it is only for people who belong to the white race.
50. We cannot accept this type of racial prejudice, because the White Lodge is universal.
51. Masters from all races exist within our venerable White Lodge. We must not forget that Master Moria and Master Kout Humi belong to the yellow race.
52. The white race is not superior nor inferior than other races. Simply, it is different, that is all.
53. We also disagree with Master Huiracocha's despise for Oriental wisdom.
54. Christ taught three ways in order to reach the union with the Intimate.
55. When he was preaching to the multitudes, when he was mystically exalted, he showed us the way of Ramakrishna, Kempis, and Francis of Assisi. This is the path of Anthony of Padua and Theresa of Jesus. This is the Mystical Path.
56. When Christ was walking with Magdalene, the repented prostitute, when he was among publicans and sinners, fishermen and wine drinkers, he showed us the Gnostic Path.
57. When he retired to the solitude of the desert for forty days and forty nights, he then taught the way of Oriental Yoga.

58. The seven rays of cosmic evolution are synthesized in these three ways that the Nazarene showed.

59. Therefore, we cannot despise Oriental wisdom.

60. All human Intimates who are fastened to the wheel of births and deaths belong to these three ways.

61. With all this, we sustain that sexual magic between husband and wife is the way in order to reach Nirvana.

62. Therefore, we cannot accept the racial prejudice of Master Huiracocha for any reason.

63. God has no preference for anyone. All human beings without distinction of sex, race, creed or colour are beloved children of the Father. They have the same rights.

64. We also cannot accept the absurd thesis of Master Huiracocha, who stated that it is a sin for a man of one race to become married with a woman of another race, and that the bastard children are children of the devil.

65. We recognize that Master Huiracocha is a Guru of the Universal White Fraternity. It is evident for me that he is an Archbishop of the Gnostic Church. Yet, he committed a lamentable mistake when he made these statements in his course of Magic Runes.

66. There is no doubt that if the Guru Huiracocha had a physical body he would rectify those errors. Humans commit errors, however, only those who are stubborn remain in the error.

67. *“Be thou, oh HADIT, the Gnostic secret of my Being, the central point of my connection and if flourish in my fertile lips made verb.”*

68. When the Kundalini of the mental body reaches the rose of the creative larynx, a trumpet of the temple resounds in the internal worlds. Then, we enter the temple in order to celebrate the feast.

69. All human beings, white, black, yellow, red and brown, have the right to speak the verb of light and to form part of the Great Universal White Fraternity, because everyone is a beloved child of the Father.

70. God has no preference for anyone. He equally cares for humans and ants, birds and reptiles.

71. God has no racial prejudice. He loves all his children with infinite love, without distinction of sex, race, creed or colour.

72. We must love all human beings. We must give even the last drop of our blood for all our brothers and sisters who belong to this great human family.

73. Evil ones criticize me because I teach the secret doctrine of Gnostics to humanity.

74. I diffuse all the esoteric teachings in order to save all my brothers and sisters from this humanity.

75. Everything that I know is for my brothers and sisters. Therefore, I have decided to teach them the most sacred things of the universe, so that they may enter Eden, as I have entered.

CHAPTER 32**THE FOURTH CHAMBER**

1. You have reached the fourth chamber of the narrow way which leads from the middlebrow to the heart. This chamber is situated beneath the thyroid gland, above the sternum (breastbone), the superior part of the rib cage.
2. Fine temptations have assaulted you in the world of Cosmic Understanding. You have comprehended how crime is hidden within spirituality.
3. You have understood that crime is also hidden within the incense of prayer.
4. You have also seen how crime is hidden among the pleroma of a spiritual Fraternity.
5. You have seen, oh brother of mine, how refined, mental adultery with a tinge of transcendental spirituality can emerge from a simple spiritual friendship between two beings of opposite sexes.
6. Now, my child, you are comprehending in what form and in what manner the mind and the heart are united, and equilibrated by means of the fire.
7. A door has been opened. Enter my son, in order to celebrate your feast.
8. The instant has arrived, brother of mine, in which you must be more concerned with music.
9. The orchestras of Eden resound in the infinite spaces, within the great rhythms.
10. The entire universe is supported by the magnificent orchestration of the spheres.

CHAPTER 33**THE FIFTH CHAMBER**

1. You have entered the fifth ardent chamber of the narrow way which leads from the middlebrow to the heart.
2. A door has been opened. Enter my son!
3. Listen now, oh Arhat, what the Angel is reading from the book.
4. Many sublime things related with the world of Cosmic Understanding are now being taught to you.
5. You are acting intensely in the world of pure Spirit without the necessity of material vehicles.
6. All the principal teachings have been given to you in sacred language.
7. The sun has shone upon the tree of your life and you have entered the fifth chamber.
8. You see, brother of mine, how you are approaching the sacred temple of the heart.
9. Now you are understanding how to equilibrate the mind and heart.
10. As time passes, you become more aware of how you can act with complete consciousness within your Superior "I", without the necessity of the four bodies of sin.
11. Truly, child of mine, you are an ARHAN. You are a Nirvani.
12. You are a Master of Major Mysteries. Yet, in the world of Nirvana, you have now begun to live as a disciple of the Gods.
13. You are a Master and you are a disciple. You have learned how to obey and how to command...
14. You are a super-human.
15. My child, you have built a majestic temple in the Astral world and in the Mental world, but in the world of Nirvana, you possess only a tiny, little chapel.
16. When will you have a great cathedral within Nirvana?
17. When will you be an inhabitant of the seventh salon of Nirvana?
18. When will you live in that great city of gold of the seventh salon of Nirvana?

19. Behold the ineffable beings who officiate in their great cathedrals from Nirvana.
20. When will you be as one of them?
21. My brother, now you have only a tiny, little chapel in the first sub- plane of Nirvana.
22. My child, you are now a beginner in Nirvana!
23. Duty is much harder for you now, oh Arhat!
24. If you want to progress in Nirvana, then you must sacrifice yourself for humanity.
25. My brother, you must become a Bodhisattwa of Compassion.
26. Each one of your sacrifices will be paid unto you in Nirvana.
27. Thus, my brother, this is the only way in order for you to progress in Nirvana.
28. You see, brother of mine, how the fire has transformed you.
29. You see, brother of my soul, that all the secrets of Nirvana were carried by you, hidden within your sexual organs.
30. You suffered indescribably when searching for Nirvana. You were affiliated to various schools, religions, lodges and orders. Yet, they gave you only a day of consolation.
31. You, child of mine, proclaimed penance and covered your body with sackcloth, but in vain.
32. You, brother of my soul, forgot the door of Eden. This is why you suffered.
33. But, you saw that Nirvana was in your sexual organs.
34. What a lot of tasks, child of mine!
35. However, you finally saw the door of Eden within your sexual organs. Thus, this is how you entered....

CHAPTER 34**THE SIXTH CHAMBER**

1. You are now descending little by little, brother of mine, through the interior of your temple, from the tower to the heart.
2. You are seated at the window of the base of your tower.
3. You are in the interior of your temple, brother of mine, and you descend little by little from the cupola to the sacred sanctuary of your heart.
4. The profundity of the floor of the temple is seen from the height of the internal window....
5. The height causes vertigo, my brother....
6. Woe to the Arhat who does not know how to control the vertigo of height, because he will fall into the abyss....
7. Whosoever has understanding, let him understand, and whosoever has ears, let him hear what I am saying to the Arhats.
8. You are very high, oh Arhat! An ineffable chorus rises up to your window, from the profundities of your sanctuary.
9. The Masters delectably sing in a sacred language....
10. Persevere, oh Arhat, be cautious, be prudent and do not become conceited with the vertigo of heights.
11. Be humble, brother of mine, be perfect, as your Father who is in heaven is perfect.
12. Enter your sixth chamber, brother of mine.
13. This chamber is formed by crossing halls.
14. This chamber belongs to the sixth Arcanum of the Tarot: The Lovers.
15. Do you remember your errors?
16. Do you remember, brother of mine, the tenebrous epochs of your life, when you were experiencing in yourself the sixth Arcanum of the Tarot?
17. Do you remember the times when you were wandering along the crooked ways of adultery and fornication?

18. Enter now, brother of mine, into this chamber illuminated by the light of your candlestick.

19. Receive your painful memories with patience.... Receive your warnings with patience.

20. Receive your feast, oh Arhat!

CHAPTER 35**THE SEVENTH CHAMBER**

1. You are now before the door of the seventh chamber, oh Arhat!
2. This chamber is symbolized by the Seventh Arcanum of the Tarot: The Chariot of War.
3. Remember your first love, brother of mine. Remember your Divine Mother, the blessed Goddess Mother of the World, who you abandoned when you ate the forbidden fruit.
4. Did she indeed not love you? What were you lacking, my brother? Why did you abandon your Mother?
5. Knock, ungrateful son, knock strongly upon the door of the seventh chamber, so that it will be opened unto you.
6. Disobedient child, repent of your ungratefulness. Cry, lament and fight indescribably so that the Gods will open the door of this chamber for you.
7. This is the seventh Arcanum of the Tarot. You must fight a lot, brother of mine, in order for the Gods to open the door of this chamber for you.
8. The seventh Arcanum of the Tarot is represented by a chariot of war pulled by two Sphinxes, one white and the other black.
9. The white Sphinx symbolizes the blessed Goddess Mother of the World and the black Sphinx symbolizes the shadow of the Divine Mother, Hecate, Proserpine, the Queen of the atomic infernos of Nature, the black goddess who is greatly adored by the demons of darkness.
10. You abandoned your Mother by following this tenebrous Goddess of carnal passions. Now, you must repent for your ungratefulness and knock strongly upon the door of the seventh chamber, in order for the Gods to open it for you.
11. Enter with your chariot of war, oh Arhat! Knock strongly so that they will open the door for you.
12. The door has been opened. Now, enter your chamber, oh Arhat!
13. Enter the seventh chamber and receive your feast.
14. You are a child. Powerful weapons have been given to you. If you do not know how to use them, you will hurt others and yourself.

CHAPTER 36**THE EIGHTH CHAMBER**

1. Knock strongly on your temple oh Arhat!
2. Be joyful brother of mine be joyful since you have reached the goal of your heart
3. The specialist who awoke your fourth serpent and who with supreme efforts, wisely conduced your serpent to those sacred centers of your heart has been paid
4. Every work must be paid for, and your specialist has been paid for this grandiose service, which is to have wisely conduced your serpent from the coccyx to the ineffable chambers of your heart
5. Only unselfish service, chastity and sanctity take us to the ineffable summits
6. Now brother of mine, you have seen what is the great service
7. I know many spiritualist brethren, good and virtuous who fight for their perfection
8. I know many brethren who fight indescribably to correct their defects and to purify themselves. Yet, they do not remember others... They feel alone, they fight for their own spiritual progress and for their moral self-development. However, they do not remember that they have brothers and sisters and that all of us are children of the same Mother
9. Their spirituality is selfish spirituality. Therefore, the Masters do not owe them anything. There is nothing to pay them because nothing is owed to them. They do not assist anyone. They do not sacrifice themselves for anyone, nor do they fight for the spirituality of anyone.
10. Every Initiation is a payment that must be given to the human being. Yet, if nothing is owed to the human being, then nothing is given to him. Therefore, even if he screams and cries out asking for an Initiation, he will become old before receiving it.
11. The majestic door of the sacred temple of your heart is opened
12. Enter, brother of mine, into the great cathedral of the soul in order to celebrate the feast of the Arhat
13. Enter, brother of mine, into the heart temple, so you may receive the Fourth Initiation of Major Mysteries
14. Wear your best clothes...the temple is at feast, because the mind and the heart are united by means of the fire

15. Some ineffable maidens dance the sacred dance of the Runes before you
16. Your mind hangs from a beams! It is Christified! And it is now unfastened from the Cross in order to celebrate the feast.
17. Your mind is now a living Christ Your mind shines with the sacred power of the fire.
18. Ineffable music resounds in the divine places.
19. The fire of the Arhat shines within the sacred chamber of your heart.
20. You now carry Christ within your heart and the White Dove of the Holy Spirit has formed its abode in your heart temple.
21. Ineffable Angels carry the long train of your cloak.... The beautiful maidens dance the Dance of the Runes.
22. The King of the World, seated upon his throne, awaits you, brother of mine!
23. *Sanat Kumara*, dressed with a ceremonial vesture, delivers the sacred symbol of Mercury to you.
24. You are an Emperor of the mind, you are an Arhat of Thought.
25. Your mind now bums ardently within the sparks of the universal flames.
26. Your mind now shines within the igneous rose of the universe.
27. You have liberated yourself from the illusion of separatism. You are *That.... That... That....*
28. You live in all the hearts. You see through all the eyes. You hear through all the ears, because you are *That.... That.... That....*
29. You can now exclaim: "*I am Atman, the Ineffable One.*"
30. I am what I am. I am the one who has always been, the one who will always be.
31. The entire starry infinite is my body... The entire universe is my personality. This is why I express myself with strength and power, through my Arhats....
32. I cry in the child. I sing in the bird and I flourish in my pomegranates.
33. Now you must understand, brother of mine, the personality within the impersonality.

34. Now you must comprehend, brother of mine, that the illusion of separatism is a heresy, and that the selfish personality of those who only want to be themselves, and nothing more than themselves, is the worst of the heresies.

35. When I, Aun Weor, affirm that we must have a strong and potent 'I' and a powerful and robust personality, I am not referring to the selfish personality, nor to the Animal 'I'.... I am referring only to the Divine 'r and to our gigantic personality formed by all the beings of the Infinite.

36. Atman thunders and flashes in all the infinite spaces and manifests Himself with potency, through his Arhats.

37. Atman, the Ineffable One has no weaknesses. He expresses himself with power and majesty, through his prophets.

38. Our 'I' is universal and all the bodies of all the living beings are the bodies of our Internal and Divine 'I'.

39. When we have spoken of a strong and powerful personality, many have not understood what is the personality within the impersonality. Thus, they have fallen into the horrible heresy of separatism.

40. Brethren of mine, do not let yourselves be guided by the selfish personality of your mental body, nor by your animal intellect.

41. You must listen only to the Intimate who resides in the heart. You must learn to hear the voice of the silence.

42. When we speak of a Universal 'I', we do not fall into the absurdity of Annie Besant who forgot the individuality of the Intimate.

43. We recognize the individuality within the unity of life and although we know that the drop sinks into the ocean, we also know that the ocean sinks into the drop.

44. Atman is one who expresses Himself as many. The ardent sea of life, free in its movement, has many flames.

45. However, all the flames, when joined, form the sea of ardent fire...the world of the mist of fire.

46. The Intimate is individual and universal at the same time.

47. *"I am the flame that burns in each human heart, as it burns in each grain and in the nucleus of each star."*

48. I am the tree, the stone, the bird, the man, the light, the bread and the wine.

CHAPTER 37**THE SEVEN CENTRES OF THE HEART**

1. Seven divine centers exist in the human heart, and as the Initiate reaches each one of the Great Initiations of Major Mysteries he penetrates into each one of these cardiac centers.
2. The Initiate has access to each one of these centers in each of the seven Great Initiations of Major Mysteries.
3. In the First Initiation of Major Mysteries, the Initiate has the right to enter the first centre; with the Second he enters the second; with the Third, in the third; with the Fourth, in the fourth; with the Fifth, in the fifth; with the Sixth, in the sixth; and with the Seventh, in the seventh.
4. A mount of immaculate whiteness with the figure of a pyramid is presented before you. Now, brother, enter this sacred chamber where the image of the Crucified One shines. You have penetrated into this centre before, but now you are entering into it for the fourth time, and in a very elevated form.
5. We always pass through the same centers, each time in a more elevated form, by following the curve of cosmic evolution.
6. Now, brother of mine, enter the second centre and receive your feasts and your gifts.
7. Enter the third centre and make your ardent sphere that hangs from rope to spin... Receive, brother of mine, music and feasts.
& Now, enter the fourth centre, oh Arhat, oh Imperator of the cosmic mind.
9. This fourth centre corresponds to the Fourth Initiation of Major Mysteries.
10. You are before the Dawn of Life, brother of mine.... You were a primitive, savage Indian within the virginal jungle of Arcadia.... You were worshipping the rising sun, yet, you did not use reasoning. You guided yourself wisely with only the voice of your instinct.
11. At the end of your journey, brother of mine, after having Christified your mind, you found that the end is equal to the beginning, plus the experience of the cycle.
12. Did you convince yourself that you could not know more than God?
13. Reasoning is a crime of great magnitude against God.
14. Due to your poor rationalism, you believed that you could know more than God, but you were mistaken, my brother.

15. You have now returned, brother of mine, to the positive pole of the instinct, because the end is equal to the beginning, plus the experience of the cycle.

16. You have returned to the kingdom of intuition, my brother.

17. Are you now convinced of the uselessness of reasoning?

18. Only the path of straight action, ruled by the voice of silence, can take us to the heights of Nirvana.

19. Rather than using reasoning and destroying the mental body with the battle of antithesis, it is better to work intensely for the benefit of the human species.

20. When reasoning attacks you, then defeat it with the whip of willpower.

21. When the antithetic battle of concepts wants to divide your mind, throw it out from you with the whip of willpower and occupy yourself with your duties in order not to leave the field open for useless reasoning.

22. The only thing that the Lords of Karma are interested in your works.

23. The Lords of Karma are not interested in your reasoning processes.

24. The process of conceptual selection, the depressing process of options causes serious damage to the mental body.

25. When the damage crystallizes in the physical brain, then sicknesses of the brain appear, such as intellectual mania, alcoholism, neurasthenia and madness.

26. You cannot know more than God, brother of mine. Thus, your reasoning is good for nothing. Cast all the merchants out from the temple of your mind with the terrific whip of willpower.

27. Christify your mind, good disciple. Transmute the water into wine and open your doors to your internal God, so that He may teach you the Divine Wisdom. Thus you will eat the bread of wisdom without the necessity of useless reasoning that destroys your mental body.

28. Hospitals and clinics exist in the mental plane, where millions of mentally ill bodies are confined because of the painful process of reasoning,

29. The mental bodies of many Initiates that have destroyed their minds with the process of reasoning are hospitalized within these hospitals of the world of the mind.

30. The mind must flow silently and integrally without the depressing process of reasoning.

31. What is important is the path of straight action. ‘What is important is intuitive action.
32. Intuitive action is just action, just thought, just feeling, divine transmutation, action of plenitude, complete activity, just activity, expressed sanctity, work in plenitude, wisdom in action, and active love.
33. The humanity of Aquarius will be an intuitive humanity.
34. Oh Emperor, you saw how many beings began this journey with you.
35. Millions of human beings began to climb the spiral mountain of life. Yet, the majority of them tumbled into the abyss and converted themselves into demons.
36. Only a handful of beings have reached the top of the mountain with you.
37. Enter the temple, oh Arhat, in order to celebrate the feast.
38. The temple is decorated for the feast.
39. Sanat Kumara, the Elder of Days, awaits for you upon his throne.
40. His majestic voice resounds as the voice of the army.
41. The Mother Goddess of the World places the sacred mantle of the Buddhas and the diadem with the Eye of Shiva upon your head.
42. The Eye of Dagma shines in your middlebrow and Sanat Kumara exclaims: *“You are a Buddha. You have liberated yourself from the four bodies of sin. You are an inhabitant of the world of the Gods... You are a Buddha.”*
43. The Ancient of Days gives you the tunic of the Buddha... Receive it, my brother!
44. During these moments, a child filled with beauty comes out of your mental body. He is the psychic extraction of your mental body. He is your Christ-Mind.
45. This beautiful creature is now completely fused with your Divine Eternal Triad.
46. The Christ-Mind is formed in your mental body.
47. The Christ-Mind is pure transmuted semen.
48. The Christ-Mind is the result of sexual magic.
49. You are a blessed one, oh Buddha!
50. Sanat Kumara offers you a new throne.

51. All the brethren of the temple are happy. All are rejoicing with the new Buddha. All of them embrace you and kiss you with holy kisses.

52. The feast is immense....

53. The Mother Goddess of the World has given birth to a new Buddha in the world of the Gods.

54. Now you are shining with immaculate beauty within this igneous rose of Nature.

55. Your Inferior Manas has been fused with Atman-Buddhi-Manas on the seat of Pure Brahma, where only the sacred wisdom of Bodhidharma shines.

56. The Mother Goddess of the World exclaims: "*Behold here is a very beloved son. Here is a new Buddha.*"

57. This is the wisdom of the heart. This is the seal of the heart's wisdom.

58. At last, mind and heart are totally fused.

59. The music of the spheres resounds within the divine environs and the Goddesses dance with the sacred Runes in the temple of the Gods.

Samael Aun Weor